



**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**UNION SANITARY DISTRICT BOARD MEETING/  
UNION SANITARY DISTRICT FINANCING AUTHORITY  
AGENDA**

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

**Monday, July 31, 2023  
Special Meeting - 4:00 P.M.**

Karen W. Murphy  
*Attorney*

**Union Sanitary District  
Administration Building  
5072 Benson Road  
Union City, CA 94587**

- |             |     |  |
|-------------|-----|--|
|             | 1.  | Call to Order.   |
|             | 2.  | Salute to the Flag.  |
|             | 3.  | Roll Call.   |
| Motion      | 4.  | Approve Minutes of the Union Sanitary District Special Board Meeting of July 17, 2023.   |
| Information | 5.  | June 2023 Monthly Operations Report <i>(to be reviewed by the Budget &amp; Finance and Legal/Community Affairs Committees)</i> .   |
|             | 6.  | Written Communications.  |
|             | 7.  | Public Comment.<br>Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available in the Boardroom and are requested to be completed prior to the start of the meeting. |
| Motion      | 8.  | Award the Contract for Hazardous Materials Management Services to AECOM Technical Services, Inc. <i>(to be reviewed by the Budget and Finance Committee)</i> .   |
| Motion      | 9.  | Authorize the General Manager to Execute a Force Main Maintenance Services Agreement with the East Bay Dischargers Authority <i>(to be reviewed by the Legal/Community Affairs Committee)</i> .  |
| Direction   | 10. | Receive Information and Provide Direction Regarding the Time for Regular Meetings of the Union Sanitary District Board of Directors.   |
| Direction   | 11. | Receive Information and Provide Direction on the Sanitary Sewer Main Replacement Located on the Parcel at 800 East Warren Avenue in the City of Fremont <i>(to be reviewed by the Engineering and Information Technology Committee)</i> .  |
| Information | 12. | Legislative Update on Issues of Interest to the Board <i>(to be reviewed by the Legislative Committee)</i> .   |

- Information 13. CAL-Card 4<sup>th</sup> Quarter Fiscal Year 2023 Activity Report *(to be reviewed by the Budget & Finance Committee)*.
- 
- Information 14. Check Register.
- 
- Information 15. Committee Meeting Reports. *(No Board action is taken at Committee meetings)*:
- a. Legislative Committee – Thursday, July 27, 2023, 10:30 a.m.
    - Director Fernandez and Director Toy
  - b. Budget & Finance Committee – Thursday, July 27, 2023, at 1:30 p.m.
    - Director Kite and Director Handley
  - c. Engineering and Information Technology Committee – Friday, July 28, 2023, at 10:00 a.m.
    - Director Fernandez and Director Toy
  - d. Legal/Community Affairs Committee – Friday, July 28, 2023, at 11:30 a.m.
    - Director Kite and Director Lathi
  - e. Personnel Committee – will not meet.
- 
- Information 16. General Manager’s Report. *(Information on recent issues of interest to the Board)*.
- 
17. Other Business:
- a. Comments and questions. *Directors can share information relating to District business and are welcome to request information from staff.*
  - b. Scheduling matters for future consideration.
- 
18. Adjournment – The Board will adjourn to a Board Workshop to be held in the Boardroom on Thursday, August 3, 2023, at 4:00 p.m.
- 
19. Adjournment – The Board will then adjourn to the next Regular Board Meeting to be held in the Boardroom on Monday, August 14, 2023, at 4:00 p.m.
- 

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager’s office at (510) 477-7503 at least 24 hours in advance of the meeting.

**MINUTES OF THE SPECIAL MEETING OF THE  
BOARD OF DIRECTORS OF  
UNION SANITARY DISTRICT/UNION SANITARY DISTRICT FINANCING  
AUTHORITY  
July 17, 2023**

**CALL TO ORDER**

President Fernandez called the meeting to order at 4:00 p.m.

**SALUTE TO THE FLAG**

President Fernandez led the salute to the flag.

**ROLL CALL**

PRESENT: Manny Fernandez, President  
Jennifer Toy, Vice President  
Tom Handley, Secretary (via teleconference)  
Pat Kite, Director  
Anjali Lathi, Director

STAFF: Paul Eldredge, General Manager/District Engineer  
Karen Murphy, District Counsel  
Mark Carlson, Business Services Manager/CFO  
Armando Lopez, Treatment and Disposal Services Manager  
Jose Rodrigues, Collection Services Manager  
Raymond Chau, Technical Services Manager  
Scott Martin, Fabrication, Maintenance, and Construction Coach  
Marcus Lee, Treatment and Disposal Services Coach  
Matt Lubina, Collection Services Coach  
Richard Thow, Customer Services Coach  
Trieu Nguyen, IT Administrator  
Karoline Terrazas, Organizational Performance Manager  
Nasiha Rahman, Organizational Support Coordinator  
Sharon Anderson, Administrative Specialist  
Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

VISITORS: Alice Johnson, League of Women Voters

**APPROVE MINUTES OF THE UNION SANITARY DISTRICT BOARD MEETING OF JUNE 26, 2023**

It was moved by Director Kite, seconded by Director Lathi, to Approve the Minutes of the Board Meeting of June 26, 2023. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi, Toy  
NOES: None  
ABSTAIN: None  
ABSENT: None

**FISCAL YEAR 2023 3<sup>RD</sup> QUARTER DISTRICT-WIDE BALANCED SCORECARD**

This item was reviewed by the Legal/Community Affairs Committee. Organizational Performance Manager Terrazas provided an overview of the Fiscal Year 2023 3<sup>rd</sup> Quarter District-wide Balanced Scorecard.

**WRITTEN COMMUNICATIONS**

There were no written communications.

**PUBLIC COMMENT**

There was no public comment.

**AUTHORIZE THE GENERAL MANAGER TO EXECUTE AMENDMENT NO. 1 TO TASK ORDER NO. 1 WITH MARK THOMAS & COMPANY, INC. FOR CONSTRUCTION INSPECTOR STAFF AUGMENTATION**

This item was reviewed by the Budget & Finance Committee. Customer Service Coach Thow stated the Customer Service Team employs two full-time construction inspectors. One of the construction inspectors retired in March. Due to anticipated construction activities, staff determined it would be necessary to fill the vacant position on a temporary basis until the District would be able to recruit a permanent replacement. In June 2023, staff executed an agreement and Task Order No 1 with Mark Thomas in the amount of \$73,879 to provide a temporary construction inspector for three months. In June, the second construction inspector submitted their resignation. While a permanent solution is under evaluation, and during the recruitment process, staff requested Mark Thomas provide a second temporary construction inspector. The purpose of Amendment No. 1 to Task Order No. 1 is to provide a second full-time temporary construction inspector for three months from July through October 5, 2023, and to extend the duration of the first full-time temporary construction inspector for an additional month through October 5, 2023. Staff recommended the Board authorize the General Manager to execute Amendment No. 1 to Task Order No. 1 with Mark Thomas & Company, Inc. in the amount of \$100,812 for providing temporary construction inspectors.

It was moved by Vice President Toy, seconded by Director Lathi, to Authorize the General Manager to Execute Amendment No. 1 to Task Order No. 1 with Mark Thomas &



Company, Inc. in the Amount of \$100,812 for Providing Temporary Construction Inspectors. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi, Toy  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDER A RESOLUTION TO ACCEPT THE CONSTRUCTION OF THE ALVARADO INFLUENT PUMP STATION IMPROVEMENTS PROJECT FROM KIEWIT INFRASTRUCTURE WEST CO.**

This item was reviewed by the Engineering and Information Technology Committee. Technical Services Manager Chau stated the Board awarded the construction contract for the Alvarado Influent Pump Station Improvements Project to Kiewit Infrastructure West Co. on October 14, 2019; the Notice to Proceed was issued October 31, 2019. The Project experienced several delays, which were outlined in the Board meeting packet. Kiewit substantially completed the Project December 6, 2022, and all punch list work was successfully completed June 26, 2023. Staff recommended the Board consider a resolution to accept the construction of the Alvarado Influent Pump Station Improvements Project from Kiewit Infrastructure West Co. and authorize recordation of a Notice of Completion.

It was moved by Vice President Toy, seconded by Director Lathi, to Adopt Resolution No. 2998 Accepting Construction of the Alvarado Influent Pump Station Improvements Project Located in the City of Union City, California from Kiewit Infrastructure West Co., and Authorize Recordation of a Notice of Completion. Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi, Toy  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDER A MOTION TO MODIFY THE JANUARY 8, MAY 27, JULY 8, NOVEMBER 25, AND DECEMBER 23, 2024, BOARD MEETINGS DUE TO HOLIDAY IMPACTS**

Executive Assistant to the General Manager/Board Clerk McEvoy outlined Board meetings that would be impacted by holidays during the 2024 calendar year and provided options for the Board's consideration.

It was moved by Director Lathi, seconded by Director Kite, to:

- Keep the January 8, 2024, Board Meeting as Scheduled. The Board Packet Will be Published Wednesday, January 3, 2024, and Committee Meetings Will be Held Thursday, January 4, and Friday, January 5, 2024.

- Cancel the May 27, 2024, Board Meeting, and Schedule a Special Meeting for Tuesday, May 28, 2024.
- Cancel the July 8 and July 22, 2024, Board Meetings and Schedule Special Board Meetings for July 15 and July 29, 2024.
- Cancel the November 25, 2024, Board Meeting and Authorize Staff to Schedule a Special Meeting for November 18, 2024, if needed.
- Cancel the December 23, 2024, Board Meeting and Authorize Staff to Schedule a Special Meeting for December 16, 2024, if needed.

Motion carried with the following vote:

AYES: Fernandez, Handley, Kite, Lathi, Toy  
 NOES: None  
 ABSTAIN: None  
 ABSENT: None

**INFORMATION ITEMS:**

**Report on the East Bay Dischargers Authority Commission Meeting of June 15, 2023**

Director Lathi provided an overview of the EBDA Commission meeting summary included in the Board meeting packet.

**Check Register**

Staff responded to Boardmember questions regarding the check register.

**COMMITTEE MEETING REPORTS:**

The Engineering and Information Technology and Legal/Community Affairs committees met. The Budget & Finance meeting was canceled, and briefings were held with committee members.

**GENERAL MANAGER'S REPORT:**

- General Manager Eldredge shared photos and a video of the interior of Digester No. 6 taken during the cleaning process.
- General Manager Eldredge provided an update regarding blue plastic bags that had caused issues at the Boyce Pump Station.
- District staff will attend the Family Health Fair at Washington Hospital on Saturday, July 29, 2024, from 10:00 a.m. to 2:00 p.m.

**OTHER BUSINESS:**

There was no other business.

**ADJOURNMENT:**

The meeting was adjourned at 4:44 p.m. to the Special Board Meeting to be held in the Boardroom on Monday, July 31, 2023, at 4:00 p.m.

SUBMITTED:

\_\_\_\_\_  
REGINA McEVOY  
BOARD CLERK

APPROVED:

\_\_\_\_\_  
MANNY FERNANDEZ  
PRESIDENT

ATTEST:

\_\_\_\_\_  
TOM HANDLEY  
SECRETARY

Adopted this 31<sup>st</sup> day of July 2023



# Union Sanitary District

## Monthly Operations Report

### June 2023





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## 2023 MONTHLY OPERATIONS REPORT

The June 2023 Monthly Operations Reports highlights the District's performance in the following areas:

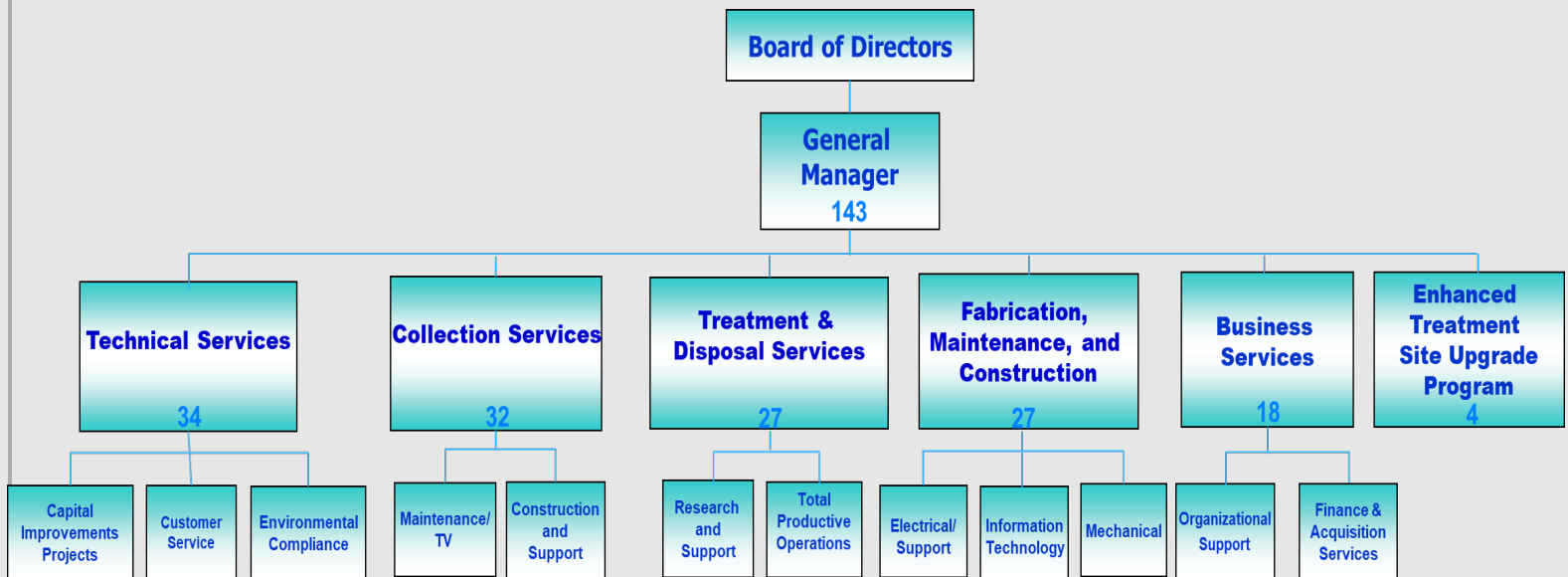
- **Organizational Overview**
- **Financial Reports**
  - Budget and Finance Report
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- **Customer Relations**
  - Odor Investigations and Response
  - Service Request and Response
  - Communication and Outreach
- **Plant Operations**
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- **Capital Improvement Projects (CIP) Report**
  - Current Construction Projects
  - Studies and Designs
- **Permitting and Inspections**
- **Staffing and Personnel**



# Organizational Overview

## 2023 MONTHLY OPERATIONS REPORT

**Union Sanitary District** operates a 33-acre wastewater treatment facility in Union City and provides collection, treatment, and disposal services to a total population of over 356,000 in Fremont, Newark and Union City, California. The District maintains over 839 miles of underground pipeline in its service area.



### Executive Team

Paul Eldredge	General Manager/District Engineer	Oversees District operations and liaison to the Board of Directors
Mark Carlson	Business Services/CFO	Includes Finance, Purchasing, Human Resources, and Safety
Jose Rodrigues	Collection Services	Maintains, and repairs the sewer lines and manholes throughout the service area
Raymond Chau	Technical Services	Permits and inspections, pretreatment program, and capital improvements
Armando Lopez	Treatment and Disposal Services	Operates the treatment plant, process and analyze wastewater samples
Robert Simonich	Fabrication, Maintenance, and Construction	Information technology, equipment installation, service, repair for the plant and pump stations



# Financial Report

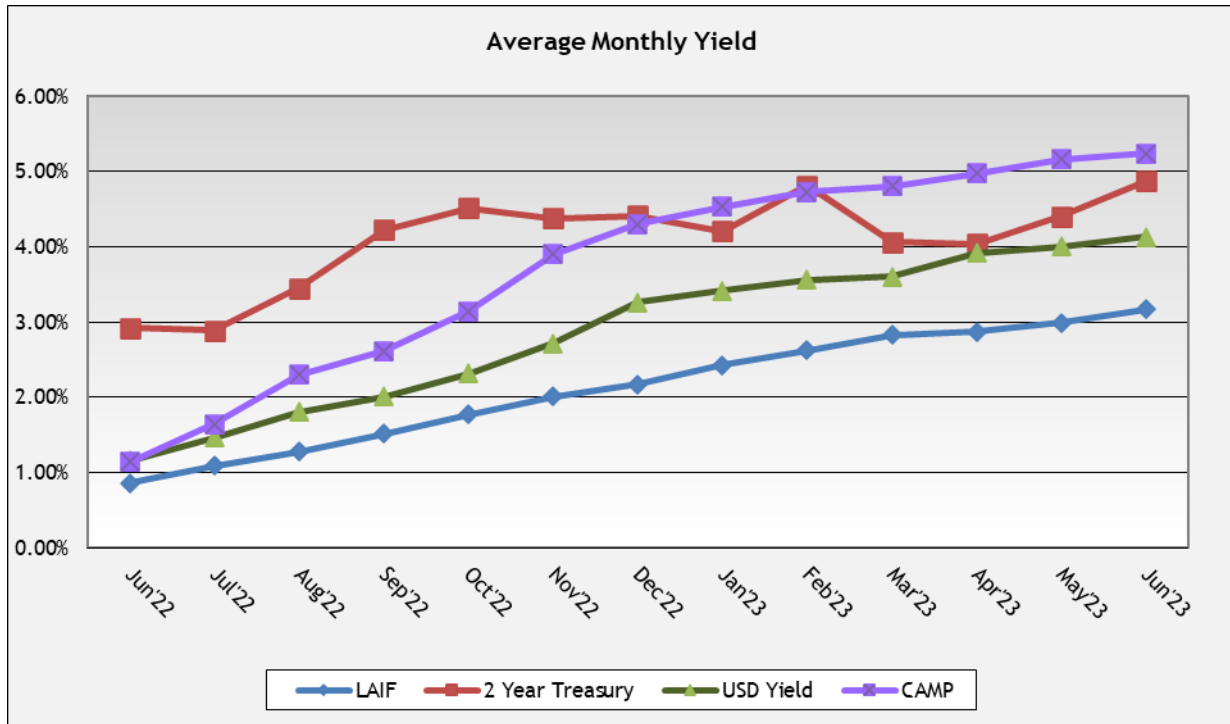
# 2023 MONTHLY OPERATIONS REPORT

## Total Revenues and Expenditures

FY 2023	Year-to-date as of 6/30/23		100% of year elapsed	Audited Last Year Actuals 6/30/22
<b>Revenues</b>				
	<b>Budget</b>	<b>Preliminary Actual</b>	<b>% of Budget Rec'd</b>	
Capacity Fees	\$ 7,467,000	\$ 7,371,192	99%	\$ 11,145,152
Sewer Service Charges	76,965,000	74,166,781	96%	73,822,317
Operating (Includes work groups and fund 85)	1,234,500	1,252,692	101%	1,307,546
Interest	1,385,000	5,733,919	414%	1,122,856
Misc. (Annex fees, forfeited deposits)	-	644,534	0%	1,607,370
<b>Subtotal Revenues</b>	<b>\$ 87,051,500</b>	<b>\$ 89,169,117</b>	<b>102%</b>	<b>\$ 89,005,242</b>
Bond Proceeds	-	-	0.0%	110,317,768
<b>Total Revenues + Bond Proceeds</b>	<b>\$ 87,051,500</b>	<b>\$ 89,169,117</b>	<b>102%</b>	<b>\$ 199,323,010</b>
<b>Expenses</b>				
	<b>Budget</b>	<b>Actual</b>	<b>% of Budget Used</b>	
Capital Improvement Program:				
Capacity Proj.	\$ 15,624,000	\$ 9,316,075	60%	\$ 11,721,479
Renewal & Repl. Proj.	53,206,200	47,738,106	90%	14,840,229
Operating (includes fund 85)	50,509,850	46,682,360	92%	41,198,447
Special Projects	3,238,000	835,570	26%	1,002,174
Retiree Medical (ADC)	1,400,000	1,451,569	104%	- 27,870
115 Pension Trust	3,000,000	-	0%	3,000,000
Vehicle & Equipment	171,000	176,662	103%	-
Information Systems	1,207,500	532,130	44%	356,115
Plant & Pump Stat. R&R	400,000	308,301	77%	327,272
Emerg. Fund	-	-	0%	-
Cty Fee for SSC Admin.	113,000	112,512	100%	111,726
Debt Servicing:				
SRF Loans	-	-	0%	7,982
Bonds	9,017,480	9,693,038	107%	7,478,302
WIFIA	-	17,000	0%	363,040
<b>Total Expenses</b>	<b>\$ 137,887,030</b>	<b>\$ 116,863,323</b>	<b>85%</b>	<b>\$ 80,378,897</b>
<b>Total Revenue &amp; Proceeds less Expenses</b>	<b>\$ (50,835,530)</b>	<b>\$ (27,694,206)</b>		<b>118,944,113</b>

# Investment Portfolio

## Performance Measures for the USD Investment Portfolio



	Feb'23	Mar'23	Apr'23	May'23	Jun'23
<b>LAIF</b>	<b>2.62%</b>	<b>2.83%</b>	<b>2.87%</b>	<b>2.99%</b>	<b>3.17%</b>
<b>2 Year Treasury</b>	<b>4.81%</b>	<b>4.06%</b>	<b>4.04%</b>	<b>4.40%</b>	<b>4.87%</b>
<b>USD Yield</b>	<b>3.56%</b>	<b>3.60%</b>	<b>3.91%</b>	<b>4.00%</b>	<b>4.13%</b>
<b>CAMP</b>	<b>4.73%</b>	<b>4.80%</b>	<b>4.97%</b>	<b>5.16%</b>	<b>5.24%</b>

LAIF: Local Agency Investment Fund Yield

2 Year Treasury: Yield for investing in 2-Year U.S. Treasury security

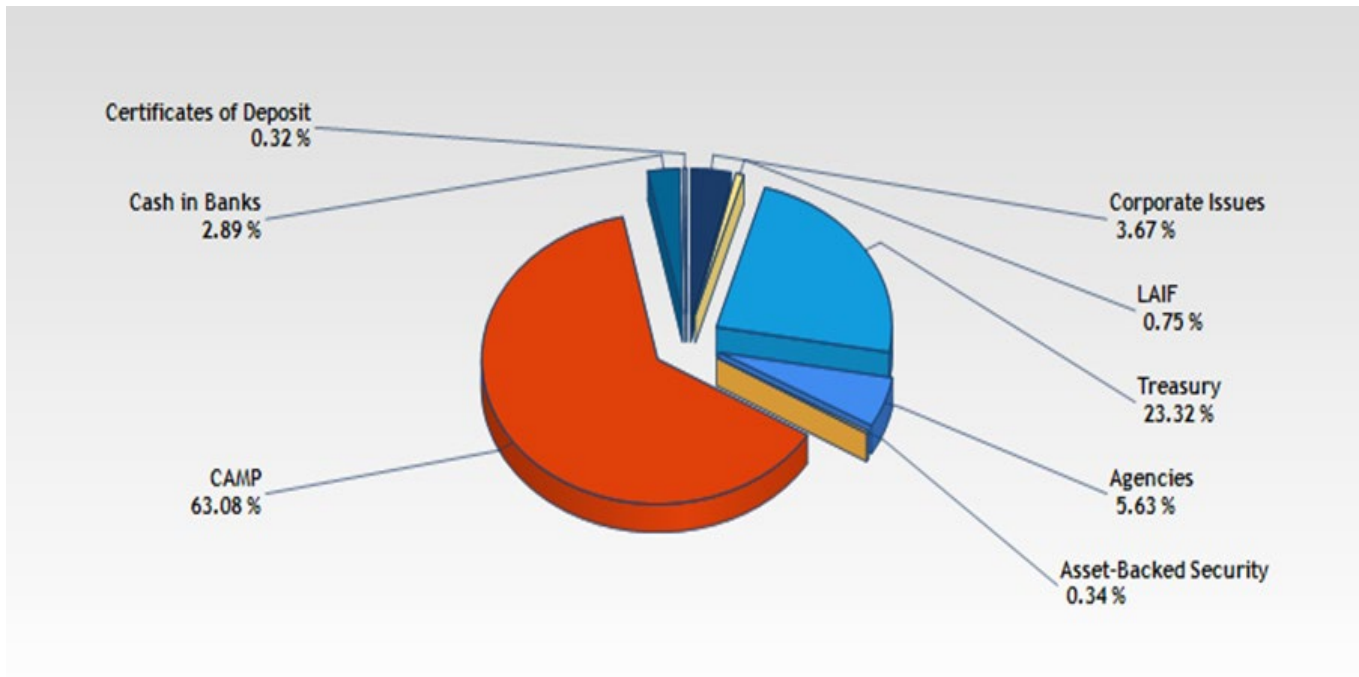
USD Yield: Summarizes USD portfolio's yield

CAMP: California Asset Management Program Yield

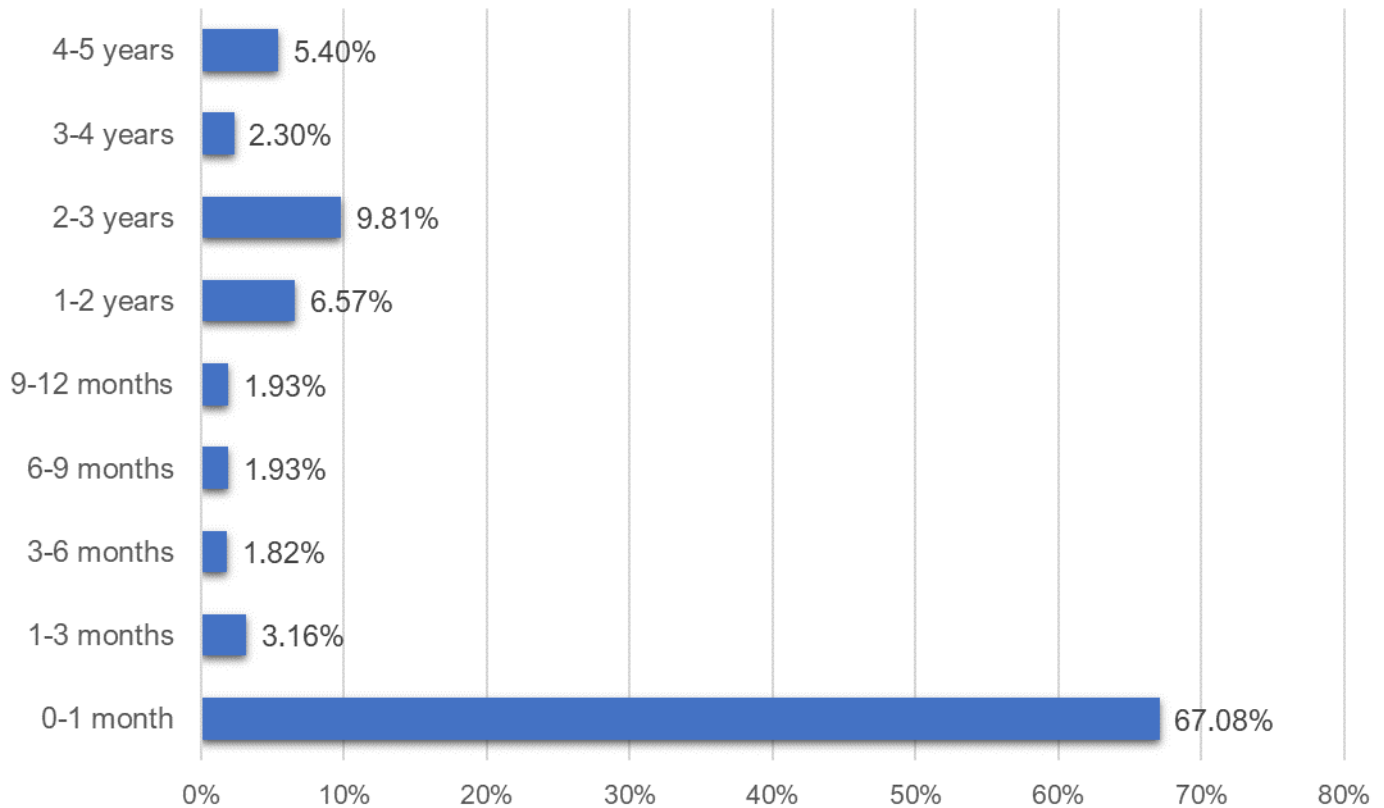


# Portfolio Holdings by Asset Class and by Maturity Range

## Portfolio Holdings Distribution by Asset Class



## Portfolio Holdings Distribution by Maturity Range

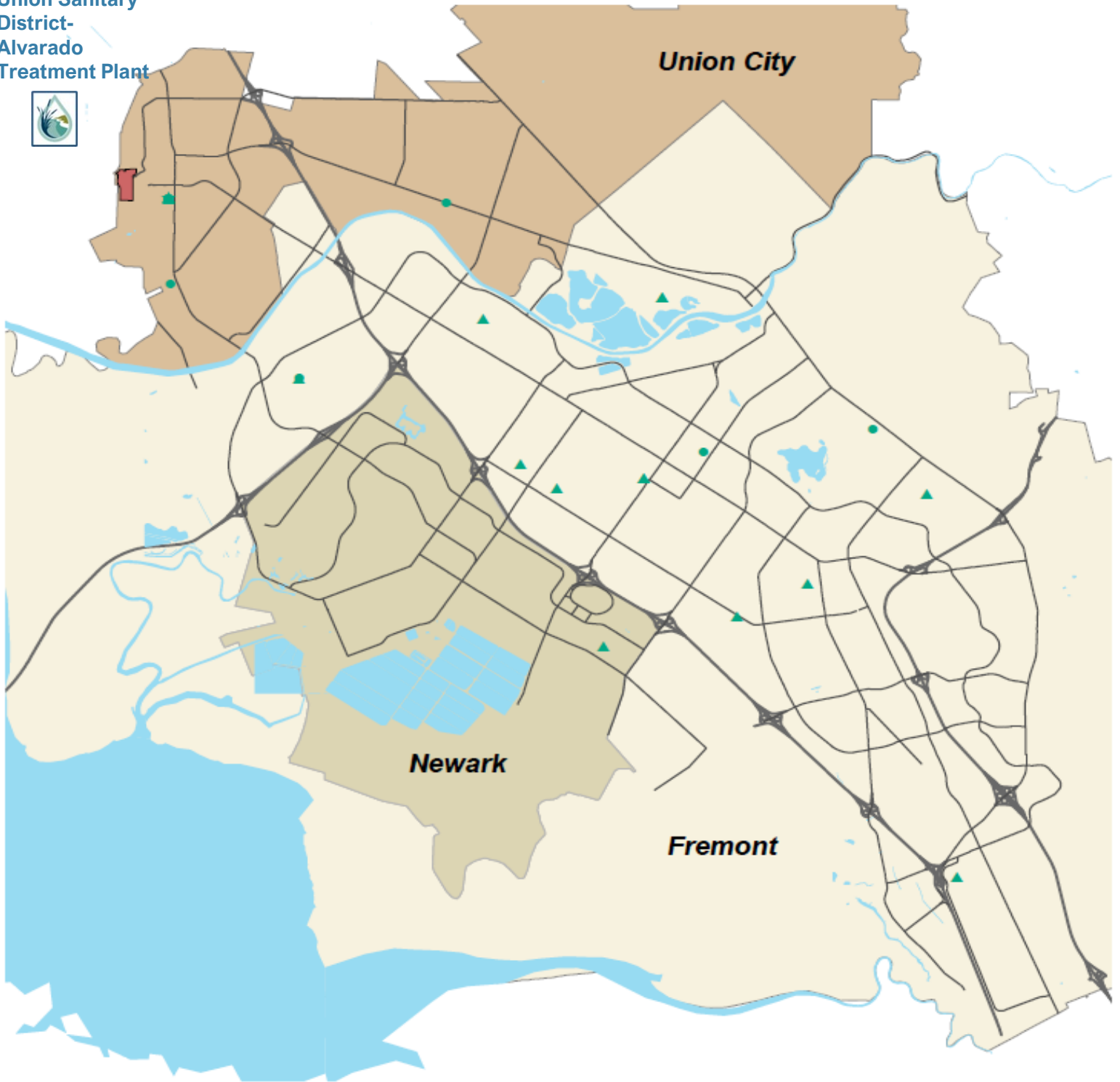


## Union Sanitary District Odor Map and Report

During the recording period between June 1, 2023 to June 30, 2023, there were no odor related service request(s) received by the District.

# Union Sanitary District Odor Map and Report

Union Sanitary District-  
Alvarado  
Treatment Plant



## Legend

### Odor Complaints: June 2023

- ★ Odor found, USD resolved (0)
- Odor found, not related to USD (0)
- ▲ No odor found (0)

### Odor Complaints: Jul. 2022 to May 2023

- ★ Odor found, USD resolved (1)
- Odor found, not related to USD (10)
- ▲ No odor found (18)

## Location of Odor Reports July 2022 to June 2023





# Customer Relations

## 2023 MONTHLY OPERATIONS REPORT

### Customer Service Response

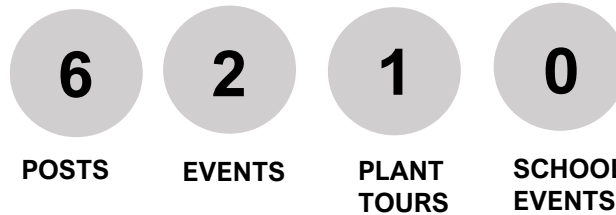
#### Front Desk Trouble Calls

Service calls that require immediate attention to support customer needs. Dispatched from the Front Desk during business hours.

Total Calls	Fremont	Newark	Union City	Total
Jun-23	8	0	1	9
May-23	6	1	3	10
Apr-23	13	0	2	15
Mar-23	14	5	1	20
Feb-23	9	2	2	13
Jan-23	15	3	2	20
6 Month Total				87
June-22	9	3	1	13

### Communication and Outreach

Includes participation in local events, social media communication, plant tours, and school outreach events.



#### Social Media Posts:

- ACWD Water Use Efficiency recognition
- Juneteenth holiday office closure
- Accounting/Financial Analyst recruitment
- USD ring rescue
- Chemist I/II recruitment
- Flush Smart Day

#### Events:

- Industrial Advisory Committee (IAC) Meeting - June 22, 2023
- Attended Fremont State of the City event

#### Other Activities:

- Ring Rescue Press Release
- Plant Tour EPA & HI Health Dept.
- U.C. Chamber Board participation



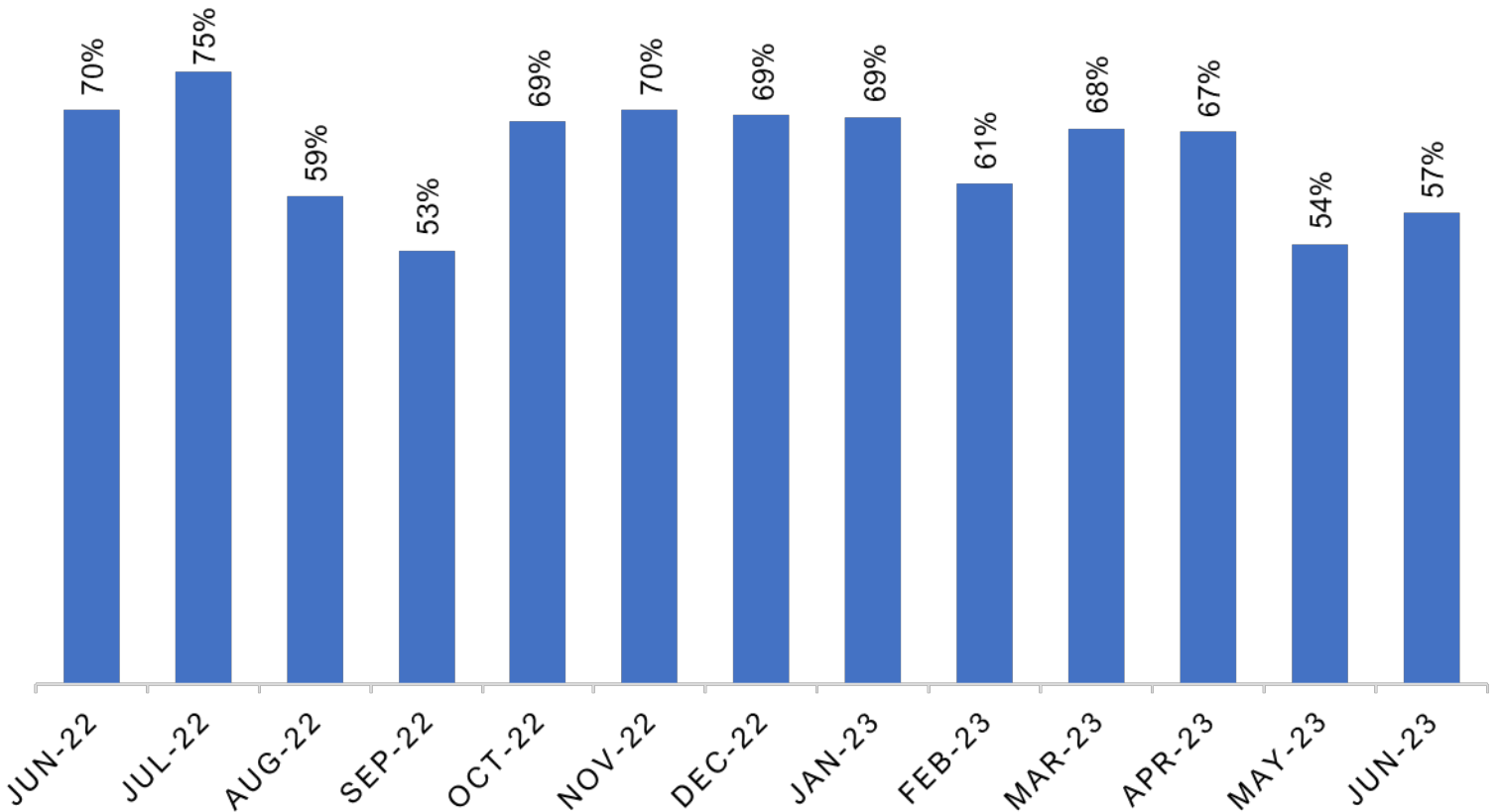
# Plant Operations

## 2023 MONTHLY OPERATIONS REPORT

### Cogeneration Engines at USD's Wastewater Treatment Plant

The chart below shows the percentage of Plant power usage generated by the District's cogeneration (cogen) engines monthly. The engines use biogas produced by the wastewater treatment process as the primary fuel to generate the majority of the plant's power needs, reducing operating costs.

Cogen Power Produced (% of total Plant load)





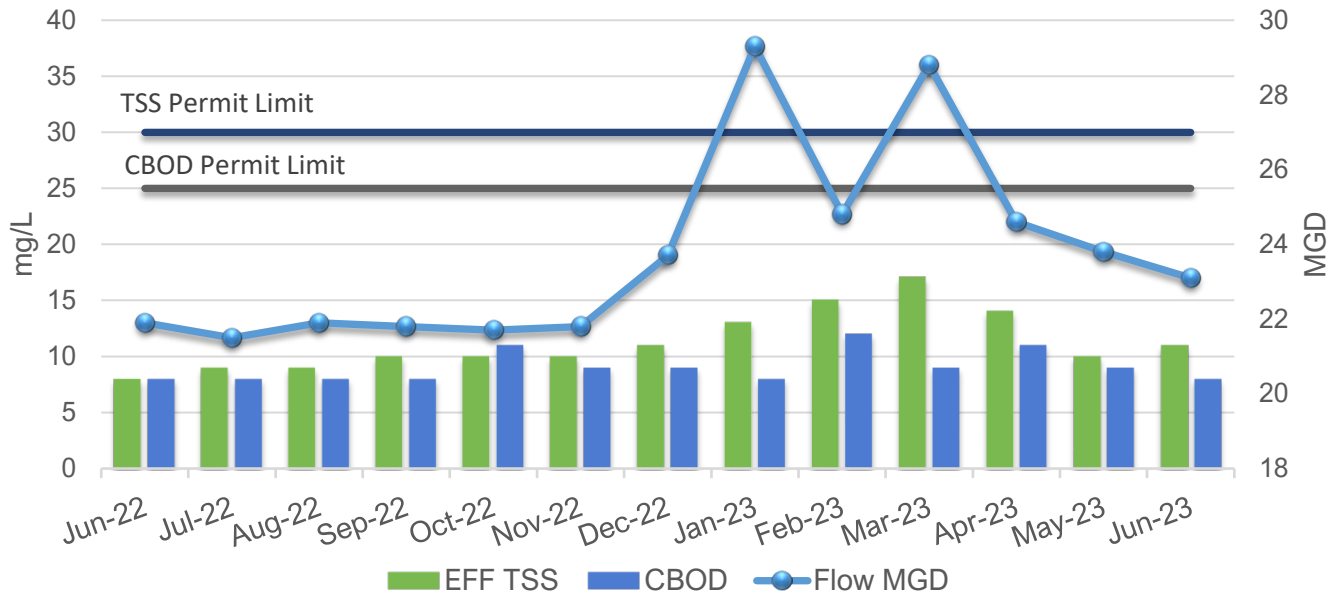
# Plant Operations

## 2023 MONTHLY OPERATIONS REPORT

### Lab Monitoring Results

USD's laboratory staff process over 6,200 samples and perform about 17,000 analyses every year to ensure discharges from the plant meet necessary standards.

Lab Results and Effluent Flow



**EFF SS:** Effluent Suspended Solids     **CBOD:** Carbonaceous Biochemical Oxygen Demand     **MGD:** Million Gallons per Day

### USD's Final Effluent Monthly Monitoring Results

Parameter	Permit Limit	Apr-23	May-23	Jun-23
Copper, µg/l	53	5.6	4.3	3.3
Mercury, µg/l	0.066	NA	E 0.0038	NA
Cyanide, µg/l	20	ND 0.9	ND 0.9	E 1.5
Ammonia- N, mg/L (Range)	86	33 - 44	43 - 45	40 - 44
Fecal Coliform, MPN/100ml (Range)				
• 5-Day Geometric Mean	500	47 - 72	52 - 104	34 - 46
• 11-Sample 90th Percentile	1100	89 - 93	93 - 199	93 - 199
Enterococci				
• 6-Week Geometric Mean	280	70	58	67

E = Estimated Value, concentration outside Calibration Range. ND = Not Detected, result is below Detection Limit.

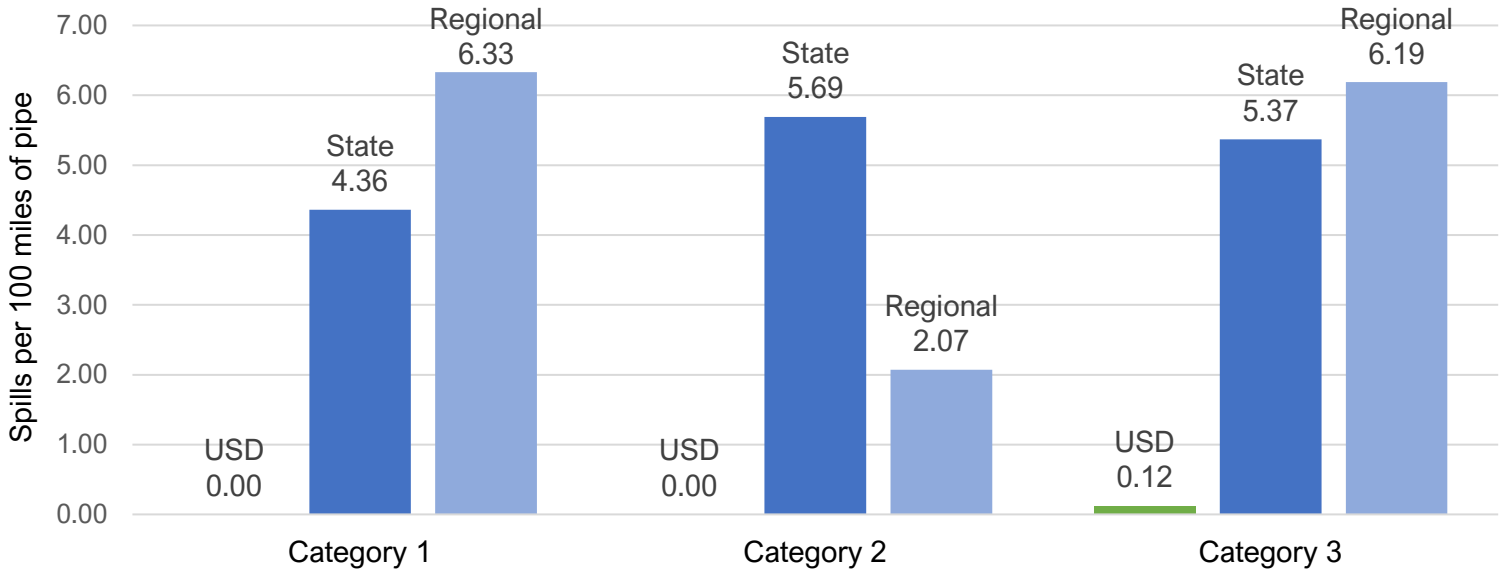


# Maintenance Report

# 2023 MONTHLY OPERATIONS REPORT

## Collection System Performance Report

Average Spills per 100 Miles of Sewer Over the Last 12 Months  
USD vs. Regional vs. State



**NOTE:** At this time of this report, the California State Water Resources Control Board spill reporting tool is reporting Categories 1-3 Spills, no data is available for Category 4 Spills.

### Definition of Spill Categories

- Category 1: Any spill of any volume that results on a discharges to surface water.
- Category 2: 1,000 gallons or more. Does not discharge to a surface water.
- Category 3: Greater than 50 gallons and less than 1,000 gallons. Does not discharge to a surface water.
- Category 4: Less than 50 gallons. Does not discharge to a surface water.

### Collection System Maintenance Work Completed

The Collection Services Workgroup maintains over 839 miles of gravity sewer through cleaning and televised inspection. They also service 63 District vehicles and maintain 3 buildings. Maintenance of equipment is completed by staff through sewer line repairs and work orders.

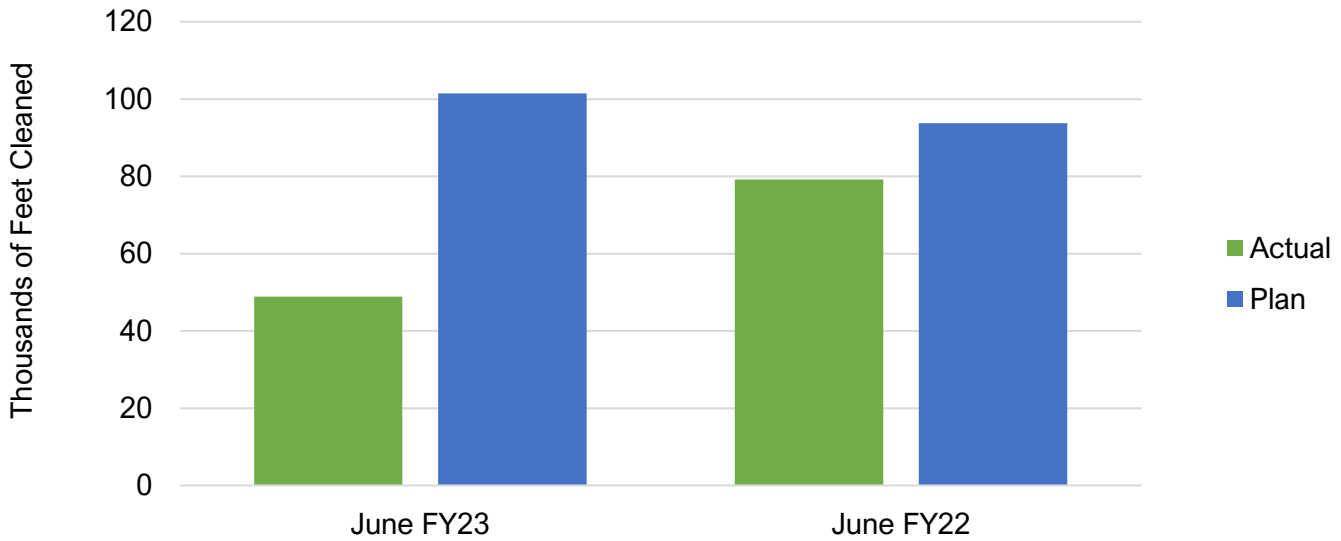
	This Month	Fiscal Year to Date	Historical Monthly Average
Sewer Line Repairs - # of Open Trench	0	0	4
Sewer Line Repairs - # of Trenchless	2	187	12
Work Orders Completed on Vehicles and Buildings	88	2427	202



# Maintenance Report

## 2023 MONTHLY OPERATIONS REPORT

### Sewer Line Cleaning



Cleaning Cost per Foot=\$0.84									
Description	FY23 Q1 Footage	FY23 Q2 Footage	FY23 Q3 Footage	Apr-23 Footage	FY23 Q4 Footage	FY23 YTD Footage	Historical FY22 Footage	FY23 YE Goal	% Completed to Plan
84 Month Hydro-Jet Clean	164,544	122,926	164,865	54,431	137,169	589,504	654,851	579,314	101.8%
Selective Line Cleaning	31,441	122,926	70,097	15,355	57,937	211,253	196,114	221,641	95.3%
Special Condition Clean (not in total)	1,390	4,184	8,140	490	22,840	36,554	32,029	28,940	126.3%
Root Control/Chemical Clean	42,723	161,568	126,767	45,052	89,215	420,273	320,841	410,502	102.4%
Cast Iron Cleaning	1,270	5,508	720	-	-	7,498	-	6,293	
<b>Totals</b>	<b>239,978</b>	<b>341,780</b>	<b>362,449</b>	<b>114,838</b>	<b>198,364</b>	<b>1,228,528</b>	<b>1,171,806</b>	<b>1,217,750</b>	<b>100.9%</b>

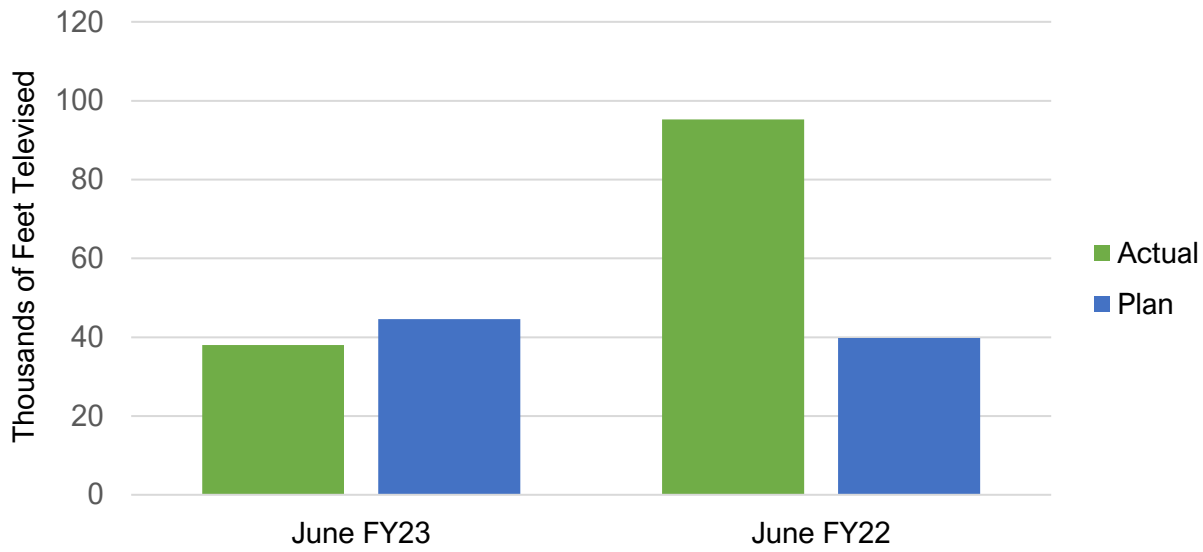




# Maintenance Report

## 2023 MONTHLY OPERATIONS REPORT

### Sewer Line Inspection and Televising



Televising Cost per Foot=\$0.97									
Description	FY23 Q1 Footage	FY23 Q2 Footage	FY23 Q3 Footage	Jun-23 Footage	FY23 Q4 Footage	FY23 YTD Footage/Count	Historical FY22 Footage/Count	FY23 Goal	% Completed to Plan
84 Month TV Inspection	108,880	120,029	122,345	38,049	127,122	478,376	481,639	477,964	100.1%
84 Month Manhole Inspection Count	525	297	539	963	963	2,563	1,163	2,468	103.8%
Visual/Condition, Pre/Post Cnst TV (not in total)	-	-	10,483	-	-	10,483	1,793	11,704	89.6%
Visual Manhole Inspection Count (not in total)	79	26	30	85	112	247	329	-	-
New Development, CIP, Misc (not in total)	1,507	6,394	12,087	1,692	5,595	25,583	33,140	34,056	75.1%
QA/QC Line Condition	-	-	16,436	-	-	16,436	19,201	16,074	102.3%
QA/QC Root Control	20,286	2,064	-	-	-	41,050	22,270	41,108	99.9%
<b>Totals</b>	<b>129,166</b>	<b>140,793</b>	<b>138,781</b>	<b>38,049</b>	<b>127,122</b>	<b>535,862</b>	<b>523,110</b>	<b>535,146</b>	<b>100.1%</b>

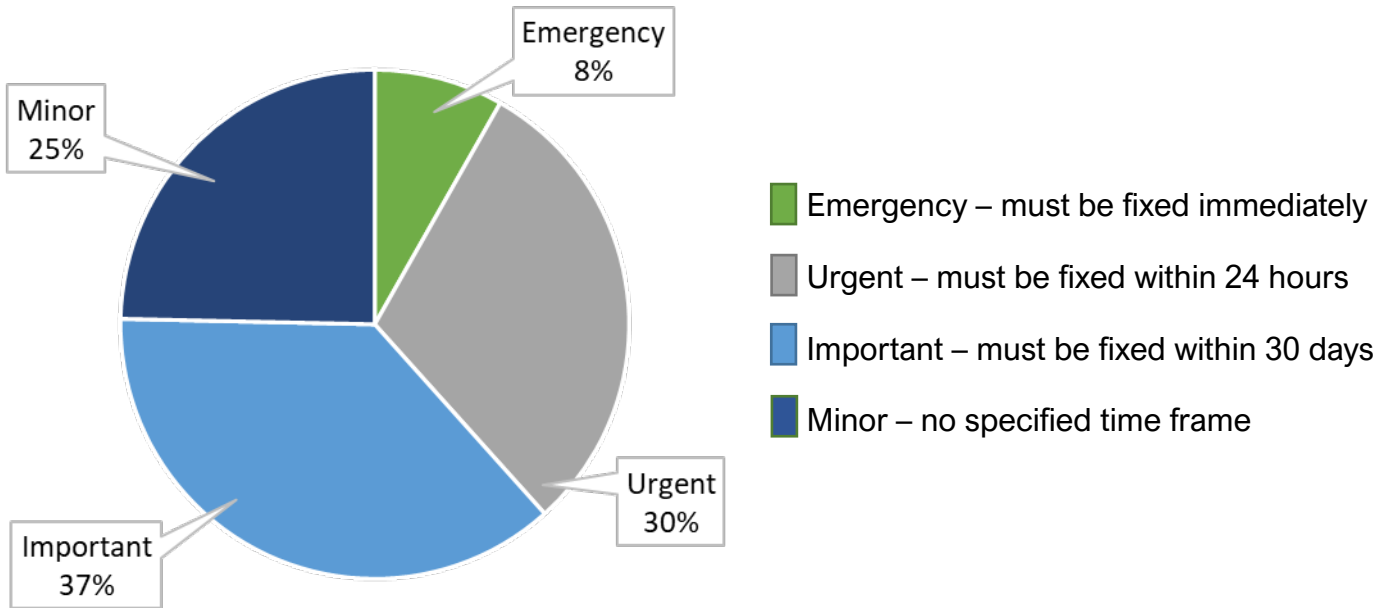


# Maintenance Report

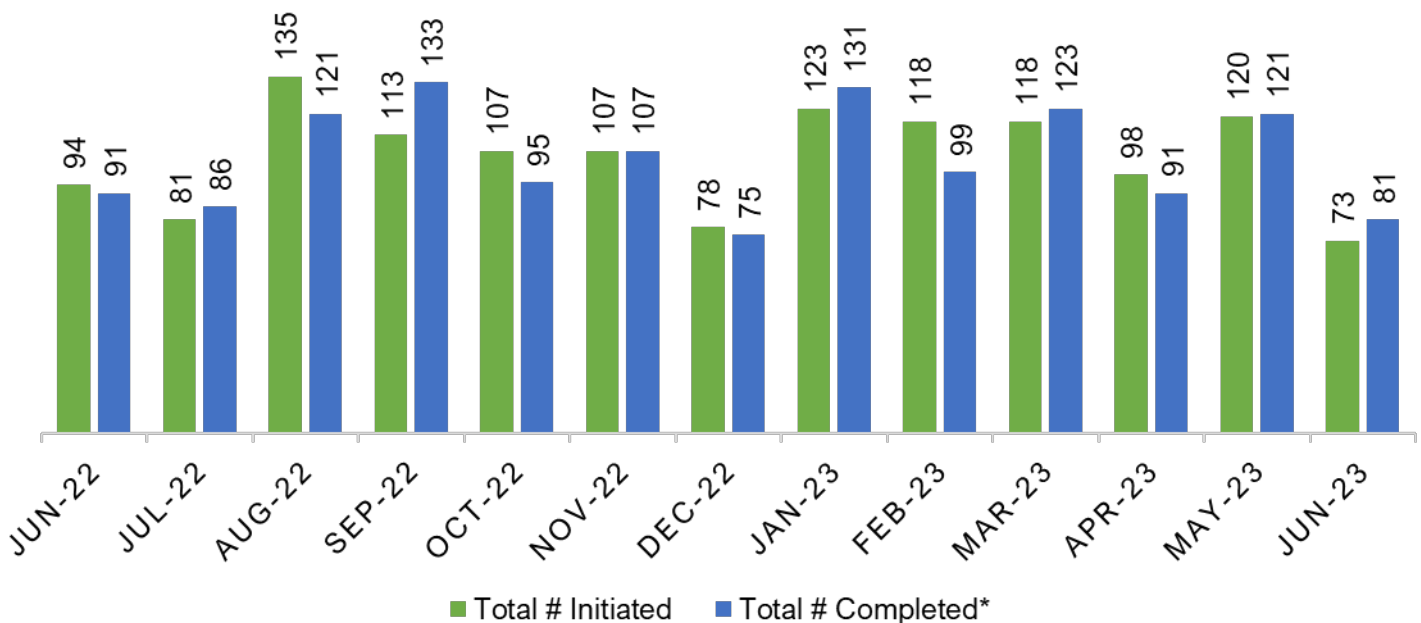
## 2023 MONTHLY OPERATIONS REPORT

### Plant and Pump Stations Maintenance Work Completed

Equipment at our Plant and Pump/Lift stations is maintained by mechanics and other staff through completion of work orders. Staff completed **94.41%** of preventative maintenance activities for the month in addition to the following shown below.



### Work Orders Initiated and Completed



\*The number of work orders completed in a month is dependent upon several factors including the availability of necessary parts and the amount of time required by staff to accomplish a given task.



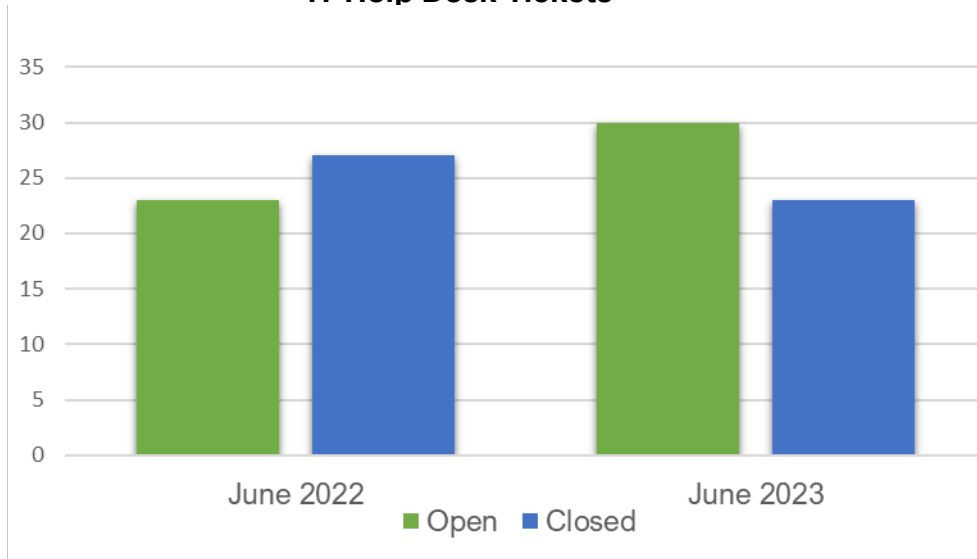
# Maintenance Report

## 2023 MONTHLY OPERATIONS REPORT

### Information Technology

USD’s Information Technology (IT) staff install, upgrade, and maintain District computers and software systems. IT staff responsibilities include ongoing maintenance of systems critical to operation of our wastewater treatment plant and pump stations.

**IT Help Desk Tickets**



**Managed and Hosted IT Asset Uptime**

Asset Name	USD Managed or Hosted by Third Party	% Up time
USD Website	Hosted	100%
Email Server	Hosted	100%
Newark Pump Station	USD Managed	99.99%
Boyce Pump Station	USD Managed	99.99%
Irvington Pump Station	USD Managed	99.99%
SCADA	USD Managed	100%
Total Average of All USD Servers	USD Managed	99.99%

The majority of our IT network assets are maintained onsite by IT staff with an uptime target of 99.90%. Additional assets, such as the USD website, are hosted externally by a third party.



# Capital Improvement Projects

## 2023 MONTHLY OPERATIONS REPORT

### Capital Improvement Project (CIP) Activities

Our engineers manage and coordinate project activities including completion of studies, designing of future projects, and project management of construction work at our Plant, Pump Stations, gravity sewer network, and Force Mains.

### Current CIP Projects – Budget and % complete

Current (FY23) CIP Projects	Budget (\$1,000)	Spent to Date (\$1,000)	Scheduled Completion	Completed Scope
1 – Alvarado Influent Pump Station Improvements Project	\$9,028	\$8,420	11/21	100%
2 – Force Main Corrosion Repairs Project – Phase 3	\$1,064	\$1,058	10/22	100%
3 – Irvington Basin Reinforced Concrete Pipe Rehabilitation Project	\$5,291	\$5,205	12/22	98%
4 – Plant Miscellaneous Improvements Project	\$5,544	\$0	9/24	0%
5 – Primary Digester No. 7 Project	\$23,783	\$22,901	5/22	99%
6 – Standby Power Generation System Upgrade Project	\$21,135	\$9,418	6/24	44%



**Standby Power Generation System Upgrade Project**



# Capital Improvement Projects

## 2023 MONTHLY OPERATIONS REPORT

### Design Phase – Budget and % of Completed Scope

Current (FY23) Design Phase	Budget (\$1,000)	Spent to Date (\$1,000)	Scheduled Completion	Completed Scope
1 – Force Main Corrosion Repairs Project – Phase 4	\$68	\$64	3/23	94%
2 – Pump Stations Chemical System Improvements Project	\$943	\$655	12/23	75%
3 – Switchboard No. 3 and MCC No. 25 Replacement Project	\$95	\$71	7/22	75%
4 – WAS Thickener Replacement Project	\$1,017	\$928	6/23	91%

### Study Phase – Budget and % of Completed Scope

Current (FY23) Study Phase	Budget (\$1,000)	Spent to Date (\$1,000)	Scheduled Completion	Completed Scope
1 – Alvarado Basin Capacity and Condition Assessment	\$70	\$5	12/23	10%
2 – Cogeneration Replacement and Ventilation Study	\$142	\$135	7/22	98%
3 – Digester Efficiency Study	\$353	\$36	11/23	20%
4 – Energy Resiliency Study	\$256	\$271	12/22	98%
5 – Force Main Condition Assessment	\$121	\$36	10/22	60%
6 – Headworks Degritting Study	\$200	\$191	10/22	99%
7 – Primary Digester No. 8 Feasibility Study	\$111	\$136	9/22	90%
8 – Pump Stations Condition Assessment Study	\$250	\$228	8/22	99%
9 – Sea Level Rise Study	\$162	\$162	11/22	99%
10 – Thermal Dryer Feasibility Study	\$128	\$128	7/22	99%



# Permitting and Inspections

## 2023 MONTHLY OPERATIONS REPORT

### Sewer Permits Issued

Permits issued upon approved completed plans.

Month	Repairs	Mains	New Laterals*	Secondary Units	Restaurants	Other**	Total
Jun-23	23	1	67	14	0	0	105
May-23	28	0	34	12	1	1	76
Apr-23	26	0	6	8	1	3	44

\*New Laterals- New residential lateral connections

\*\*Other- Non-residential construction (except restaurants)

### Storm Water Inspections (City of Fremont)

Under contract with City of Fremont's Environmental Services Group, our inspectors conduct routine inspections and document enforcement actions.

Total Inspections		Total Monthly Enforcements						
Current Month	Fiscal Year to Date	Verbal Warning	Warning Letter	Notice of Violation	Admin Fine	Legal Action	Notice of Deficiency	Total
107	1079	7	0	4	5	0	0	16

### Pollution Prevention Inspections

Environmental Compliance conducts pollution prevention inspections at restaurants, car wash businesses, and other commercial facilities.

Total Inspections		Total Monthly Enforcements						
Current Month	Fiscal Year to Date	Verbal Warning	Warning Letter	Notice of Violation	Admin Fine	Legal Action	Notice of Deficiency	Total
71	723	3	5	0	0	0	0	8

### Permitted Industrial Businesses

City	Industrial Permits
Fremont	57
Newark	12
Union City	12

Examples of Permitted Industrial Businesses:

- Tesla
- Washington Hospital
- US Pipe
- Western Digital
- Lam Research



# Staffing and Personnel

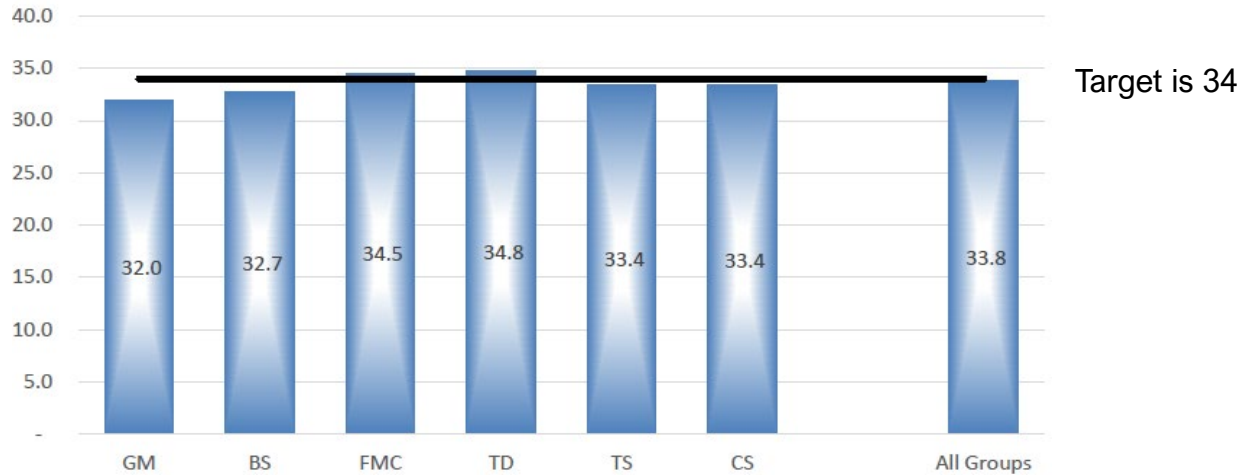
## 2023 MONTHLY OPERATIONS REPORT

### Hours Worked and Leave Time by Work Group

June 23, 2022 through June 21, 2023

Weeks to Date 52 out of 52 (100%)

**At-Work Hours Per Employee Per Week**



**Average Annual Sick Leave Used Per Employee Per Date**



### Recruitments

Position	Position Posted	Status
Accounting and Financial Analyst I/II	4/17/2023	No valid applicants. Closed and re-opened as AFA I.
Junior/Assistant/Associate Engineer – CIP	4/20/2023	Offer made to top candidate.
Quality Assurance Chemist	4/21/2023	Alex Hernandez – promotion effective 6/4/2023.
Chemist I/II	6/23/2023	In progress.
Accounting and Financial Analyst I	6/23/2023	In progress.





**JULY 31, 2023  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM #8**

**TITLE:** Award the Contract for Hazardous Materials Management Services to AECOM Technical Services, Inc. *(This is a Motion Item)*

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Robert Simonich, FMC Work Group Manager  
Chris Pachmayer, Electrical & Technology Team Coach

**Recommendation**

Staff recommends the Board award the Hazardous Materials Management Services contract to AECOM Technical Services, Inc. in the amount of \$353,554.65.

**Discussion**

The California Environmental Protection Agency (CALEPA) requires the District to develop and maintain a hazardous materials business plan (HMBP), a spill prevention control and countermeasure plan (SPCC) as well as perform inspections for plan compliance and document those inspection results.

The District issued a Request for Proposal (RFP # S-23-S-313) in February of 2023 soliciting bids for Hazardous Materials Management Services. The District received proposals from two (2) service providers on March 7, 2023. The costs associated with each bid are shown in Table 1 below.

Contract Year	AECOM Technical Services, Inc.	ACT Enviro
Year 1	\$73,194.00	\$84,510.00
Year 2	\$64,587.04	\$87,014.00
Year 3	\$75,964.20	\$89,518.00
Year 4	\$68,585.37	\$92,022.00
Year 5	\$71,224.04	\$94,526.00
Total	\$353,554.65	\$447,590.00



## Table 1

The length of the Hazardous Materials Management Services contract is 5 years in length and includes the following tasks:

- Review existing hazardous materials business plans (HMBP), spill prevention control and countermeasure (SPCC) plans, and hazardous waste storage and disposal logs.
- Evaluate existing hazardous waste and hazardous materials compliance practices at the District's main Plant and six (6) associated pump stations.
- Identify corrective actions required to achieve compliance with the HMBP and SPCC and assist with the implementation of those corrective actions.
- Develop processes and systems to maintain hazardous materials compliance in the future (as regulations change).
- Provide ongoing compliance monitoring services which consists of a combination of weekly and monthly site inspections of District facilities to ensure the District is complying with HMBPs and SPCCs.
- Scheduling hazardous waste pick-ups and signing off on hazardous waste manifests.

### **Background**

The District has been contracting for hazardous materials management services since CALEPA first required the District to develop HBMP and SPCC to ensure compliance with CALEPA regulations. AECOM Technical Services, Inc., is the District's current hazardous material service provider and Staff is satisfied with AECOM's performance.

### **Previous Board Action**

N/A



**USD** TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 31, 2023  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM # 9**

**TITLE:** **Authorize the General Manager to Execute a Force Main Maintenance Services Agreement with the East Bay Dischargers Authority (*This is a Motion Item*)**

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Karen W. Murphy, General Counsel

**Recommendation**

Staff recommends the Board authorize the General Manager to execute a force main maintenance agreement with the East Bay Dischargers Authority (EBDA).

**Discussion**

EBDA approached the District in early 2023 about contracting for preventative maintenance of the EBDA force main between USD and the Oro Loma Effluent Pump Station (OLEPS). The City of San Leandro is currently providing these maintenance services but no longer has the resources necessary.

As such, EBDA staff is requesting to shift the majority of force main preventative maintenance from San Leandro to the District. Under this proposal, San Leandro would continue to maintain the force main segment from OLEPS to the San Leandro Effluent Pump Station (SLEPS), and the District would perform maintenance on the segment from USD to OLEPS.

The attached proposed agreement was developed by USD in consultation with EBDA staff. The key terms of the agreement are:

- Labor costs will be reimbursed at an overhead multiplier of 2.0.
- Materials and supplies will include a 10% markup.
- Vehicle usage will be billed to EBDA at a periodically reviewed rate schedule set by the District (attached to agreement).

- The agreement will become effective 60 days after the execution date to allow the District to hire an additional FTE to accommodate the resulting workload.
- The term of the agreement is 10 years.
- Either party may terminate the agreement without cause after providing a written notice 12 months in advance.
- In the event that EBDA requests the District to provide additional services, the District will bill for the services pursuant to the Compensation section of the agreement.
- EBDA shall be responsible for investigating spills from the EBDA Force Main and filing or reporting any California Integrated Water Quality System (CIWQS).
- District staff shall be responsible for investigating spills occurring as a result of actions by District staff.

The EBDA Commission has considered and approved the agreement at their regularly scheduled meeting on July 20, 2023.

### **Background**

EBDA relies on Member Agency staff to operate and maintain its infrastructure, under the direction of EBDA's Operations & Maintenance (O&M) Manager. Historically, the City of San Leandro (San Leandro) has performed O&M of the Marina Dechlorination Facility (MDF) and the San Leandro Effluent Pump Station (SLEPS), provided laboratory services, and performed preventative maintenance on the majority of EBDA's force main.

Oro Loma Sanitary District (OLSD) has performed O&M for the Oro Loma Effluent Pump Station (OLEPS), City of Hayward (Hayward) has performed O&M for the Hayward Effluent Pump Station (HEPS), and USD has performed O&M for the Union Effluent Pump Station (UEPS) and performed preventative maintenance on the southern-most segment of EBDA's force main. The Member Agencies provide, and are reimbursed for, these services under agreements with EBDA.

The proposed agreement focuses specifically on maintenance of the force main. EBDA staff is working with USD to develop a new O&M agreement for the UEPS separate and apart from the proposed force main agreement. To keep the Member Agencies' agreements with EBDA identical, the USD O&M agreements are drafted to be consistent with the new agreements with Hayward for HEPS, OLSD for OLEPS, and San Leandro for continuing lab, MDF, and newly revised force main services.

### **Previous Board Action**













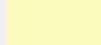




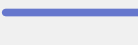


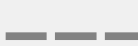
None

Attachments: Figure 1 – EBDA Facilities Map

Agreement

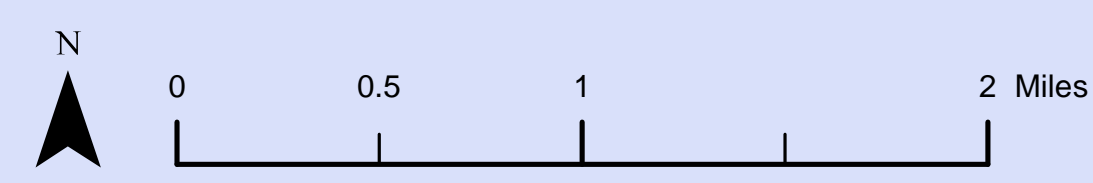
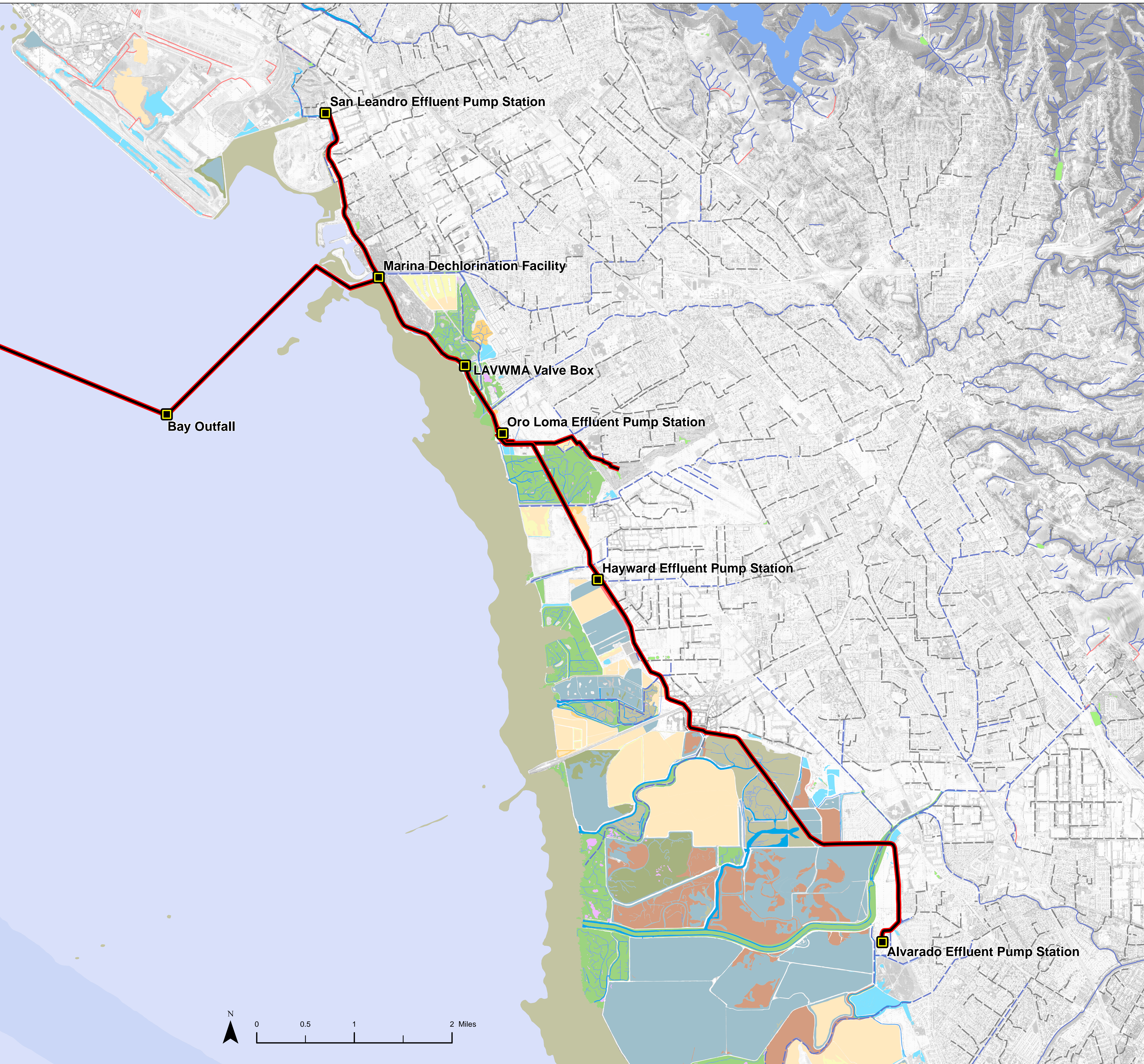


### East Bay Dischargers Authority Effluent Disposal System

<b>EBDA Effluent Disposal System</b>	<b>Tidal Wetlands</b>
 EBDA Effluent Disposal System	 Deep Bay
<b>EBDA Facilities</b>	 Shallow Bay
 EBDA Facility	 Intertidal Flat
<b>Non-tidal Wetlands</b>	 Marsh Channel
 Depressional	 Marsh
 Lacustrine	 Panne
 Seep	<b>Lagoon</b>
<b>Playa</b>	 Open Water
 Open Water	 Unvegetated
 Unvegetated	 Vegetated
 Vegetated	<b>Channel Network</b>
	 Natural Channel
	 Ditch
	 Engineered Channel
	 Subsurface Drainage

Effluent Disposal System and Facilities data were provided by East Bay Dischargers Authority. Engineered Channel and Subsurface Drainage data were obtained from William Lettis & Associates. All other features are part of the Bay Area Aquatic Resource Inventory (BAARI) - <http://www.wrmp.org/prop50.html>

Map was created by San Francisco Estuary Institute on December 10, 2010 in NAD 1983 datum and UTM Zone 10N projection.





## **FORCE MAIN MAINTENANCE SERVICES AGREEMENT**

This Force Main Maintenance Services Agreement (“Agreement”) by and between Union Sanitary District, a California sanitary district (“District”), and the East Bay Dischargers Authority, a joint powers agency (“EBDA”) is entered into as of \_\_\_\_\_ (the “Execution Date”). District and EBDA may hereinafter be referred to individually as a “Party” or collectively as the “Parties.”

### **Recitals:**

**WHEREAS**, EBDA requires assistance maintaining EBDA’s force main connecting the UEPS with the Marina Dechlorination Facility in San Leandro (the “EBDA Force Main”).

**WHEREAS**, District desires to provide routine maintenance services of the EBDA Force Main and additional maintenance tasks, subject to reimbursement of District’s costs, as provided herein.

**NOW, THEREFORE**, in consideration of the matters contained in this Agreement, EBDA and District mutually agree as follows:

#### **1. Scope of Services.**

**1.1 Routine Services.** Subject to the terms and conditions set forth in this Agreement, District agrees to assign employees to provide routine maintenance services on the EBDA Force Main, as set forth and according to the schedule in Exhibit A, attached hereto and incorporated herein by this reference (“Routine Services”), as may be updated from time to time by mutual agreement of the Parties. District agrees to furnish labor, materials, tools, equipment, and incidental and customary work necessary to fully and adequately perform and complete the Routine Services. The Routine Services shall be performed in accordance with EBDA’s and USD’s Preventive Maintenance Procedures. District shall notify EBDA of any deficiencies observed. District shall be compensated as set forth in Section 3 below.

**1.2 Additional Services.** EBDA may request District to provide additional services in addition to the Routine Services (the “Additional Services”). Any Additional Services must be documented in writing from EBDA, such as an email, and shall be acknowledged by the District. District shall be compensated for Additional Services as set forth in Section 3, or as specified in the written Task Order.

**1.3 Emergency Services.** District shall perform services in the event of an emergency, damage or other time-sensitive issue impacting the EBDA Force Main as set forth below, which services are collectively defined as the “Emergency Services.”

**1.4 Performance of Services.** The Routine Services, Additional Services and Emergency Services shall collectively hereinafter be referred to as the “Services.”

a. In the event that District discovers damage to, a defect in, or other concern with the EBDA Force Main during the performance of the Services that requires

timely resolution, the District shall notify the EBDA Contract Administrator, as defined in Section 8, and await direction from EBDA. District shall perform Emergency Services under this subsection (a) as directed by EBDA, and such Emergency Services shall be documented in a Task Order executed by the Parties as soon as practicable.

b. If, in the event of an area-wide emergency, such as an earthquake or other natural disaster, EBDA notifies District and requests assistance with the EBDA Force Main, District will first assess its own facilities and ability to respond and reply to EBDA's request within 24 hours with an estimate of when District resources would be able to assist. District shall perform Emergency Services under this subsection (b) as directed by EBDA, and such Emergency Services shall be documented in writing from EBDA, such as an email, and shall be acknowledged by the District as soon as practicable.

c. If EBDA notifies District of an asset failure, damage or spill concerning the EBDA Force Main and requests assistance from the District, District will respond as soon as possible, but within four (4) hours. District shall perform Emergency Services under this subsection (c) as directed by EBDA, and such Emergency Services shall be documented in writing from EBDA, such as an email, and shall be acknowledged by the District as soon as practicable.

d. If District determines, in its sole judgement, that it is unable to respond to EBDA's request for District to perform Services, District shall notify EBDA as soon as possible and inform EBDA of when District will be able to perform the requested Services. District's inability to perform Services shall not be considered a breach of this Agreement.

**1.5** Unsafe or Hazardous Condition. District is not required to perform the Services in the event that an unsafe or hazardous condition exists or is created by the EBDA Force Main, and District shall not be in breach of this Agreement for failure to perform due to an unsafe or hazardous condition. At the written request of EBDA, such as an email, the District may resolve such issues as an Additional Service, prior to performing the Services.

**2.** Effective Date. This Agreement shall be effective sixty days (60) after the Execution Date ("Effective Date") and shall continue in full force and effect for a period of ten (10) years, unless earlier terminated by EBDA or District as provided herein. This Agreement may be extended by written agreement of both Parties.

**3.** Compensation.

**3.1** Compensation for Services. EBDA shall compensate District for the Services performed as follows:

a. All direct salary costs at the hourly rate maintained by District plus overhead. Overhead costs are defined as those costs to cover all non-productive time and fringe benefits measured by or applicable to the time of performance of such direct salary, including but not limited to, worker's compensation insurance, social security, state and federal unemployment insurance, medical insurance, salary continuation insurance, pension plan costs and allowances for vacation, sick leave and holiday pay allowable under federal and state law. The overhead rate shall be 2.0.

b. All equipment costs in accordance with the Rate Schedule for Vehicles attached as Exhibit C, which shall be periodically updated at the discretion of the District, with notice to EBDA. Vehicle rates shall apply when vehicles are in active use and shall not include idle time.

c. Costs of materials and supplies based on invoice or approved rate plus 10 percent administrative cost.

**3.2 Billing.** The District will submit monthly invoices together with an itemized statement of Services provided, as soon as practicable, but no later than forty-five (45) days from the month the services were provided, or as otherwise agreed to by the Parties. The statement shall describe the Services provided, together with such other reasonable detail and supporting documentation as may be required by EBDA. EBDA will pay all invoiced charges within thirty (30) days of receiving a valid invoice.

**3.3 Maintenance of Records.** District shall maintain all financial and payroll records in accordance with District's standard practices and make them available to EBDA upon request.

**4. District Employees.** No relationship of employer and employee is created by this Agreement, it being understood that District staff providing assistance to EBDA under this Agreement are and will remain District employees and neither District nor any of its employees or representatives shall have any claim under this Agreement or otherwise against EBDA, its officers, agents, or employees, for retirement benefits, vacation pay, sick leave, retirement benefits, social security, or unemployment insurance benefits or employee benefits of any kind. District staff shall continue to be covered by District worker's compensation insurance during any Services provided pursuant to this Agreement, and District assumes full responsibility for complying with all applicable CalPERS contributions and related reporting requirements.

**5. Control of Services.** EBDA agrees that all Services shall be performed by District, unless otherwise approved in writing by EBDA. The personnel performing the Services under this Agreement on behalf of District shall at all times be under District's exclusive direction and control. District will determine the means, methods and details of performing the Services subject to the requirements of this Agreement.

**6. Safety.** District shall perform the Services, and maintain its work area, so as to avoid injury or damage to any person or property while performing the Services only and shall otherwise exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the Services are to be performed.

**7. EBDA Responsibilities.**

**7.1 EBDA Force Main.** EBDA shall be responsible for the safety and condition of the EBDA Force Main and shall provide District with its 2018 Transport System Condition Assessment as an inventory of the EBDA Force Main and its condition prior to the Effective Date. As set forth in Section 1.3 above, the District is not required to perform the Services in the event an unsafe or hazardous condition exists or is created by the EBDA Force Main. District's performance of Services hereunder shall not create an ongoing obligation for District



to, or relieve EBDA's obligation to, maintain EBDA Force Main in a safe condition and good working order.

**7.2** Reporting. EBDA shall continue to be responsible for investigating spills from the EBDA Force Main and filing or reporting any California Integrated Water Quality System (CIWQS) or others reports required in connection with any spill at any of the EBDA Force Main, unless such spill occurs as a result of actions by District staff, in which case the District shall be responsible for investigating but not submitting the CWIQS report as the District is not the owner of the facilities. District shall cooperate in any investigation as reasonably requested by EBDA.

**8.** Contract Administration. EBDA's General Manager or their designee ("EBDA Contract Administrator") shall administer this Agreement on behalf of EBDA, and District's General Manager or their designee shall administer this Agreement on behalf of District ("District Contract Administrator"). Contract administration shall include the negotiation and execution of Task Orders for Additional Services. EBDA's Contract Administrator shall also provide direction regarding Emergency Services.

**9.** Indemnification and Hold Harmless.

**9.1** District Indemnity. District hereby agrees to indemnify, defend and hold harmless EBDA and its elected and appointed officials, officers, officials, agents, employees and representatives from and against any and all claims, losses, liabilities or damages, demands and actions, including payment of reasonable attorney's fees, to the extent arising out of or resulting from any negligent or willful act or omission performed by District, or any of its officers, agents, employees, or anyone directly or indirectly acting on behalf of District under this Agreement.

**9.2** EBDA Indemnity. EBDA hereby agrees to indemnify, defend and hold harmless District and its elected and appointed officials, officers, officials, agents, employees and representatives from and against any and all claims, losses, liabilities or damages, demands and actions, including payment of reasonable attorney's fees, arising out of or resulting from the performance of this Agreement, to the extent arising out of or resulting from the condition of the EBDA Force Main, or any negligent or willful act or omission by EBDA, or any of its officers, agents, employees, or anyone directly or indirectly acting on behalf of EBDA under this Agreement.

**10.** Insurance. Each Party shall maintain insurance as set forth in Exhibit B, attached hereto and incorporated herein by reference.

**11.** Termination.

**11.1** Termination for Convenience. Either Party may terminate this Agreement with or without cause by providing written notice to the other Party no earlier than one (1) year from the termination date. In the event of termination for convenience, termination shall be effective the later of one (1) year after delivery of a termination notice or such other date as may be set forth in the termination notice.

**11.2 Termination for Cause.** Either Party may terminate this Agreement in whole or part for default should the other Party commit a material breach of this Agreement, and such breach has not been cured within thirty (30) calendar days of the date of notice by the Party demanding such cure, or if the breach cannot be cured within such thirty (30)-day period, the breaching Party has commenced a cure and cures to completion within a reasonable time period. In the event of termination for cause, termination shall be deemed effective sixty (60) days after delivery of a termination notice.

**11.3 Payment to District Up to Termination.** In the event of termination for convenience or for cause, District will be entitled to payment for all Services up to the effective date of the termination.

**12. Status of Parties.** District is a California sanitary district and EBDA is a joint powers agency organized and operating pursuant to the statutes of the State of California. The Parties are thus separate legal entities and independent parties. District shall have no authority, express or implied, pursuant to this Agreement to bind EBDA to any obligation whatsoever. Similarly, EBDA shall have no authority, express or implied, pursuant to this Agreement to bind District to any obligation whatsoever.

**13. Compliance with Laws.** District shall keep itself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Services, including all Cal/OSHA requirements, and shall give all notices required by law.

**14. Governing Law; Venue.** The interpretation, validity, and enforcement of this Agreement shall be governed by and interpreted in accordance with the laws of the State of California except with reference to its choice of laws principles. Any suit, claim, or legal proceeding of any kind related to this Agreement shall be filed and heard in a court of competent jurisdiction in the County of Alameda.

**15. Notices.** Any notice or communication required or authorized by this Agreement shall be in writing and may be delivered personally or by registered mail, return receipt requested, to the entities and addresses listed below. Notice shall be deemed to have been given and received upon the date of actual delivery, if delivered personally, or the date of delivery, if delivered by registered mail. Either Party to this Agreement may at any time, upon notice to the other party, designate any other person or address in substitution of the person and address to which such notice or communication shall be given.

To: EBDA  
East Bay Dischargers Authority  
Attn: General Manager  
2651 Grant Avenue  
San Lorenzo, CA 94580

To: USD  
Union Sanitary District  
Attn: General Manager  
5072 Benson Road  
Union City, CA 94587

**16. Integration and Modification.** This Agreement represents the entire integrated agreement between EBDA and District, supersedes all prior negotiations, representations or agreements either written or oral, between the Parties, and may be amended only by written instrument signed by the EBDA and District.

**17. Severability.** If any term of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, the Agreement shall be construed as not containing that term, and the remainder of this Agreement shall remain in full force and effect; provided, however, this section shall not be applied to the extent that it would result in a frustration of the Parties' intent under this Agreement.

**18. No Third Party Beneficiaries.** Nothing in this Agreement shall be construed to give any rights or benefits to any third party.

**19. No Party Drafter; Captions.** The provisions of this Agreement shall be construed as a whole according to their common meaning and not strictly for or against any Party. Any caption preceding the text of any section, paragraph or subsection is included only for convenience of reference and shall be disregarded in the construction and interpretation of this Agreement.

**20. Assignment Prohibited.** Neither the District nor EBDA may assign any right or obligation pursuant to this Agreement. Any attempted or purported assignment of any right or obligation hereunder shall be void and of no effect.

**21. Authority.** The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of District and EBDA.

**22. Counterparts.** The Parties recognize and agree that separate counterpart signature pages may be used but that all such pages constitute one and the same Agreement.

[signatures follow on next page]

**IN WITNESS WHEREOF**, the Parties have executed this Agreement as of the Execution Date.

**EAST BAY DISCHARGERS AUTHORITY**

**UNION SANITARY DISTRICT**

By: \_\_\_\_\_  
Jacqueline T. Zipkin, P.E.  
Title: General Manager

By: \_\_\_\_\_  
Paul R. Eldredge, P.E.  
Title: General Manager/District Engineer

Approved as to Form:

Approved as to Form:

\_\_\_\_\_  
General Counsel

\_\_\_\_\_  
General Counsel

**EXHIBIT A**

**DESCRIPTION OF FORCE MAIN PREVENTATIVE MAINTENANCE SERVICES**

Location	Asset Type to be Maintained	Frequency of Maintenance Activities
108+98 OLEPS North Vault	Sump	Monthly
0+00 OLEPS South Vault	60" Valve & Sump	Monthly
0+00 OLEPS South Vault	Bypass Valve	Bi Annual
20+05	2" Snorkel	Bi Annual
39+25	2" Snorkel	Bi Annual
55+55	6" ARV	Monthly
62+45 Dry Weather Only	6" ARV	Monthly
71+80 Dry Weather Only	2" Snorkel	Bi Annual
87+25	6" ARV	Monthly
94+90	8" Blow Off	Bi Annual
103+00 60" Valve Vault	60" Valve & sump	Bi Annual
107+00 HEPS Vault	Valve & Sump	Monthly
107+12 HEPS Surge Tower	6" Valves	Monthly
20+00	2" Snorkel	Bi Annual
39+40	2" Snorkel	Bi Annual
51+43 Hayward Marsh	Blow Off	Quarterly
70+85	2" Snorkel	Bi Annual
75+52	8" Blow Off	Bi Annual
91+40	6" ARV	Monthly
108+26	8" Blow Off	Quarterly
127+33	6" ARV	Monthly
150+00	2" Snorkel	Bi Annual
173+67	2" Snorkel	Bi Annual
199+40	2" Snorkel	Bi Annual
209+87	6" ARV	Monthly
230+44	8" Blow Off	Bi Annual
249+22	8" ARV	Monthly
261+10	8" Blow Off	Quarterly
268+91	8" ARV	Monthly
276+02	8" Blow Off	Quarterly
294+02 UEPS North Vault	Sump	Monthly
294+44 UEPS South Vault	Valve & Sump	Monthly

**Preventative Maintenance Activities Include:**

1. Removing and disposing of water from all station locations
2. Landscaping and vegetation removal at all station locations
3. Exercising of ARV and Blow Off isolation valve(s)
4. Exercising of ARV floats
5. In place cleaning of ARV's
6. Removal, Cleaning and Reinstallation of ARV's
7. Exercise/flush sump pumps
8. 60" Valve Vault - test both high level floats, verify intruder alarm and float alarms are received by USD Operations

**EXHIBIT B**

**INSURANCE**

[to be inserted]



**EXHIBIT C**

**RATE SCHEDULE FOR VEHICLES**

<b>USD FLEET VEHICLE LISTING WITH RATE CODE &amp; RATES as of 7-10-2023</b>				
<b>Unit ID</b>	<b>Rate Code</b>	<b>Rate Code Description</b>	<b>Vehicle Description</b>	<b>Hourly Rate</b>
T3343	HT2	COMBO/HYDRO VAC (T&TT) 48-60	Vactor Combo Unit	\$129.66
T3252	HT2	COMBO/HYDRO VAC (T&TT) 48-60	VACTOR COMBO UNIT	\$129.66
T3346	HT2	COMBO/HYDRO VAC (T&TT) 48-60	Vactor Combo Unit	\$129.66
T2053	TV	TV VAN	FORD E-450 TV VAN	\$96.51
T2371	TV	TV VAN	F-550 TV TRUCK	\$96.51
T2372	TV	TV VAN	F-550 TV TRUCK	\$96.51
T2355	TV	TV VAN	Utilimaster TV Van	\$96.51
T3329	DT2	DUMP TRUCK (TRUON)(TRUN) 3AXL	STERLING DUMP TRUCK	\$93.59
T3344	DT2	DUMP TRUCK (TRUON)(TRUN) 3AXL	International Dump Truck	\$93.59
T2377	HT1	HYDRO/JET RODDER (T&TT) 36-48	Ford F-550 Pipe Hunter	\$92.17
T3345	HT1	HYDRO/JET RODDER (T&TT) 36-48	Vac-Con Jetter	\$92.17
T3342	HT1	HYDRO/JET RODDER (T&TT) 36-48	Vactor Ram Jet	\$92.17
T3022	CT2	T&TT 20-28 & COMP 016-025	FORD CF7000	\$86.24
T2373	CT2	T&TT 20-28 & COMP 016-025	F-650 Construction Truck	\$86.24
T2374	CT2	T&TT 20-28 & COMP 016-025	F-650 Construction Truck	\$86.24
T3272	TT	TANK/WATER TRUCK	WATER TRUCK	\$77.47
T2378	TT	TANK/WATER TRUCK	F-550 Water Truck	\$77.47
T2376	DT1	DUMP TRUCK (TRUON)(TRUN) 2AXL	F-550 Dump Truck	\$73.34
T3099	DT1	DUMP TRUCK (TRUON)(TRUN) 2AXL	FLATBED	\$73.34
T1377	V2D	PUS/VANS.5-1T(TRUCK)T&TT)06-12 & COMP 016-025	Chevy Silverado 3500	\$70.92
T1375	V2D	PUS/VANS.5-1T(TRUCK)T&TT)06-12 & COMP 016-025	Chevy Silverado 3500	\$70.92
T1373	V2D	PUS/VANS.5-1T(TRUCK)T&TT)06-12 & COMP 016-025	Chevy Silverado 3500	\$70.92
T1369	V2D	PUS/VANS.5-1T(TRUCK)T&TT)06-12 & COMP 016-025	Chevy Silverado 3500	\$70.92
T3262	BT2	BOOM TRUCK (HCETD)TC-110) 6870	CRANE TRUCK	\$59.99
T3076	WT	LG WINCH TRK(TRUCK)T&TT) 12-20	WINCH TRUCK	\$54.17
T2017	WT	LG WINCH TRK(TRUCK)T&TT) 12-20	DUAL WINCH RIG	\$54.17
T4355	T4	SPECIALTY TRAILER (TB-2) 12-14) & (PERMA) PLT18)	Slip Line Trailer	\$49.98
E5393	ACT	TLRMNTD AIR COMP(AIRCP 025-045	Doosan Air Compressor	\$48.69
E5350	ACT	TLRMNTD AIR COMP(AIRCP 025-045	AIR COMPRESSOR	\$48.69
E5384	P6	PUMP<4167G(PUMWA)APMP)125-250	GODWIN 12" PUMP-IPS BYPASS PUMP	\$42.70
E5386	P6	PUMP<4167G(PUMWA)APMP)125-250	GODWIN 12" PUMP-NPS BYPASS PUMP	\$42.70

E5287	P6	PUMP<4167G(PUMWA)APMP)125-250	10" Diesel Pump	\$42.70
T2375	ST1	SERVICVE TRUCK(TRUCK)06-12	F-550 Flatbed Dump	\$42.39
T1326	ST1	SERVICVE TRUCK(TRUCK)06-12	CHEVY SILVERADO 3500	\$42.39
T1327	ST1	SERVICVE TRUCK(TRUCK)06-12	CHEVY SILVERADO 3500	\$42.39
T1328	ST1	SERVICVE TRUCK(TRUCK)06-12	CHEVY SILVERADO 3500	\$42.39
T1271	ST1	SERVICVE TRUCK(TRUCK)06-12	DODGE RAM 2500	\$42.39
T2269	ST1	SERVICVE TRUCK(TRUCK)06-12	CHEV SILVERADO 3500	\$42.39
T1267	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	DODGE RAM 2500	\$42.39
T1268	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	DODGE RAM 2500	\$42.39
T1358	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	F-350 SUPER DUTY	\$42.39
T1359	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	F-350 SUPER DUTY	\$42.39
T1360	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	F-250 SUPER DUTY	\$42.39
T1361	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	F-250 SUPER DUTY	\$42.39
T1370	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
T1371	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
T1372	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
T1374	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
T1384	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	2020 Silverado ARV Truck	\$42.39
T1383	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	2020 F-150	\$42.39
T1376	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
T1378	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	F-250 Super Duty	\$42.39
T1379	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	F-250 Super Duty	\$42.39
T1381	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
T1382	V2	PUS/VANS.5-1T(TRUCK)T&TT)06-12	Chevy Silverado 3500	\$42.39
C7348	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, Yellow	\$37.61
C7349	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, Red	\$37.61
C7350	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, Green	\$37.61
C7356	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Coco Truck Cart	\$37.61
C7354	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, White	\$37.61
C7355	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, White	\$37.61
C7351	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, Yellow	\$37.61
C7352	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, White	\$37.61
C7353	UTC	UTILITY CART(TRUCK)T&TT) 00-06	Columbia Cart, White	\$37.61
T1380	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Ford F-150 4x4	\$37.61
P8366	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Chevy Volt	\$37.61
P8367	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Chevy Volt	\$37.61
P8368	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Chevy Bolt	\$37.61
P8369	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Chevy Bolt	\$37.61
P8371	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Chevy Bolt	\$37.61
P8370	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Chevy Bolt	\$37.61
P8365	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2014 Ford Transit Connect	\$37.61
T1368	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	TOYOTA TACOMA	\$37.61
P8363	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Dodge Caravan	\$37.61

P8364	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Dodge Caravan Cargo	\$37.61
T1367	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	CHEVY COLORADO 4WD	\$37.61
P8330	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	Dodge Caravan	\$37.61
T1337	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	CHEV COLORADO 4WD	\$37.61
T1338	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	DODGE DAKOTA	\$37.61
T1339	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	CHEVY COLORADO	\$37.61
T1340	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	CHEVY COLORADO 4WD	\$37.61
P8035	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	1999 CHEVY ASTRO VAN	\$37.61
T1066	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2002 CHEVY 1500	\$37.61
T1256	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2004 DODGE DAKOTA	\$37.61
P8257	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2004 TOYOTA PRIUS	\$37.61
T1303	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2007 CHEVY COLORADO	\$37.61
T1304	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2007 CHEVY COLORADO	\$37.61
T1305	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2007 CHEVY COLORADO	\$37.61
T1306	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2007 CHEVY COLORADO	\$37.61
T1309	V1	SDN,VAN,LDT (TRUCK)T&TT) 00-06	2007 CHEVY COLORADO	\$37.61
E5352	P5	PUMP<2083G(PUMWA)APMP)050-125	4" GODWIN PUMP	\$36.72
E5381	P5	PUMP<2083G(PUMWA)APMP)050-125	4" GODWIN PUMP	\$36.72
E5382	P5	PUMP<2083G(PUMWA)APMP)050-125	GODWIN 8" PUMP-BOYCE BYPASS PUMP	\$36.72
E5371	P5	PUMP<2083G(PUMWA)APMP)050-125	6" GODWIN PUMP	\$36.72
E5374	P5	PUMP<2083G(PUMWA)APMP)050-125	6" GODWIN PUMP	\$36.72
T4352	T5	LOWBED TRLR (TRAIL) (LB-A) 100	TILT DECK TRAILER	\$17.61
T4104	T5	LOWBED TRLR (TRAIL) (LB-A) 100	BACKHOE TRAILER	\$17.61
T4312	T5	LOWBED TRLR (TRAIL) (LB-A) 100	FLAT BED TRAILER	\$17.61
T4281	T5	LOWBED TRLR (TRAIL) (LB-A) 100	BACKHOE TRAILER	\$17.61
T4174	T5	LOWBED TRLR (TRAIL) (LB-A) 100	FLATBED TRAILER	\$17.61
E5100	WELDER	TLRMNTD WELDER(WELD)AWM250-500	TRAILER WELDER	\$17.19
E5273	LT	LIGHT TOWER (ELGEN)LITE)4LIGHT	BALDOR LIGHT TOWER	\$10.91
E5315	PW	PRESSURE WASHER	Steam Cleaner Trailer Mounted	\$10.63
E5389	PW	PRESSURE WASHER	Steam cleaner/Power washer	\$10.63
E5290	P1	PUMP <167G(PUMWA)APMP) 000-010	3" GORMAN RUPP PORTABLE PUMP	\$4.60
E5319	AB	ARROW BOARD (TRAF)A)(FLAS) TM	SOLAR ARROW BOARD	\$4.46
E5336	AB	ARROW BOARD (TRAF)A)(FLAS) TM	SOLAR ARROW BOARD	\$4.46
E5387	AB	ARROW BOARD (TRAF)A)(FLAS) TM	Arrow Board, Wanco	\$4.46
E5388	AB	ARROW BOARD (TRAF)A)(FLAS) TM	Arrow Board, Wanco	\$4.46
T4270	T3	TRLR <12000(TRAIT) (TB-2)04-06	BYPASS HOSE TRAILER	\$1.66
T4242	T3	TRLR <12000(TRAIT) (TB-2)04-06	CONCRETE SAW TRAILER	\$1.66
T4286	T3	TRLR <12000(TRAIT) (TB-2)04-06	EMERGENCY RESPONSE TRAILER	\$1.66
T4351	T3	TRLR <12000(TRAIT) (TB-2)04-06	TILT BED TRAILER	\$1.66
T4353	T3	TRLR <12000(TRAIT) (TB-2)04-06	Support Tow Trailer	\$1.66

T4354	T3	TRLR <12000(TRAIT) (TB-2)04-06	Easement Maint. Trailer	\$1.66
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**USD** TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
General Manager/  
District Engineer

Karen W. Murphy  
Attorney

**JULY 31, 2023**  
**BOARD OF DIRECTORS MEETING**  
**AGENDA ITEM # 10**

**TITLE:** Receive Information and Provide Direction Regarding the Time for Regular Meetings of the Union Sanitary District Board of Directors *(This is a Direction Item)*

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Karen W. Murphy, General Counsel  
Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

**Recommendation**

Receive an update from staff and provide direction regarding the time for holding Regular Meetings of the Union Sanitary District Board of Directors.

**Discussion**

The Board previously adopted Resolution No. 2928 setting the time and place for holding regular meetings of the Union Sanitary District Board of Directors. At the time the resolution was adopted, Board meetings were virtual due to the COVID-19 pandemic. The resolution stated the Board would revisit the start time for regular Board meetings six months after returning to in-person meetings.

It has been approximately six months since the Board returned to in-person meetings, and there have been no issues that staff is aware of with the 4:00 p.m. meeting start time. The Board may choose to keep Board meetings at 4:00 p.m. or may direct staff to draft a resolution to move the meetings to a different time and or day.

**Background**

Government Code section 54954(a) provides that “[e]ach legislative body of a local agency ... shall provide, by ordinance, resolution, bylaws, or by whatever other rule is required for the conduct of business by that body, the time and place for holding regular meetings.”

Resolution No. 2928 provided regular Board meetings would be held the second and fourth Mondays of each month at 4:00 p.m. in the Union Sanitary District Administration Building at 5072 Benson Road, Union City, CA 94587.

**Previous Board Action**

7/12/2021 Board Meeting – Adopted Resolution No. 2928 Setting the Time and Place for Holding Regular Meetings of the Union Sanitary District Board of Directors

**Attachment:** Resolution No. 2928

**RESOLUTION NO. 2928**

**A RESOLUTION OF THE BOARD OF DIRECTORS SETTING THE TIME AND PLACE FOR HOLDING REGULAR MEETINGS OF THE UNION SANITARY DISTRICT BOARD OF DIRECTORS**

**WHEREAS**, Government Code section 54954(a) provides that “[e]ach legislative body of a local agency ... shall provide, by ordinance, resolution, bylaws, or by whatever other rule is required for the conduct of business by that body, the time and place for holding regular meetings”; and

**WHEREAS**, the Union Sanitary District Board of Directors traditionally met the second and fourth Monday of the month at 7:00 p.m. at the Union Sanitary District Administration Building, but adjusted its schedule during the COVID-19 emergency to meet virtually as allowed by State Executive Order, at 4:00 p.m., pursuant to Resolution No. 2888, adopted on March 23, 2020; and

**WHEREAS**, the Board of Directors desires to adopt this resolution to set the time and place for holding regular meetings at 4:00 p.m., whether or not an emergency is in place, with a review approximately six months after in-person meetings begin again.

**NOW, THEREFORE, BE IT RESOLVED BY THE UNION SANITARY DISTRICT BOARD OF DIRECTORS, AS FOLLOWS:**

1. Regular meetings of the Union Sanitary District Board of Directors shall be held on the second and fourth Mondays of each month, at 4 p.m., if not a legal holiday, and if a legal holiday, then on the next business day. Meetings shall be held in the Union Sanitary District Administration Building at 5072 Benson Road, Union City, CA 94587, unless otherwise allowed pursuant to State order.
2. This resolution shall amend, replace and supersede Resolution 2888, and any and all other previous resolutions and actions setting the time and place of regular meetings of the Union Sanitary District Board of Directors.


**PASSED, APPROVED, AND ADOPTED this 12th day of July, 2021.**

AYES: Fernandez, Handley, Kite, Lathi, Toy


NOES: None

ABSENT: None

ABSTAIN: None

DocuSigned by:  
  
 7EFE0DB9E7E0480...  
 \_\_\_\_\_  
 PAT KITE  
 President, Board of Directors  
 Union Sanitary District

Attest:

DocuSigned by:  
  
 77BEF0EB02EB474...  
 \_\_\_\_\_  
 MANNY FERNANDEZ  
 Secretary, Board of Directors  
 Union Sanitary District





**USD** TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
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**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 31, 2023  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM # 11**

**TITLE:** Receive Information and Provide Direction Regarding Sanitary Sewer Main Replacement Located on the Parcel at 800 East Warren Avenue in the City of Fremont (*This is a Direction Item*)

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Raymond Chau, Technical Services Work Group Manager  
Richard Thow, Customer Service Team Coach

**Recommendation**

Receive information and provide direction regarding sanitary sewer main replacement located on the parcel at 800 East Warren Avenue in the City of Fremont.

**Discussion**

The parcel at 800 East Warren Avenue is currently being developed for a 3,500 square-foot single family home and an attached accessory dwelling unit (ADU). The parcel is located on a hillside and is generally sloped to the west to southwest direction. The parcel includes existing easements for a USD sewer main and manhole, City of Fremont storm drain pipeline, and PG&E electrical facilities, and two existing City of Fremont slope easements located on the southwestern portion of the parcel that is adjacent to the Caltrans right-of-way. Please refer to Exhibit A for a site plan of the parcel.

The home and attached ADU were designed to be constructed on the northeastern portion of the parcel that is adjacent to East Warren Avenue. However, the new driveway will be constructed directly over the USD sewer easement.

The sewer easement was granted to USD in 1977 and allows USD access “for constructing, cleaning, repairing and maintaining said sanitary sewer appurtenances.” An existing sanitary sewer main and sewer manhole are located within the sewer easement area. The easement allows the property owner to construct a driveway.

With construction of the new driveway, USD’s Collection Services crews can still utilize the sewer easement to access the sewer manhole for maintenance activities. Because the location of this manhole is in a sloped terrain, USD’s crews currently do not drive large vehicles, such as the vacor truck and CCTV van, to the manhole. Instead, USD can clean and CCTV the sewer main from the upstream manhole located in the intersection of East Warren Avenue and Yakima Drive. If necessary, USD’s access to the manhole will be either with a pickup truck or by foot. Please refer to Figures 1 through 5 for photos of the site.

Given that the construction of the driveway will cross the sewer easement and main in two locations, staff thought it would be prudent to consider replacing the sewer main, which consists of 314 feet of 8-inch diameter clay pipe. Even though the pipe is currently in good condition, if USD were to replace it in the future, USD could incur additional costs to repair or replace the driveway, future landscaping, and/or other site improvements located over the easement.

USD explored two options to replace the pipe now:

1. Replace all 314 feet of clay pipe with PVC pipe by open-cut method and backfill over the portion of the new pipe under the driveway with a lean concrete mix to protect the structural integrity of the pipe.
2. Replace the first 145 feet of the clay pipe under the future driveway with PVC pipe by open-cut method and the remaining 169 feet of the clay pipe with HDPE pipe by pipe bursting method. For the portion of the new pipe under the driveway, backfill with a lean concrete mix to protect the structural integrity of the pipe.

USD reached out to a contractor for budgetary estimates of both options. The table below summarizes the budgetary construction estimates of replacing the existing pipe before the driveway is constructed.

Description	Cost
<b>Option No. 1</b> – Replace 314 feet of clay pipe with PVC pipe by open-cut method	\$190,760
<b>Option No. 2</b> – Replace 145 feet of clay pipe with PVC pipe by open-cut method and replace 169 feet of clay pipe with HDPE pipe by pipe bursting method	\$177,905

The house at 800 East Warren Avenue is currently under construction. The owner anticipates constructing the driveway in September 2023.

Staff is seeking the Board’s direction on this matter. Should the Board agree to move forward with replacing the existing sewer main now, staff would recommend the expenditures come out of the CIP reserves as these costs were not included in the FY 24 operating or CIP budget. Staff is not recommending a budget amendment. If the Board concurs, staff will present a future staff report for a motion by the Board to consider authorizing expenditures of up to \$267,064 from

the FY 24 CIP reserves for the project to accommodate construction, unforeseen (10% of highest estimate) and soft costs (30% of highest estimate).

If authorized to proceed with the project, staff will obtain bids and coordinate the sewer main replacement activities with the owner's driveway construction. Staff anticipates the work can be completed this fall.

**Background**

In May 1992, the City of Fremont passed a resolution which mandated that if the parcel were to be developed, the developer/owner would be required to provide an alternative access easement to the City of Fremont to access the existing storm drain outfall located at the northern portion of the parcel.

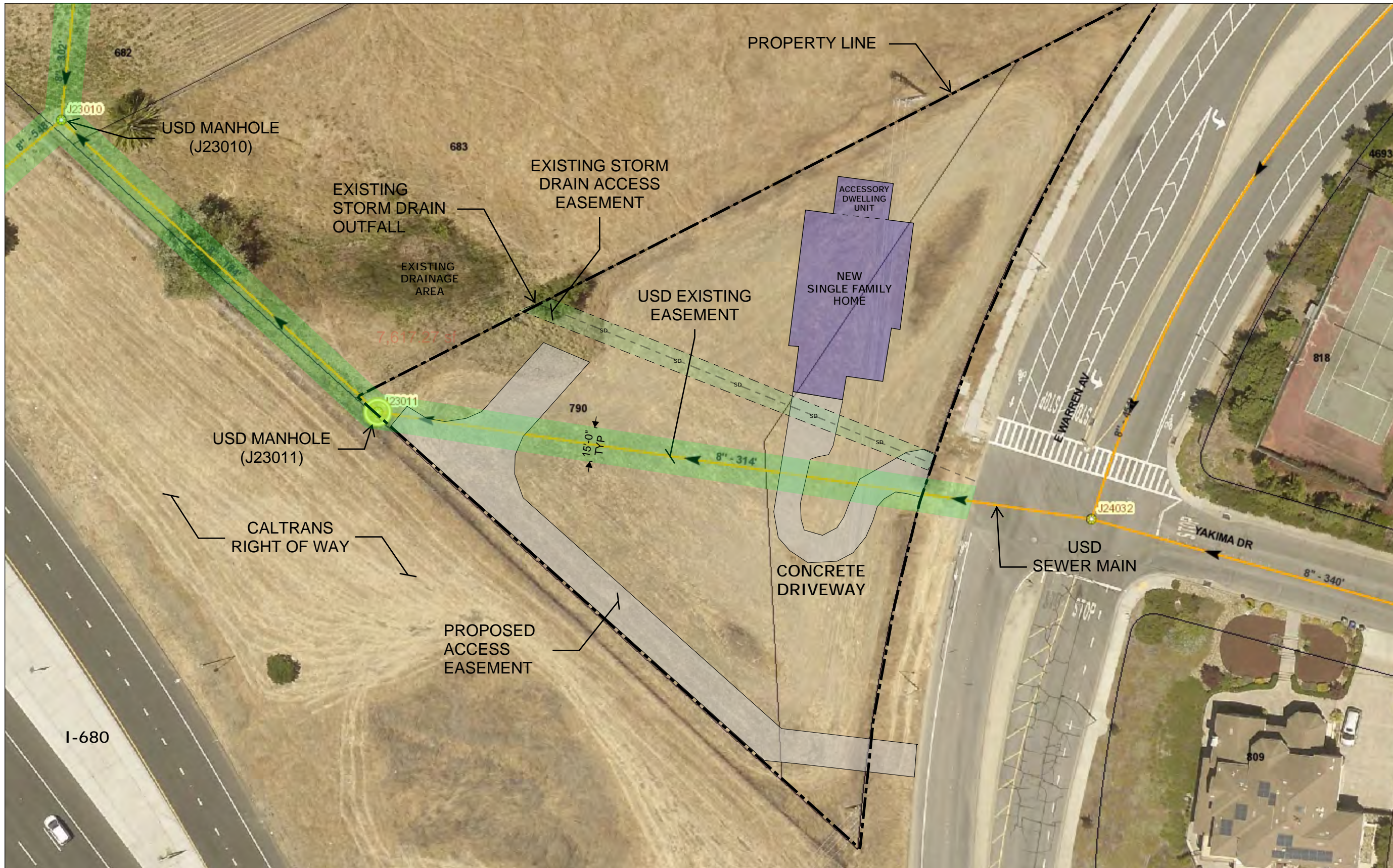
Because the owner's new driveway will cross over the City of Fremont's storm drain easement, the owner has already granted the City a new access easement located along the southwesterly property line of the parcel. USD does not currently anticipate a need for this new access easement. However, if there is a need to utilize the new access easement in the future, USD could ask the City of Fremont to access it under the City's grant of easement or negotiate a grant of easement with the owner.

**Previous Board Action**

None.

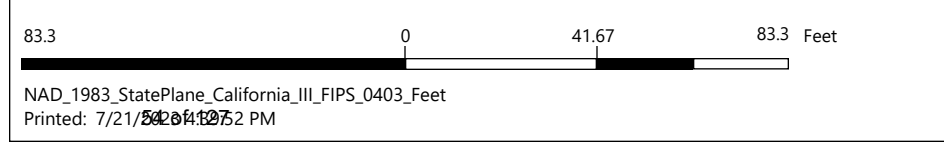
Attachments: Exhibit A – Site Plan  
Figures 1 through 5 – Site Photos





- Legend**
- Sewer Sheet Pile History
  - Sewer Manholes**
    - Weir
    - Drop manhole
    - End Cap
    - Forcemain access
    - Forcemain air release
    - Forcemain blow off
    - Junction structure
    - Lamphole
    - Lift station
    - Manhole
    - Pump Station
    - Riser
  - Sewer Mains**
    - <all other values>
    - EBDA outfall
    - Forcemain
    - Gravity main
    - Overflow main
    - Siphons
    - Trunk Main
  - Railroad / BART**
    - <all other values>
    - BART
  - Public Right of Way**
    - Public Right of Way
    - - Private Right of Way
  - Parcels**
    - <all other values>
    - Alameda Cnty Flood Cntrl
    - Bodies of Water

1: 500



**For USD use only**

*The information on this map is provided by Union Sanitary District (USD) for internal use only. Such information is derived from multiple sources which may not be current, be outside the control of USD, and may be of indeterminate accuracy. The information provided hereon may be inaccurate or out of date and any person or entity who relies on said information for any purpose whatsoever does so solely at their own risk.*

**Notes**  
 This map was automatically generated using Geocortex Essentials.





Figure 1 – Looking north to 800 East Warren Avenue from the intersection of East Warren Avenue and Yakima Drive



Figure 2 – Looking north to 800 East Warren Avenue and entrance of future driveway and existing sewer easement





Figure 3 – Looking northwest down the slope of the property with Interstate 680 in the background





Figure 4 – Looking east up the slope toward the house at 800 East Warren Avenue





Figure 5 – Existing USD manhole located under the brush in the western corner of the parcel



**USD** TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 31, 2023  
BOARD OF DIRECTORS MEETING  
AGENDA ITEM # 12**

**TITLE:** Legislative Update on Issues of Interest to the Board  
*(This is an Information Item)*

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Michelle Powell, Communications and Intergovernmental Relations Coordinator

**Recommendation**

Information only.

**Background**

The Board was last updated on legislative issues of interest at its December 12, 2022 meeting. Direction was received from the Board at the July 12, 2021, Board meeting to consolidate the regional and state/federal reports into one report to be presented twice annually.

**REGIONAL NEWS:**

**Alameda County**

- Elisa Márquez was unanimously appointed by the Alameda County Board of Supervisors on April 4, 2023 to represent the communities of District 2, which include Hayward, Union City, Newark, and portions of Fremont. Prior to serving on the Board of Supervisors, she served as a Hayward city councilmember beginning in 2014.

**Fremont**

- Mayor Lily Mei delivered her State of the City address at a June 8, 2023 event. She noted the City's growing revenues help to maintain essential services and contribute to the hiring of additional staff to expand services and support public safety. She highlighted the City's assistance to 130 small businesses through emergency grants as well as helping small businesses apply for federal, state, and regional opportunities.

The Mayor noted advancement of over a dozen commercial development projects and the City's growing manufacturing community consisting of both new and expanded existing companies, stating Fremont had record-level investment in industrial areas with 2.5 million square feet of new projects, with an additional 400,000 square feet of manufacturing and research and development space close to breaking ground.

Also highlighted were the City's Regional Housing Needs Assessment (RHNA) targets of 13,000 residential units for the City as well as several affordable housing developments moving forward. The Mayor noted new State legislation permitting residential uses within all commercial districts in California and streamlining development review timelines.

Among many topics, the Mayor noted various economic development activities, new public safety officials, staff, and programs, green initiatives, the City's response to winter storms as well as further efforts for emergency preparedness, and activities in Fremont's various Districts.

## **Newark**

- Mayor Michael Hannon delivered his State of the City address at an April 27, 2023 event. He discussed impacts to the City budget from effects of the COVID emergency such as lower revenues from Utility tax and Hotel taxes but noted that FY 23 is estimated to result in a modest budget surplus. The City's funds primarily come from property and sales taxes, and with current construction and high property valuations, revenues have risen. The Mayor also noted Newark received \$11.8 million from the American Rescue Plan Act (ARPA), which provided funds for cities impacted by the COVID emergency. A portion of the funds (\$4.8 million) were used to restore city personnel and operations, with the balance going toward seven community projects to serve constituents disproportionately impacted by the health emergency.

The Mayor highlighted several initiatives such as Old Town Newark business assistance and façade improvements, \$1.8 million received from the State for broadband, monies directed to Community Development for permitting, funds for non-profits grant programs affected by the pandemic, grants to businesses, and funding directed toward attaining a new Chamber of Commerce CEO.

Mayor Hannon noted that in the next seven years, the city is expected to add 5,000 to its population. He highlighted several senior and affordable housing projects, New Park Place, which is a repurposing of the New Park Mall into residential units and a Costco, and several additional developments.

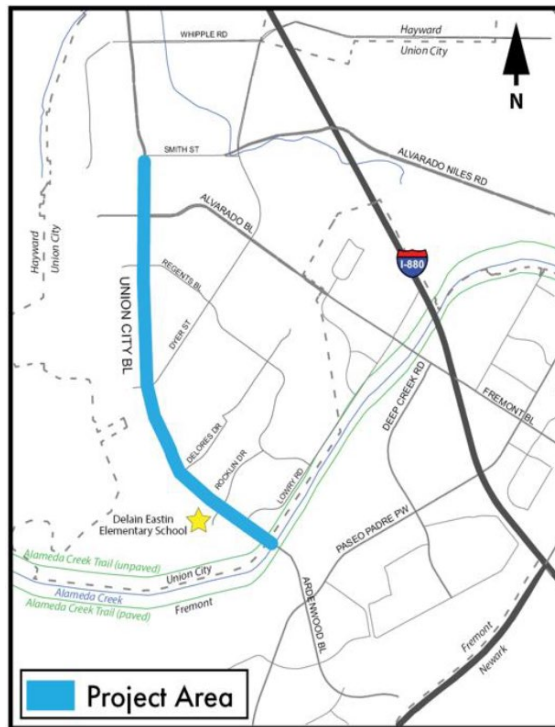
## **Union City**

- In May, the City of Union City's Public Works Director Marilou Ayupan presented information to the Union City Chamber of Commerce Board of Directors about the Union City Boulevard Bike Lanes Project. The project will run from the City's border near Ardenwood Boulevard to Smith Street. Ayupan stated the project will improve bike and pedestrian access and crossings, street lighting, and drainage on Union City Boulevard and will complete pavement rehabilitation and provide better access to regional trails and parks. Below are the project schedule, project area map, and examples of the roadway improvements included in the City's presentation:

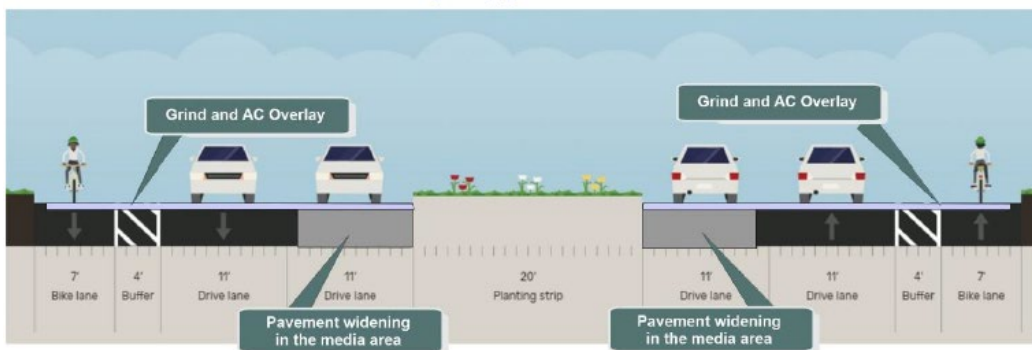


Advertise and Award Project:  
 Begin Construction:  
 Complete Construction:

Summer/Fall 2023  
 Fall/Winter 2023  
 Spring/Summer 2025



Existing Typical Section



Proposed Widening - Typical Section

**Tri-City Development Data through May 15, 2023:**

	Planning			Entitled			Under Construction		
	Fremont	Union City	Newark	Fremont	Union City	Newark	Fremont	Union City	Newark
<b>Single Family Dwelling Units (SFD)</b>	9	20	204	6	8	0	145	2	592
<b>Multi-Family Dwelling Units (MFD)</b>	5,533	1,093	2,015	376	974	614	2,379	0	370
<b>Accessory Dwelling Units (ADU)</b>	700	16	31	23	0	5	108	30	18
<b>Comm/Ind/Institution (SQ FT)</b>	10,707,884	440,000	437,795	1,185,584	2,375	3,655	777,346	37,607	176,080

- "Multi-Family Dwelling Units" includes Duplex, Triplex, Townhomes, Condos, Apartments, Hotel Rooms, etc.
- "Planning" are projects that have not been submitted to USD for review and permitting but have been submitted to the Cities for planning review.
- "Entitled" are projects that have been submitted to USD and are either in Plan Review or have been Approved but have NOT yet paid capacity fees.
- "Under Construction" are projects that have been Approved by USD and paid Capacity Fees (USD permits may or may not have been issued).
- NDA = No Data Available

**STATEWIDE ISSUES:**

**Initiative #21-0042A1 (aka #1935):**

**Limits Ability of Voters and State and Local Governments to Raise Revenues for Government Services. Initiative Constitutional Amendment.**

On February 1, 2023, California Secretary of State Shirley Weber issued a memo to all county clerks/registrars of voters announcing that proponents of Initiative 21-0042A1, or Initiative 1935 as now numbered by the Secretary of State, had filed the necessary number of valid signatures to make it eligible for the November 5, 2024 General Election ballot. Proponents now have until June 27, 2024 to consider withdrawing the initiative before the Secretary of State officially certifies it for the ballot. It could be up to a year before we know if a legislative compromise is reached to avoid the initiative.

According to the California Association of Sanitation Agencies (CSDA), the purported "Taxpayer Protection and Government Accountability Act," a statewide initiative measure to amend the California Constitution sponsored by the California Business Roundtable ("CBRT"), is the most consequential proposal to limit the ability of the state and local governments to enact, modify, or expand taxes, assessments, fees, and property-related charges since the passage of Proposition 218 (1996) and Proposition 26 (2010). CSDA states that, if enacted, public agencies would face a drastic rise in litigation that could severely restrict their ability to meet essential services and infrastructure needs.

**Summary:**

- This Ballot Initiative would restrict the ability of local agencies and the State of California to fund services and infrastructure by:
  - Adopting new and stricter rules for raising taxes, fees, assessments, and property-related fees.
  - Amending the State Constitution, including portions of Propositions 13, 218, and 26 among other provisions, to the advantage of the initiative’s proponents and plaintiffs; creating new grounds to challenge these funding sources and disrupting fiscal certainty.
  - Restricting the ability of local governments to issue fines and penalties to corporations and property owners that violate local environmental, water quality, public health, public safety, fair housing, nuisance and other laws and ordinances.

The initiative includes provisions that would retroactively void *all* state and local taxes or fees adopted after January 1, 2022 if they did not align with the provisions of this initiative. This may also affect indexed fees that adjust over time for inflation or other factors. Effectively, it would allow voters throughout California to invalidate the prior actions of local voters, undermining local control and voter-approved decisions about investments needed in their communities.

**STATE BUDGET:**

Governor Newsom and legislative leaders announced on June 26, 2023 that they reached a deal on the State Budget, a \$310 billion spending plan, noting it protects core programs and covers a \$30 billion-plus deficit without dipping into key reserves. Negotiations were delayed by the governor’s demands to include an extensive infrastructure proposal opposed by many lawmakers. The State Senate gave final approval on Wednesday, July 5, 2023 to Governor Newsom’s package of infrastructure bills, which he signed into law on Monday July 10, 2023. The bills will streamline the permitting process for bridges, railways, and other major projects (excluding a proposed water conveyance tunnel under the Sacramento-San Joaquin River Delta).

Lawmakers also passed more than 20 related bills on June 27, 2023. Any leftover “budget trailer bills” that flesh out specific programs in the main budget must be passed by September 14, 2023. The Governor has until October 14, 2023, to sign or veto bills, but budget adjustments can continue to be made into 2024.

About \$10 billion in programs that will help the state reach its zero-emission vehicle mandate remain in the new budget agreement. Newsom finance spokesperson H.D. Palmer said an additional \$888 million for climate-related projects outside of the original climate budget had also been added to the final deal.

Newsom has stated he is seeking federal climate funding from the Inflation Reduction Act and the Infrastructure Investment and Jobs Act. He asked the Legislature to seek voters’ approval of a climate bond, ranging from \$6 to \$16 billion.

The final budget also restores \$50 million to a grant program helping homeowners get started building secondary units (ADUs).

In the Governor's May Budget Revision, the Administration's deficit projection assumed that \$42 billion in additional revenue receipts will appear by October. This is the revenue amount the Administration estimates were delayed after California issued an extension for state tax returns due to the onslaught of extreme storms in early 2023.

## STATE LEGISLATIVE BILLS

### SURPLUS LAND

#### **AB 480 (Ting) Surplus Land.**

**Position: CASA – Oppose unless amended; CSDA – Oppose unless amended 2**

**Status: In Senate Appropriations**

#### **Summary:**

- Current law prescribes requirements for the disposal of surplus land by a local agency, as defined, and requires, except as provided, a local agency disposing of surplus land to comply with certain notice requirements before disposing of the land or participating in negotiations to dispose of the land with a prospective transferee, particularly that the local agency send a notice of availability to specified entities that have notified the Department of Housing and Community Development of their interest in surplus land, as specified. Under current law, if the local agency receives a notice of interest, the local agency is required to engage in good faith negotiations with the entity desiring to purchase or lease the surplus land. Current law requires a local agency to take formal action in a regular public meeting to declare that land is surplus and is not necessary for the agency's use and to declare land as either "surplus land" or "exempt surplus land," as supported by written findings, before a local agency may take any action to dispose of it consistent with an agency's policies or procedures. **This bill would recast that provision and would exempt a local agency, in specified instances, from making a declaration at a public meeting for land that is "exempt surplus land" if the local agency identifies the land in a notice that is published and available for public comment at least 30 days before the exemption takes effect.**

#### **SB 747 (Caballero) Land use: economic development: surplus land.**

**Position: CASA – Support if amended; CSDA – Support if amended 2; League of California Cities – Support**

**Status: In Assembly Appropriations**

#### **Summary:**

- Current law authorizes a city, county, or city and county, with the approval of its legislative body by resolution after a public hearing, to acquire, sell, or lease property in furtherance of the creation of an economic opportunity, as defined. Current law specifies the Legislature's intent regarding those provisions. **This bill would authorize a city, county, or city and county, in addition to a sale or lease, to otherwise transfer property to create an economic opportunity. The bill would make related, conforming changes. The bill would additionally state the Legislature's intent is to ensure that residents of the state have access to jobs that**



**allow them to afford housing without the need for public subsidies.**

The current version of this bill would define the term “dispose” for these purposes to mean the sale of the surplus property or a lease of any surplus property entered into on or after January 1, 2024, for a term longer than 15 years, including renewal options, as specified. The bill would also redefine the term “agency’s use” to include use for transit or transit-oriented development, property owned by a port that is used to support logistics uses, airports, state tidelands, sites for broadband equipment or wireless facilities, and waste disposal sites. The bill would define a district relative to an “agency’s use” to include infrastructure financing districts, enhanced infrastructure financing districts, community revitalization and investment authorities, transit village development districts, and climate resilience districts if the land is located within a city, county, or city and county that has been found to have a substantially compliant housing element and has been designated prohousing by the Department of Housing and Community Development, as specified.

A coalition of associations has requested an amendment to increase the lease term in the definition of dispose from fifteen (15) years to a more reasonable length of time, consistent with local agency planning and operations.

## **HOUSING/FEES**

**AB 516 (Ramos) Mitigation Fee Act: fees for improvements: expenditure reports and audits.**

**Position: CASA – Work with author; CSDA – Concerns**

**Status: Senate Floor**

### **Summary:**

- The Mitigation Fee Act imposes certain requirements on a local agency that imposes a fee as a condition of approval of a development project that is imposed to provide for an improvement to be constructed to serve the development project, or a fee for public improvements, as specified. In this regard, the Mitigation Fee Act requires the local agency to deposit the fee in a separate capital facilities account or fund, and to make certain information about the account or fund public annually, as specified. The Mitigation Fee Act requires that information to include an identification of an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as specified. The Mitigation Fee Act also requires that information to include the amount of refunds made to the owners of the lots or units of the development project, as specified. **This bill would require the report to include an identification of each public improvement identified in a previous report, whether construction began on the approximate date noted in the previous report, the reason for the delay, if any, and a revised approximate date that the local agency will commence construction, if applicable. The bill would also require the report to include the numbers of persons or entities identified to receive refunds.**

**AB 1033 (Ting) Accessory dwelling units: local ordinances: separate sale or conveyance.**

**Position: CASA – Neutral as amended; CSDA – Watch; League of CA Cities - Watch**

**Status: In Senate Appropriations**

**Summary:**

- The Planning and Zoning Law authorizes a local agency, by ordinance or ministerial approval, to provide for the creation of accessory dwelling units in areas zoned for residential use, as specified. Current law requires the ordinance to include specified standards, including prohibiting the accessory dwelling unit from being sold or otherwise conveyed separate from the primary residence, except as provided by a specified law. Current law, notwithstanding the prohibition described above, requires a local agency to allow an accessory dwelling unit to be sold or conveyed separately from the primary residence to a qualified buyer if certain conditions are met, including that the property was built or developed by a qualified nonprofit corporation and that the property is held pursuant to a recorded tenancy in common agreement that meets specified requirements. **This bill would, in addition, authorize a local agency to adopt a local ordinance to allow the separate conveyance of the primary dwelling unit and accessory dwelling unit or units as condominiums, as specified, and would make conforming changes.**

Legislative analysis notes that local agencies deciding to allow separate conveyance will have to update their ADU ordinances to specify that these newly separated residential units are subject to rules for condominiums in the Davis-Stirling Common Interest Development Act and Subdivision Map Act. The analysis also notes AB 1033 allows a local agency, special district, or water corporation to require the applicant to install a new or separate utility connection directly between the ADU and the utility and can also impose a connection fee or capacity charge.

**AB 1490 (Lee) Affordable housing development projects: adaptive reuse.**

**Position: CASA – Work with author; CSDA – Neutral; League of CA Cities – Oppose unless amended**

**Status: In Senate Appropriations**

**Summary:**

- Under this bill, a housing development that is, among other requirements, an extremely affordable adaptive reuse project on an infill parcel that is not located on or adjoined to a site where more than 1/3 of the square footage on the site is dedicated to industrial use, as specified, would be an allowable use, regardless of any inconsistencies between the project and any local plans, zoning, or regulations, and limits local governments from imposing maximum density or floor area ratio requirements, and any requirement to add additional parking or open space. The bill would authorize a local agency to impose objective design review standards, except as specified. The bill would authorize a local agency to deny the project if it is proposed to be located on a site or adjoined to any site where any of the square footage on the site is dedicated to industrial use and the local agency makes written findings that approving the development would have an adverse effect on public health and safety. The bill would provide that for purposes of the Housing Accountability Act, a proposed housing development project is consistent, compliant, and in conformity with an applicable plan, program, policy, ordinance, standard, requirement, or other similar provision if the housing development project is consistent with the standards specified in these provisions. The bill would require a local agency to determine whether the proposed development meets those standards within specified timeframes. The bill would define an

“extremely affordable adaptive reuse project” for these purposes to mean a multifamily housing development project that involves retrofitting and repurposing of a residential or commercial building that currently allows temporary dwelling or occupancy, and that meets specified affordability requirements, including that 100% of the units be dedicated to lower income households, 50% of which shall be dedicated to very low income households, as specified.

## WATER

**SB 366 (Caballero) The California Water Plan: long-term supply targets.**

**Position: CASA – Support if amended; CSDA – Support 3**

**Status: Converted to 2-year bill – may be acted upon January 2024**

### **Summary:**

- Current law requires the Department of Water Resources to update every 5 years the plan for the orderly and coordinated control, protection, conservation, development, and use of the water resources of the state, which is known as “The California Water Plan.” Current law requires the department to include a discussion of various strategies in the plan update, including, but not limited to, strategies relating to the development of new water storage facilities, water conservation, water recycling, desalination, conjunctive use, water transfers, and alternative pricing policies that may be pursued in order to meet the future needs of the state. Current law requires the department to establish an advisory committee to assist the department in updating the plan. **This bill would revise and recast certain provisions regarding The California Water Plan to, among other things, require the department to instead establish a stakeholder advisory committee and to expand the membership of the committee to include tribes, labor, and environmental justice interests. The bill would require the department, in coordination with the California Water Commission, the State Water Resources Control Board, other state and federal agencies as appropriate, and the stakeholder advisory committee to develop a comprehensive plan for addressing the state’s water needs and meeting specified long-term water supply targets established by the bill for purposes of “The California Water Plan.”**

## SOURCE CONTROL

**AB 1628 (McKinnor) Microfiber filtration**

**Position: CASA – Support; CSDA – Watch; League of California Cities - Watch**

**Status: In Senate Appropriations**

### **Summary:**

- Would require, on and after January 1, 2029, that all new washing machines offered for sale in California for residential, commercial, or state use contain a microfiber filtration system, as defined, with a mesh size not greater than 100 micrometers.

## CARBON SEQUESTRATION

**AB 45 (Boerner) Coastal resources: coastal development permits: blue carbon demonstration projects.**

**Position: CASA – Referred to ACE Committee; CSDA – Watch; League of CA Cities: Watch**

**Status: In Senate Appropriations**

**Summary:**

- The California Coastal Act of 1976, among other things, requires anyone wishing to perform or undertake any development in the coastal zone, except as specified, in addition to obtaining any other permit required by law from any local government or from any state, regional, or local agency, to obtain a coastal development permit from the California Coastal Commission, as provided. **This bill would authorize the commission to authorize blue carbon demonstration projects, as defined, in order to demonstrate and quantify the carbon sequestration potential of these projects to help inform the state’s natural and working lands and climate resilience strategies. The bill would, among other things, authorize the commission to require an applicant with a project that impacts coastal wetland, subtidal, intertidal, or marine habitats or ecosystems to build or contribute to a blue carbon demonstration project.**

“Blue carbon” is defined by the National Oceanic and Atmospheric Administration (NOAA) as the term for carbon captured by the world’s ocean and coastal ecosystems. The most recent legislative analysis regarding this bill notes that despite California’s loss of approximately 90% of its wetlands, recent estimates indicate that roughly 13.4 million tons of carbon are stored in the state’s coastal wetlands.

**PFAS**

**AB 246 (Papan) Product safety: menstrual products: perfluoroalkyl and polyfluoroalkyl substances.**

**Position: CASA – Support; CSDA – Watch**

**Status: In Senate Appropriations**

**Summary:**

- Would, beginning January 1, 2025, prohibit any person or entity from manufacturing, distributing, selling, or offering for sale in the state any menstrual products that contain regulated PFAS, and requires a manufacturer to use the least toxic alternative when removing regulated PFAS in menstrual products to comply with these provisions. The bill would require a manufacturer of a menstrual product to provide persons that offer the product for sale or distribution in the state with a certificate of compliance stating that the menstrual product is in compliance with these provisions and does not contain any regulated PFAS.

**AB 727 (Weber) Product safety: cleaning products: perfluoroalkyl and polyfluoroalkyl substances.**

**Position: CASA – Support and Co-Sponsor; CSDA – Watch; League of CA Cities - Watch**

**Status: In Senate Appropriations**

**Summary:**

- Would, beginning January 1, 2026, prohibit a person or entity from manufacturing, selling, delivering, distributing, holding, or offering for sale in the state a cleaning product that contains regulated perfluoroalkyl and polyfluoroalkyl substances (PFAS), as specified. The bill would

make a violation of these provisions punishable by a civil penalty not to exceed \$5,000 for a first violation and not to exceed \$10,000 for each subsequent violation, upon an action brought by the Attorney General, a city attorney, a county counsel, or a district attorney.

## GOVERNANCE

**AB 557 (Hart) Open meetings: local agencies: teleconferences.**

**Position: CASA – Support coalition; CSDA – Sponsor; League of CA Cities - Sponsor**

**Status: In Senate floor process**

### **Summary:**

- The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding providing for the ability of the public to observe and provide comment. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public meeting, that each teleconference location be accessible to the public, that members of the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. **This bill would revise the authority of a legislative body to hold a teleconference meeting under those abbreviated teleconferencing procedures when a declared state of emergency is in effect. Specifically, the bill would extend indefinitely that authority in the circumstances under which the legislative body either (1) meets for the purpose of determining whether, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees, or (2) has previously made that determination.**

## AIR QUALITY/EMISSIONS

**AB 1594 (Garcia) Medium and heavy-duty zero-emission vehicles: public agency utilities.**

**Position: CASA – Support; CSDA – Support 3; League of California Cities: Watch**

**Status: In Senate Appropriations**

### **Summary:**

- Executive Order No. N-79-20 establishes the goal of transitioning medium- and heavy-duty vehicles in California to zero-emission vehicles by 2045 for all operations where feasible and by 2035 for drayage trucks, and requires the State Air Resources Board to develop and propose medium- and heavy-duty vehicle regulations to meet that goal. **This bill would require any state regulation that seeks to require, or otherwise compel, the procurement of medium- and heavy-duty zero-emission vehicles by a public agency utility to ensure that those vehicles can support a public agency utility's ability to maintain reliable water and electric services, respond to disasters in an emergency capacity, and provide mutual aid assistance statewide and nationwide, among other requirements. The bill would define a public agency utility to**

include a local publicly owned electric utility, a community water system, and a wastewater treatment provider, as specified. This bill contains other existing laws.

**AB 985 (Arambula) San Joaquin Valley Unified Air Pollution Control District: emission reduction credit system.**

**Position: CASA – Oppose unless amended; CSDA – Watch; League of CA Cities - Oppose**

**Status: In Senate Appropriations**

**Summary:**

- Current law requires the board of every air district to establish by regulation a system by which all reductions in the emission of air contaminants that are to be used to offset certain future increases in the emission of air contaminants be banked prior to use to offset future increases in emissions, except as specified. Current law requires the state board to develop and adopt a methodology for use by air districts to calculate the value of credits issued for emission reductions from stationary, mobile, indirect, and areawide sources when those credits are used interchangeably, consistent with certain requirements. Current law also requires the State Air Resources Board to periodically update the methodology as it applies to future transactions, if necessary. Current law provides for the establishment of the San Joaquin Valley Unified Air Pollution Control District (APCD) vested with the authority to regulate air emissions from stationary sources located in the San Joaquin Valley Air Basin. **This bill would require the state board, except as provided, to conduct an analysis of each credit identified in the San Joaquin Valley Unified Air Pollution Control District’s ledger of available emission reduction credits to determine if any credits were issued in violation of state, local, or district laws, rules, regulations, or procedures in place at the time of original issuance, and to complete the analysis no later than January 1, 2027. The bill would require, upon completion of the analysis, the state board to submit a report to the Legislature that includes a summary of the results of the analysis.**

Legislative analysis of this bill quotes opposition noting certain requirements and proposals within the bill would have it serve as a “de facto prohibition of all permitting projects for a wide array of projects and service industries such as wastewater management, composting facilities, and renewable energy projects.”

**AB 1216 (Muratsuchi) Wastewater treatment plants: monitoring of air pollutants.**

**Position: CASA – Oppose; CSDA - Watch**

**Status: In Senate Appropriations**

**Summary:**

- Would require, on or before January 1, 2025, the owner or operator of a wastewater treatment facility that is located within 1,500 feet of a residential area **and has an original design capacity of 425,000,000 gallons or more per day to develop, install, operate, and maintain a wastewater treatment-related fence-line monitoring system in accordance with guidance developed by the appropriate air quality management district.** The bill would require the wastewater treatment-related fence-line monitoring system to include equipment capable of measuring pollutants of concern, including hydrogen sulfide, nitrogen oxides, and volatile organic compounds emitted to the atmosphere from

wastewater treatment or reclamation processes that the appropriate district deems appropriate for monitoring. The bill would also require the owner or operator of a wastewater treatment facility to collect real-time data from the wastewater treatment-related fence-line monitoring system, to maintain records of that data, and to transmit the data to the appropriate air quality management district in accordance with the district's guidance. In addition, the bill would require, to the extent feasible, the data generated by these systems to be provided to the public as quickly as possible in a publicly accessible format.

## **ENERGY**

### **AB 1550 (Bennett) Green Hydrogen.**

**Position: CASA – Oppose unless amended; CSDA - Watch**

**Status: 2-year bill – may be acted upon January 2024**

#### **Summary:**

- Would require, on and after January 1, 2045, that all hydrogen produced and used in California for the generation of electricity or fueling of vehicles be green hydrogen, as defined, in furtherance of the state's policy to achieve net zero greenhouse gas emissions as soon as possible, but no later than 2045. The bill would require the State Air Resources Board, in consultation with the Public Utilities Commission and the State Energy Resources Conservation and Development Commission, to develop interim targets to ensure the state achieves that requirement. Because a violation of a state board regulation implementing this requirement would be a crime, the bill would impose a state-mandated local program.

## **PUBLIC WORKS**

### **SB 745 (Cortese) The Drought-Resistant Buildings Act**

**Position: CASA – Neutral as amended; CSDA – Neutral**

**Status: In Assembly Appropriations**

#### **Summary:**

- Would require the California Building Standards Commission to research, develop, and propose building standards to reduce potable water use in new residential and nonresidential buildings, as specified. The bill would require the commission to perform a review of water efficiency and water reuse standards in the California Buildings Standards Code every 3 years, commencing with the next triennial edition, and update as needed.

### **AB 400 (Rubio) Local agency design-build projects: authorization.**

**Position: CASA – Watch; CSDA – Support 2; League of CA Cities - Sponsor**

**Status: In Concurrence with Senate amendments**

#### **Summary:**

- Current law authorizes a local agency, as defined, with approval of its governing body, to procure design-build contracts for public works projects in excess of \$1,000,000, awarding the contract either to the lowest bid or the best value. "Local agency" is defined, in part, for this



purpose to include specified local and regional agencies responsible for the construction of transit projects, including any joint powers authority formed to provide transit service. Current law, among other requirements for the design-build procurement process, requires specified information submitted by a design-build entity to be certified under penalty of perjury. These provisions authorizing the use of the design-build procurement process are repealed on January 1, 2025. **This bill would delete from the definition of “local agency” any joint powers authority formed to provide transit services and would instead expand that definition to include any joint powers authority responsible for the construction of transit projects, thereby authorizing additional joint powers authorities to use the above-described design-build procurement process. The bill would extend the repeal date to January 1, 2031.**

**SB 706 (Caballero) Public contracts: progressive design-build: local agencies**

**Position: CASA – Watch close; CSDA – Support 2; League of CA Cities - Sponsor**

**Status: In Assembly Appropriations**

**Summary:**

- Current law, until January 1, 2029, authorizes local agencies, defined as any city, county, city and county, or special district authorized by law to provide for the production, storage, supply, treatment, or distribution of any water from any source, to use the progressive design-build process for up to 15 public works projects in excess of \$5,000,000 for each project, similar to the progressive design-build process authorized for use by the Director of General Services. **This bill would, until January 1, 2030, provide additional authority for cities, counties, cities and counties, or special districts to use the progressive design-build process for up to 10 public works projects in excess of \$5,000,000, not limited to water-related projects, excluding projects on state-owned or state-operated facilities. The bill would require information to be provided under penalty of perjury and would require similar reports due no later than December 31, 2028.**

**BOND ACTS:**

**AB 1567 (Garcia, et al.) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, Clean Energy, and Workforce Development Bond Act of 2024.**

**Position: CASA – Support if amended; CSDA - Watch**

**Status: In Senate Natural Resources and Wildlife Committee**

**Summary:**

- Places a \$15.955 billion climate resilience general obligation bond before the voters on the March 5, 2024, Primary Election ballot. If approved by the voters, the Act would authorize the issuance of bonds in the amount of \$15,995,000,000 pursuant to the State General Obligation Bond Law to finance projects for safe drinking water, wildfire prevention, drought preparation, flood protection, extreme heat mitigation, clean energy, and workforce development programs.

**SB 867 (Allen, et. al.) Drought, Flood, and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions,**



## **Climate Smart Agriculture, Park Creation and Outdoor Access, and Clean Energy Bond Act of 2024.**

**Position: CASA – Support if amended; CSDA - Watch**

**Status: In Assembly Natural Resources Committee**

### **Summary:**

- Authorizes a \$15.5 billion climate resilience bond to be placed before voters at an unspecified election. If approved by the voters, the Act would authorize the issuance of bonds in the amount of \$15,500,000,000 pursuant to the State General Obligation Bond Law to finance projects for drought, flood, and water resilience, wildfire and forest resilience, coastal resilience, extreme heat mitigation, biodiversity and nature-based climate solutions, climate smart agriculture, park creation and outdoor access, and clean energy programs.

### **FEDERAL LEGISLATIVE ISSUES OF NATIONAL INTEREST:**

#### **DRAFT PFAS LEGISLATION INTRODUCED**

On June 22, 2023, Senators Tom Carper and Shelley Moore Capito, Chair and Ranking Member of the Senate Environment and Public Works (EPW) Committee, released draft per- and polyfluoroalkyl substances (PFAS) legislation for stakeholder comment. Overall, the draft outlines policies that support research and development into PFAS treatment and removal technologies, improving the scientific knowledge of the chemicals, and helping communities dealing with PFAS pollution.

The draft package does not include CERCLA liability exemption language for clean water agencies. Industry associations have expressed the need to include such liability exemptions for the wastewater sector as well as biosolids. NACWA staff noted that EPW Committee staff plan further bipartisan negotiations to discuss stakeholder comments, and that the committee will also receive EPA Technical Assistance (TA) on the bill.

#### **LUMMIS BILLS – PFAS LIABILITY PROTECTION**

On May 5, 2023, Senator Cynthia Lummis introduced five bills to ensure industries and municipalities are not subject to liability claims if the Environmental Protection Agency (EPA) designates per- and polyfluoroalkyl substances (PFAS) compounds as hazardous substances. The Water Systems PFAS Liability Protection Act would protect the water sector from liability for any PFAS designated as hazardous substances under CERCLA. The other bills would protect the agricultural sector, landfills and waste management, and airports. Her press release noted the covered entities in these bills either do not contribute to PFAS contamination or are required to use PFAS-containing substances through regulations. Lummis introduced this legislation in response to an August 2022 proposed EPA rule to designate two PFAS compounds as hazardous substances under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), also known as Superfund. This would subject any entity with PFAS contamination to potential CERCLA liability from the EPA and third parties. The Senator's press release regarding these bills included quotes from representatives of several different industries in support of the legislation, including the CEO of the National Association of Clean Water Agencies CEO Adam Krantz.

## **NPDES PERMIT REFORM BILL (H.R. 1181)**

On February 7, 2023, Congressman John Garamendi reintroduced his bipartisan legislation to reform permitting for local wastewater treatment and water recycling projects. The legislation would extend the maximum term for National Pollutant Discharge Elimination System (NPDES) permits issued under the federal Clean Water Act from 5 to 10 years, to better reflect the project construction schedules for public agencies. The proposed legislation has received endorsements from several state and national associations. Representatives Ken Calvert and Eric Swalwell are co-sponsors.

## **WIPPES ACT (S. 1350/H.R. 2964)**

On April 27, 2023, the Wastewater Infrastructure Pollution Prevention and Environmental Safety (WIPPES) Act was reintroduced on a bipartisan basis in both the House and Senate. The bill would require wipes manufacturers to print a "Do Not Flush" label on their nonflushable wipes product packaging. The WIPPES' labeling requirements mirror those that are now CA law under AB 818. The California Association of Sanitation Agencies (CASA) worked with the sponsoring offices in developing the legislation.

The WIPPES Act is sponsored by Senators Jeff Merkley and Susan Collins and Representatives Lisa McClain and Mary Sattler Peltola. Senators Feinstein and Padilla have signed on in support. The legislation continues to have full support from the wipes industry, national clean water associations, and the National Stewardship Action Council.

## **STREAM ACT**

On June 22, 2023, Senator Dianne Feinstein introduced the Support to Rehydrate the Environment, Agriculture and Municipalities (STREAM) Act, co-sponsored by Senators Mark Kelly and Kyrsten Sinema. The Senator's press release notes the Act would improve the West's water supply in several ways, including:

- Authorizes \$750 million for storage, \$300 million for water recycling, \$150 million for desalination, and \$100 million for drinking water for disadvantaged communities. This builds on the \$1.15 billion for storage, \$1 billion for water recycling and \$250 million for desalination in the bipartisan infrastructure law.
- In combination with the bipartisan infrastructure law, this funding would provide California with more than 1 million additional acre-feet of water per year on average, enough water for more than 6 million people, including:
  - 532,000 additional acre-feet from water recycling projects.
  - Approximately 400,000 additional acre-feet from offstream storage and groundwater storage projects (including construction of Sites Reservoir, expansion of Los Vaqueros Reservoir and the raising of B.F. Sisk Dam, plus other potential projects like the Sacramento Regional Groundwater Bank and Del Puerto Canyon Reservoir).
  - 85,000 additional acre-feet from water desalination projects.

The press release also notes the Act would provide financial incentives for storage and conveyance projects that enhance environmental benefits and expand drinking water access for disadvantaged communities as well as fund separate environmental restoration projects.

### **DEBT LIMIT RECAP**

In late May, President Biden and Speaker McCarthy announced an agreement on a 2-year government budget in exchange for raising the debt ceiling. The agreement suspends the nation's \$31.4 trillion borrowing limit until 2025. The agreement included a complete funding freeze at Fiscal Year 2023 levels on non-defense spending through 2024, and a slight 1% increase in 2025.

The National Association of Clean Water Agencies (NACWA) notes for the clean water and other non-defense sectors, this deal will make it very difficult to secure any funding increases over the next two federal budget years. This is true both for existing programs like the State Revolving Funds and even more so for new/growing programs like low-income water customer assistance. The debt agreement also rescinded about \$30 billion in unutilized COVID relief funds from various federal programs. Those rescissions do not appear to directly impact programs of interest to the water sector.

Non-defense spending is maintained at roughly the same level, aligning with the current 2023 levels for 2024. After 2025, budget caps will be replaced by spending targets, allowing a modest increase of about 1% in non-defense spending for 2025. Defense spending will increase to \$886 billion, which amounts to a 3% rise on this year.

Exact details regarding funding streams for key clean water programs such as the Clean Water SRF (CWSRF) will not be known until the final appropriations bills for FY 2024 are finalized in August or September. Moving forward, industry associations will monitor how an essential cap on CWSRF funding over the next two years may impact how many clean water earmarks Congress approves for FY24 and FY25.

Unspent COVID relief funds will be reclaimed as part of the deal. As the COVID emergency officially ended in early May 2023, the exact amount of the unspent funds is still unclear. However, the Congressional Budget Office has estimated it to be roughly \$30 billion.

The debt ceiling deal also included reforms of the National Environmental Policy Act (NEPA) that are likely to speed up obtaining federal approvals and work requirement changes to the Supplemental Nutrition Assistance Program (SNAP).

### **EPA REGION 1 NPDES PERMIT REQUIREMENTS**

EPA Region 1, serving Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and 10 Tribal Nations, is inserting Operation and Maintenance (O&M) climate resiliency provisions for newly issued Clean Water Act National Pollutant Discharge Elimination System (NPDES) permits in Massachusetts.

The "Major Storm and Flood Events Plan" provisions require permittees to develop and implement a resiliency plan that looks out near-term (20-30 years) and long-term (80-100 years) and consider the

worst-case climate scenarios and vulnerabilities to the utility's critical infrastructure and all its assets. The plan goes beyond identifying climate vulnerabilities, requiring mitigation measures a utility must consider and a schedule of when the utility plans to implement said measures to minimize the impact of any future climate event. If any utility asset is updated, the plan also must be updated.

NACWA submitted lengthy comments on EPA Region 1's Draft Permit for the City of Holyoke, MA requesting removal of the provisions prior to finalizing the proposed permits. The comments note the provisions are beyond the scope of a Clean Water Act NPDES permit and EPA's statutory authority. NACWA is following the issue closely, as other states and regions are possibly monitoring this approach and there is concern similar language could start to appear in other permit renewals.

Attachments:

CASA tracked bills list – July 2023 (excluding 2-year bills)

## CASA Active Positions

### [AB 43](#)

**(Holden D) Greenhouse gas emissions: building materials: embodied carbon trading system.**

**Current Text:** Amended: 7/6/2023 [html](#) [pdf](#)

**Current Analysis:** 07/03/2023 [Senate Environmental Quality \(text 6/20/2023\)](#)

**Introduced:** 12/5/2022

**Last Amend:** 7/6/2023

**Status:** 7/6/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/5/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law requires the State Air Resources Board, by July 1, 2025, to develop, in consultation with specified stakeholders, a framework for measuring and then reducing the average carbon intensity of the materials used in the construction of new buildings, including those for residential uses. Current law requires the framework to include a comprehensive strategy for the state's building sector to achieve a 40% net reduction in greenhouse gas emissions of building materials, as determined from a baseline calculated using a certain 2026 report, if that report is adequate, or as specified. Current law requires that strategy to achieve this target as soon as possible, but no later than December 31, 2035, provides for an interim target of 20% net reduction by December 31, 2030, authorizes the state board to adjust the interim target, as provided, and requires the established targets to begin no sooner than January 1, 2027. Existing law also requires the state board to form and maintain a technical advisory committee, as described. This bill would, among other changes, extend the date for the development of the framework to December 31, 2026, and would require the state board to develop a comprehensive strategy, by December 31, 2028, rather than by December 31, 2035, to achieve a 40-percent net reduction in greenhouse gas emissions of building materials as soon as possible, but no later than December 31, 2035. The bill would eliminate the interim target of 20% net reduction. The bill would require the baseline described above to be established based on either an industry average of environmental product declarations reported for the 2026 calendar year or on the most relevant, up-to-date information available, as determined by the state board.

Position	Assigned	Subject	Group
Watch	Jessica		ACE, SLC

### [AB 45](#)

**(Boerner D) Coastal resources: coastal development permits: blue carbon demonstration projects.**

**Current Text:** Amended: 5/25/2023 [html](#) [pdf](#)

**Current Analysis:** 06/29/2023 [Senate Natural Resources And Water \(text 5/25/2023\)](#)

**Introduced:** 12/5/2022

**Last Amend:** 5/25/2023

**Status:** 7/3/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 1.) (July 3). Re-referred to Com. on APPR.

**Location:** 7/3/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** The California Coastal Act of 1976, among other things, requires anyone wishing to perform or undertake any development in the coastal zone, except as specified, in addition to obtaining any other permit required by law from any local government or from any state, regional, or local agency, to obtain a coastal development permit from the California Coastal Commission, as provided. This bill would authorize the commission to authorize blue carbon demonstration projects, as defined, in order to demonstrate and quantify the carbon sequestration potential of these projects to help inform the state's natural and working lands and climate resilience strategies.

Position	Assigned	Subject	Group
Refer to ACE Committee	Spencer		ACE

### [AB 241](#)

**(Reyes D) Vehicular air pollution: Clean Transportation Program: vehicle registration and identification plate service fees: smog abatement fee: extension.**

**Current Text:** Amended: 6/26/2023 [html](#) [pdf](#)

**Current Analysis:** 06/29/2023 [Assembly Floor Analysis \(text 6/26/2023\)](#)

**Introduced:** 1/13/2023

**Last Amend:** 6/26/2023

**Status:** 6/30/2023-Measure version as amended on June 26 corrected.

**Location:** 5/22/2023-A. THIRD READING



Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law, until January 1, 2024, increases the smog abatement fee on certain vehicles by a specified amount and requires the revenues generated by the increase to be deposited in the Air Quality Improvement Fund and the Alternative and Renewable Fuel and Vehicle Technology Fund. Current law, until January 1, 2024, increases vehicle registration fees and certain service fees for identification plates by specified amounts. Current law requires the revenue generated by the increase in those fees to be deposited in the Alternative and Renewable Fuel and Vehicle Technology Fund and either the Air Quality Improvement Fund or the Enhanced Fleet Modernization Subaccount, as provided. This bill would extend the increases in those charges to July 1, 2035.

**Position** Watch  
**Assigned** Jessica  
**Subject**  
**Group** ACE

**AB 246**

**(Papan D) Product safety: menstrual products: perfluoroalkyl and polyfluoroalkyl substances.**

**Current Text:** Amended: 7/10/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/03/2023 [Senate Judiciary](#) (text 4/12/2023)  
**Introduced:** 1/17/2023  
**Last Amend:** 7/10/2023

**Status:** 7/10/2023-Read second time and amended. Re-referred to Com. on APPR.  
**Location:** 7/6/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law prohibits, beginning January 1, 2025, a person or entity from manufacturing, selling, delivering, holding, or offering for sale in commerce any cosmetic product that contains intentionally added perfluoroalkyl and polyfluoroalkyl substances (PFAS), as defined. Current law similarly prohibits, beginning January 1, 2025, any person from manufacturing, distributing, selling, or offering for sale in the state any new, not previously owned, textile articles that contain regulated PFAS, except as specified, and requires a manufacturer to use the least toxic alternative when removing regulated PFAS in textile articles to comply with these provisions. This bill would, beginning January 1, 2025, similarly prohibit any person from manufacturing, distributing, selling, or offering for sale in the state any menstrual products that contain regulated PFAS, and requires a manufacturer to use the least toxic alternative when removing regulated PFAS in menstrual products to comply with these provisions. The bill would require a manufacturer of a menstrual product to provide persons that offer the product for sale or distribution in the state with a certificate of compliance stating that the menstrual product is in compliance with these provisions and does not contain any regulated PFAS.

**Position** Support  
**Assigned** Jessica  
**Subject**  
**Group** SLC

**AB 277**

**(Rodriguez D) Extreme Weather Forecast and Threat Intelligence Integration Center.**

**Current Text:** Amended: 7/3/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/06/2023 [Senate Governmental Organization](#) (text 6/26/2023)  
**Introduced:** 1/23/2023  
**Last Amend:** 7/3/2023

**Status:** 7/11/2023-From committee: Do pass and re-refer to Com. on APPR with recommendation: To Consent Calendar. (Ayes 14. Noes 0.) (July 11). Re-referred to Com. on APPR.

**Location:** 7/11/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law establishes the Atmospheric Rivers: Research, Mitigation, and Climate Forecasting Program within the department to, upon appropriation of special fund moneys, research climate forecasting and the causes and impacts that climate change has on atmospheric rivers, to operate reservoirs in a manner that improves flood protection in the state, and to reoperate flood control and water storage facilities to capture water generated by atmospheric rivers. This bill would establish the State-Federal Flood Operations Center within the Department of Water Resources and would authorize the department to administer the center in the department's divisions, offices, or programs. The bill would provide that the purpose of the center is to function as the focal point for gathering, analyzing, and disseminating flood and water-related information to stakeholders and would authorize the center to take specified actions for that purpose, including to function during emergency situations to enable the department to centrally coordinate statewide emergency responses.

**Position**  
**Assigned**  
**Subject**  
**Group**

**AB 281 (Grayson D) Planning and zoning: housing: postentitlement phase permits.**

**Current Text:** Amended: 4/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/06/2023 [Senate Housing \(text 4/13/2023\)](#)

**Introduced:** 1/24/2023

**Last Amend:** 4/13/2023

**Status:** 7/11/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 0.) (July 10). Re-referred to Com. on APPR.

**Location:** 7/11/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Would require a special district that receives an application from a housing development project for service from a special district or an application from a housing development project for a postentitlement phase permit, as specified, to provide written notice to the applicant of next steps in the review process, including, but not limited to, any additional information that may be required to begin to review the application for service or approval. The bill would require the special district to provide this notice within 30 business days of receipt of the application for a housing development with 25 units or fewer, and within 60 business days for a housing development with 26 units or more. The bill would define various terms for these purposes. By imposing additional duties on special districts, the bill would impose a state-mandated local program.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Watch	Jessica		SLC

**AB 305 (Villapudua D) California Flood Protection Bond Act of 2024.**

**Current Text:** Amended: 4/25/2023 [html](#) [pdf](#)

**Current Analysis:** 05/19/2023 [Assembly Floor Analysis \(text 4/25/2023\)](#)

**Introduced:** 1/26/2023

**Last Amend:** 4/25/2023

**Status:** 6/14/2023-Referred to Coms. on N.R. & W. and GOV. & F.

**Location:** 6/14/2023-S. N.R. & W.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would enact the California Flood Protection Bond Act of 2024 which, if approved by the voters, would authorize the issuance of bonds in the amount of \$4,500,000,000 pursuant to the State General Obligation Bond Law for flood protection projects, as specified. The bill would provide for the submission of these provisions to the voters at the November 5, 2024, statewide general election.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Support, if amended	Spencer	Bond	SLC

**AB 334 (Rubio, Blanca D) Public contracts: conflicts of interest.**

**Current Text:** Amended: 6/7/2023 [html](#) [pdf](#)

**Current Analysis:** 07/03/2023 [Senate Judiciary \(text 6/7/2023\)](#)

**Introduced:** 1/30/2023

**Last Amend:** 6/7/2023

**Status:** 7/6/2023-From committee: Do pass and re-refer to Com. on APPR with recommendation: To Consent Calendar. (Ayes 11. Noes 0.) (July 6). Re-referred to Com. on APPR.

**Location:** 7/6/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law prohibits members of the Legislature and state, county, district, judicial district, and city officers or employees from being financially interested in any contract made by them in their official capacity, or by any body or board of which they are members. Current law authorizes the Fair Political Practices Commission to commence an administrative or civil action against persons who violate this prohibition, as prescribed, and includes provisions for the collection of penalties after the time for judicial review of a commission order or decision has lapsed, or if all means of judicial review of the order or decision have been exhausted. Current law identifies certain remote interests in contracts that are not subject to this prohibition and other situations in which an official is not deemed to be financially interested in a contract. Existing law makes a willful violation of this prohibition a crime. This

bill would establish that an independent contractor, who meets specified requirements, is not an officer for purposes of being subject to the prohibition on being financially interested in a contract.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Support	Jessica		SLC

**AB 347 (Ting D) Household product safety: toxic substances: testing and enforcement.**

**Current Text:** Amended: 6/28/2023 [html](#) [pdf](#)

**Current Analysis:** 07/10/2023 [Senate Environmental Quality \(text 6/28/2023\)](#)

**Introduced:** 1/31/2023

**Last Amend:** 6/28/2023

**Status:** 7/12/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 5. Noes 2.) (July 12). Re-referred to Com. on APPR.

**Location:** 7/12/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law prohibits a person from distributing, selling, or offering for sale in the state a juvenile product or food packaging, as defined, that contains perfluoroalkyl and polyfluoroalkyl substances (PFAS). This bill would require the Department of Toxic Substances Control to adopt guidance regarding the PFAS prohibition, and to post that guidance on its internet website by January 1, 2025. By January 1, 2025, the bill would require the department to select and test at least 200 random samples of juvenile products and at least 200 random samples of food packaging for compliance with those PFAS prohibitions. The bill would authorize the department to select and test samples after January 1, 2025, upon appropriation by the Legislature.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Watch	Jessica		SLC

**AB 400 (Rubio, Blanca D) Local agency design-build projects: authorization.**

**Current Text:** Amended: 6/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/05/2023 [Senate Floor Analyses \(text 6/13/2023\)](#)

**Introduced:** 2/2/2023

**Last Amend:** 6/13/2023

**Status:** 7/13/2023-Read third time. Passed. Ordered to the Assembly. (Ayes 37. Noes 0.). In Assembly. Concurrence in Senate amendments pending. May be considered on or after August 11 pursuant to Assembly Rule 77.

**Location:** 7/13/2023-A. CONCURRENCE

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law authorizes a local agency, as defined, with approval of its governing body, to procure design-build contracts for public works projects in excess of \$1,000,000, awarding the contract either to the lowest bid or the best value. "Local agency" is defined, in part, for this purpose to include specified local and regional agencies responsible for the construction of transit projects, including any joint powers authority formed to provide transit service. Current law, among other requirements for the design-build procurement process, requires specified information submitted by a design-build entity to be certified under penalty of perjury. These provisions authorizing the use of the design-build procurement process are repealed on January 1, 2025. This bill would delete from the definition of "local agency" any joint powers authority formed to provide transit services, and would instead expand that definition to include any joint powers authority responsible for the construction of transit projects, thereby authorizing additional joint powers authorities to use the above-described design-build procurement process. The bill would extend the repeal date to January 1, 2031.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Watch	Jessica		SLC

**AB 480 (Ting D) Surplus land.**

**Current Text:** Amended: 7/3/2023 [html](#) [pdf](#)

**Current Analysis:** 07/06/2023 [Senate Housing \(text 7/3/2023\)](#)

**Introduced:** 2/7/2023

**Last Amend:** 7/3/2023

**Status:** 7/11/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 9. Noes 2.) (July 10). Re-referred to Com. on APPR.

**Location:** 7/11/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law requires a local agency to take formal action in a regular public meeting to declare that land is surplus and is not necessary for the agency's use and to declare land as either "surplus land" or "exempt surplus land," as supported by written findings, before a local agency may take any action to dispose of it consistent with an agency's policies or procedures. This bill would exempt a local agency, in specified instances, from making a declaration at a public meeting for land that is "exempt surplus land" if the local agency identifies the land in a notice that is published and available for public comment at least 30 days before the exemption takes effect.

Position	Assigned	Subject	Group
Oppose, unless amended	Spencer		SLC

**AB 516** **(Ramos D) Mitigation Fee Act: fees for improvements: reports and audits.**

**Current Text:** Amended: 7/10/2023 [html](#) [pdf](#)

**Current Analysis:** 07/12/2023 [Senate Floor Analyses \(text 7/10/2023\)](#)

**Introduced:** 2/7/2023

**Last Amend:** 7/10/2023

**Status:** 7/12/2023-Read second time. Ordered to third reading.

**Location:** 7/12/2023-S. THIRD READING

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The Mitigation Fee Act, imposes certain requirements on a local agency that imposes a fee as a condition of approval of a development project that is imposed to provide for an improvement to be constructed to serve the development project, or a fee for public improvements, as specified. In this regard, the Mitigation Fee Act requires the local agency to deposit the fee in a separate capital facilities account or fund, and to make certain information about the account or fund public annually, as specified. The Mitigation Fee Act requires that information to include an identification of an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as specified. The Mitigation Fee Act also requires that information to include the amount of refunds made to the owners of the lots or units of the development project, as specified. This bill would require the report to include an identification of each public improvement identified in a previous report, whether construction began on the approximate date noted in the previous report, the reason for the delay, if any, and a revised approximate date that the local agency will commence construction, if applicable. The bill would also require the report to include the number of persons or entities identified to receive refunds.

Position	Assigned	Subject	Group
Work w/Author	Jessica, Spencer		SLC

**AB 530** **(Boerner D) Vehicles: electric bicycles.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Introduced:** 2/8/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-From committee chair, with author's amendments: Amend, and re-refer to Com. on RLS. Read second time and amended.

**Location:** 6/8/2023-A. RLS.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would prohibit a person under 12 years of age from operating an electric bicycle of any class. The bill would state the intent of the Legislature to create an e-bike license program with an online written test and a state-issued photo identification for those persons without a valid driver's license, prohibit persons under 12 years of age from riding e-bikes, and create a stakeholders working group composed of the Department of Motor Vehicles, the Department of the California Highway Patrol, the Transportation Agency, bicycle groups, policy and fiscal staff, and other relevant stakeholders to work on recommendations to establish an e-bike training program and license. Because the bill would prohibit certain persons from riding electric bicycles, the violation of which would be a crime, the bill would impose a state-mandated local program.

Position	Assigned	Subject	Group
Watch	Jessica		ACE, SLC

**AB 557** **(Hart D) Open meetings: local agencies: teleconferences.**

**Current Text:** Amended: 6/19/2023 [html](#) [pdf](#)

**Current Analysis:** 06/30/2023 [Senate Floor Analyses \(text 6/19/2023\)](#)

**Introduced:** 2/8/2023

**Last Amend:** 6/19/2023

**Status:** 6/29/2023-Read second time. Ordered to third reading.

**Location:** 6/29/2023-S. THIRD READING

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding providing for the ability of the public to observe and provide comment. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public meeting, that each teleconference location be accessible to the public, that members of the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. This bill would revise the authority of a legislative body to hold a teleconference meeting under those abbreviated teleconferencing procedures when a declared state of emergency is in effect. Specifically, the bill would extend indefinitely that authority in the circumstances under which the legislative body either (1) meets for the purpose of determining whether, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees, or (2) has previously made that determination.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Support Coalition	Spencer		Attorneys, SLC

**[AB 573](#)**

**(Garcia D) Organic waste: meeting recovered organic waste product procurement targets.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/10/2023 [Senate Environmental Quality \(text 6/27/2023\)](#)

**Introduced:** 2/8/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/12/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law requires the State Air Resources Board to approve and begin implementing a comprehensive short-lived climate pollutant strategy to achieve a certain reduction in statewide emissions of methane, including a goal of a 75% reduction in the level of the statewide disposal of organic waste from the 2014 level by 2025. Current law requires the Department of Resources Recycling and Recovery, in consultation with the state board, to adopt regulations to achieve these organic waste reduction goals, that provide for, among other things, the calculation by the department of recovered organic waste product procurement targets for each local jurisdiction, and that may include penalties to be imposed by the department for noncompliance. This bill would require the department, for purposes of those regulations, to allow a local jurisdiction, until December 1, 2031, in procuring recovered organic waste products to meet the target procurement requirements, to use California-derived recovered organic waste that the local jurisdiction sends for processing at a facility or operation outside of the state that meets certain conditions, as provided.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Support	Jessica		ACE

**[AB 584](#)**

**(Hart D) California Coastal Act of 1976: coastal development: emergency waiver.**

**Current Text:** Enrolled: 7/14/2023 [html](#) [pdf](#)

**Current Analysis:** 07/05/2023 [Senate Floor Analyses \(text 3/6/2023\)](#)

**Introduced:** 2/9/2023

**Last Amend:** 3/6/2023

**Status:** 7/13/2023-Read third time. Passed. Ordered to the Assembly. (Ayes 37. Noes 0.). In Assembly. Ordered to Engrossing and Enrolling.

**Location:** 7/13/2023-A. ENROLLMENT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	<b>Enrolled</b>	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The California Coastal Act of 1976 requires the issuance of a coastal development permit if the proposed development is in conformity with the certified local coastal program. The act provides for the certification of local coastal programs by the California Coastal Commission. The act authorizes the



requirement of having to obtain a permit to be waived when immediate action by a person or public agency performing a public service is required to protect life and public property from imminent danger, or to restore, repair, or maintain public works, utilities, or services destroyed, damaged, or interrupted by natural disaster, serious accident, or in other cases of emergency, as specified. The act provides that this waiver provision does not authorize the permanent erection of structures valued at more than \$25,000. This bill would increase the above-described amount to \$125,000, adjusted annually for inflation pursuant to the consumer price index.

**Position**  
Approve

**Assigned**  
Spencer

**Subject**

**Group**  
SLC

**AB 587** (Rivas, Robert D) Public works: payroll records.

**Current Text:** Amended: 5/17/2023 [html](#) [pdf](#)  
**Current Analysis:** 06/28/2023 [Senate Floor Analyses](#) (text 5/17/2023)  
**Introduced:** 2/9/2023  
**Last Amend:** 5/17/2023  
**Status:** 6/27/2023-Read second time. Ordered to third reading.  
**Location:** 6/27/2023-S. THIRD READING

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered	
1st House				2nd House								

**Summary:** Current law requires each contractor and subcontractor on a public works project to keep accurate payroll records, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by the contractor or subcontractor in connection with the public work. Current law requires any copy of records made available for inspection as copies and furnished upon request to the public or any public agency to be marked or obliterated to prevent disclosure of an individual's name, address, and social security number but specifies that any copy of records made available to a Taft-Hartley trust fund for the purposes of allocating contributions to participants be marked or obliterated only to prevent disclosure of an individual's full social security number, as specified. Existing law makes any contractor, subcontractor, agent, or representative who neglects to comply with the requirements to keep accurate payroll records guilty of a misdemeanor. This bill would require any copy of records requested by, and made available for inspection by or furnished to, a multiemployer Taft-Hartley trust fund or joint labor-management committee be provided on forms provided by the Division of Labor Standards Enforcement or contain the same information as the forms provided by the division. The bill would specify that copies of electronic certified payroll records do not satisfy payroll records requests made by Taft-Hartley trust funds and joint labor-management committees.

**Position**  
Watch

**Assigned**  
Jessica

**Subject**

**Group**  
SLC

**AB 671** (Ward D) CalHome Program: accessory dwelling units.

**Current Text:** Amended: 4/13/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/06/2023 [Senate Housing](#) (text 4/13/2023)  
**Introduced:** 2/13/2023  
**Last Amend:** 4/13/2023  
**Status:** 7/11/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 0.) (July 10). Re-referred to Com. on APPR.  
**Location:** 7/11/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered	
1st House				2nd House								

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Would specify that neither the CalHome Program nor any administrative rule or guideline implementing the CalHome Program precludes a community land trust, as defined, from using CalHome Program funds to purchase residential real property in fee simple, to construct accessory dwelling units or junior accessory dwelling units on the property, and to separately lease each dwelling unit on the property to separate households or separately convey the dwelling units on separate parcels created pursuant to specified law.

**Position**  
Watch

**Assigned**  
Jessica

**Subject**

**Group**  
SLC

**AB 676** (Bennett D) Water: general state policy.

**Current Text:** Amended: 7/12/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/12/2023 [Senate Floor Analyses](#) (text 7/12/2023)  
**Introduced:** 2/13/2023  
**Last Amend:** 7/12/2023

**Status:** 7/12/2023-Read second time and amended. Ordered to third reading.

**Location:** 7/12/2023-S. THIRD READING

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered	
1st House				2nd House								

**Summary:** Would specify that the use of water for domestic purposes includes water use for human consumption, cooking, sanitary purposes, care of household livestock, animals, and gardens, fire suppression and other safety purposes, and any other purpose determined to be a domestic purpose by a court, as specified.

Position	Assigned	Subject	Group
Watch	Jessica		SLC

**AB 678**

**(Alvarez D) Biomethane procurement targets or goals: core transport agents.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Current Analysis:** 06/30/2023 [Senate Energy, Utilities And Communications \(text 3/27/2023\)](#)

**Introduced:** 2/13/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/3/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered	
1st House				2nd House								

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law requires the Public Utilities Commission to require each gas corporation to provide bundled basic gas service to all core customers in its service territory unless the customer chooses or contracts to have natural gas purchased and supplied by another entity. Current law requires the commission, in consultation with the State Air Resources Board, to consider adopting specific biomethane procurement targets or goals for each gas corporation, as specified. This bill would revise that latter requirement to instead require the commission to consider adopting specific biomethane procurement targets or goals for each gas corporation and core transport agent, as defined. If the commission adopts the biomethane procurement targets or goals, the bill would require the commission to authorize a core transport agent to have a gas corporation procure the core transport agent's proportionate share of biomethane in order to satisfy the biomethane procurement targets or goals, with all costs paid for by the core transport agent and any environmental attributes allocated by the commission in a fair and transparent manner.

Position	Assigned	Subject	Group
Support	Jessica		ACE

**AB 727**

**(Weber D) Product safety: cleaning products: perfluoroalkyl and polyfluoroalkyl substances.**

**Current Text:** Amended: 7/10/2023 [html](#) [pdf](#)

**Current Analysis:** 07/03/2023 [Senate Judiciary \(text 6/22/2023\)](#)

**Introduced:** 2/13/2023

**Last Amend:** 7/10/2023

**Status:** 7/10/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/6/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered	
1st House				2nd House								

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law, beginning January 1, 2025, prohibits a person or entity from manufacturing, selling, delivering, holding, or offering for sale in commerce any cosmetic product that contains intentionally added perfluoroalkyl and polyfluoroalkyl substances (PFAS), as defined. Current law similarly prohibits, beginning January 1, 2025, a person from manufacturing, distributing, selling, or offering for sale in the state any new, not previously owned, textile articles that contain regulated PFAS, except as specified, and requires a manufacturer to use the least toxic alternative when removing regulated PFAS in textile articles to comply with these provisions. This bill, beginning January 1, 2026, would prohibit a person from manufacturing, selling, delivering, distributing, holding, or offering for sale in the state a cleaning product that contains regulated PFAS, as specified. The bill would make a violation of these provisions punishable by a civil penalty not to exceed \$5,000 for a first violation and not to exceed \$10,000 per day for each subsequent violation, upon an action brought by the Attorney General, a city attorney, a county counsel, or a district attorney.

Position	Assigned	Subject	Group
Support/Co-Sponsor	Jessica		SLC

**AB 753**

**(Papan D) State Water Pollution Cleanup and Abatement Account: annual proceeds transfers.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/10/2023 [Senate Environmental Quality \(text 6/29/2023\)](#)

**Introduced:** 2/13/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/12/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law authorizes the imposition of civil penalties for violations of certain waste discharge requirements and requires that penalties imposed pursuant to these provisions be deposited into the Waste Discharge Permit Fund, to be expended by the State Water Resources Control Board, upon appropriation by the Legislature, for specified purposes related to water quality. For violations of certain other waste discharge requirements, including the violation of a waste discharge requirement effluent limitation, current law imposes specified civil penalties, the proceeds of which are deposited into the continuously appropriated State Water Pollution Cleanup and Abatement Account, which is established in the State Water Quality Control Fund. This bill would create the Waterway Recovery Account within the Waste Discharge Permit Fund, and would annually transfer from the State Water Pollution Cleanup and Abatement Account, excluding administratively imposed civil liabilities that include a supplemental environmental project in connection with a monetary penalty, 40% of the annual proceeds to the Waterway Recovery Account. The bill would provide that moneys in the account created by the bill are continuously appropriated to the state board without regard to fiscal years. The bill would require the state board to allocate the Waterway Recovery Account moneys to each regional board on a proportional basis, based on moneys generated in each region, and would require the regional boards to allocate those moneys to third parties, with priority given to third parties that will undertake projects with multiple benefits that provide greenspace within disadvantaged communities, as provided.

Position	Assigned	Subject	Group
Watch	Jessica		Attorneys, SLC

#### [AB 759](#)

#### **(Grayson D) Sanitary districts.**

**Current Text:** Chaptered: 6/29/2023 [html](#) [pdf](#)

**Current Analysis:** 06/09/2023 [Senate Floor Analyses \(text 3/30/2023\)](#)

**Introduced:** 2/13/2023

**Last Amend:** 3/30/2023

**Status:** 6/29/2023-Approved by the Governor. Chaptered by Secretary of State - Chapter 19, Statutes of 2023.

**Location:** 6/29/2023-A. CHAPTERED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law authorizes the formation of a sanitary district, pursuant to specified requirements. Current law authorizes a sanitary district to acquire, plan, construct, reconstruct, alter, enlarge, lay, renew, replace, maintain, and operate garbage dumpsites and garbage collection and disposal systems, sewers, drains, septic tanks, and sewerage collection, outfall, treatment works and other sanitary disposal systems, and storm water drains and storm water collection, outfall and disposal systems, and water recycling and distribution systems, as the deemed necessary and proper by the governing board of the district. Current law generally authorizes the district to expend money only upon written order of the board. Current law also authorizes a district board, as an alternative to the functions of the treasurer, to elect to disburse district funds upon resolution of the board and the filing of a certified copy with the treasurer. Under current law, the treasurer is then required to deliver all district funds to the district, which can only be withdrawn by written order of the district boards, signed by the president and secretary. Current law requires the district board to appoint a treasurer responsible for the deposit and withdrawal of district funds. This bill would instead authorize funds to be withdrawn by a district treasurer or expended by a treasurer upon approval by the board, signed by the president and secretary.

Position	Assigned	Subject	Group
Support/Sponsor	Jessica		SLC

#### [AB 849](#)

#### **(Garcia D) Community emissions reduction programs.**

**Current Text:** Amended: 3/29/2023 [html](#) [pdf](#)

**Current Analysis:** 07/03/2023 [Senate Environmental Quality \(text 3/29/2023\)](#)

**Introduced:** 2/14/2023

**Last Amend:** 3/29/2023

**Status:** 7/5/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 5. Noes 2.) (July 5).  
Re-referred to Com. on APPR.

**Location:** 7/5/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law requires the State Air Resources Board to prepare, and to update at least once every 5 years, a statewide strategy to reduce emissions of toxic air contaminants and criteria air pollutants in communities affected by a high cumulative exposure burden. Current law requires the state board to include in the statewide strategy, among other components, an assessment and identification of communities with high cumulative exposure burdens for toxic air contaminants and criteria air pollutants, prioritizing disadvantaged communities and sensitive receptor locations based on specified factors. Current law requires the state board, based on the assessment and identification of communities with high cumulative exposure burdens, to select locations around the state for preparation of community emissions reduction programs. Current law requires an air district encompassing any location selected by the state board to adopt, in consultation with the state board, within one year of the state board's selection, a community emissions reduction program to achieve emissions reductions for the location selected using cost-effective measures, as specified. Current law also requires an air district to submit the community emissions reduction program to the state board for review and approval as prescribed. Current law requires the air district and the state board to implement and enforce the measures in the community emissions reduction program consistent with their respective authority. This bill would additionally require the air district, in adopting a community emissions reduction program, to consult with other relevant state agencies. By imposing additional duties on air districts, this bill would impose a state-mandated local program.

Position	Assigned	Subject	Group
Watch	Jessica		ACE

**[AB 894](#)**

**(Friedman D) Parking requirements: shared parking.**

**Current Text:** Amended: 6/22/2023 [html](#) [pdf](#)

**Current Analysis:** 07/06/2023 [Senate Housing \(text 6/22/2023\)](#)

**Introduced:** 2/14/2023

**Last Amend:** 6/22/2023

**Status:** 7/11/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 9. Noes 2.) (July 10).  
Re-referred to Com. on APPR.

**Location:** 7/11/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The Planning and Zoning Law requires each county and city to adopt a comprehensive, long-term general plan for its physical development, and the development of certain lands outside its boundaries, that includes, among other mandatory elements, a housing element. Current law also authorizes the legislative body of a city or a county to adopt ordinances establishing requirements for parking. This bill would require a public agency, as defined, to allow entities with underutilized parking to share their underutilized parking with the public, public agencies, or other entities, if those entities submit a shared parking agreement, as defined, to the public agency, and information demonstrating the benefits of the proposed shared parking agreement. The bill would require a public agency to allow parking spaces identified in a shared parking agreement to count toward meeting automobile parking requirements for a new or existing development or use, including, but not limited to, shared parking in underutilized spaces and in parking lots and garages that will be constructed as part of the development or developments when specified conditions regarding the distance between the entities that will share the parking are met. The bill would require a public agency to approve the shared parking agreement if it includes a parking analysis using peer-reviewed methodologies developed by a professional planning association, as specified. The bill would require a public agency to decide whether to approve or deny the shared parking agreement and determine how many parking spaces can be reasonably shared between uses to fulfill parking requirements if the shared parking agreement does not include this parking analysis. If the public agency is required to decide whether to approve or deny an agreement for specified developments under these provisions, the bill would require the public agency to notify all property owners within 300 feet of the shared parking spaces of the proposed agreement and to hold a public meeting if it receives a request to do so within 14 days of notifying property owners, as provided. The bill would specify that these notification and public meeting requirements would not apply to public agencies that enact an ordinance that provides for shared parking agreements, including ordinances enacted before January 1, 2024.

Position	Assigned	Subject	Group
Seek Info	Jessica		SLC

**[AB 985](#)**

**(Arambula D) San Joaquin Valley Unified Air Pollution Control District: emission reduction credit system.**

**Current Text:** Amended: 7/6/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/03/2023 [Senate Environmental Quality \(text 5/18/2023\)](#)

**Introduced:** 2/15/2023

**Last Amend:** 7/6/2023

**Status:** 7/6/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/5/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law requires the board of every air district to establish by regulation a system by which all reductions in the emission of air contaminants that are to be used to offset certain future increases in the emission of air contaminants be banked prior to use to offset future increases in emissions, except as specified. Current law requires the State Air Resources Board to develop and adopt a methodology for use by air districts to calculate the value of credits issued for emission reductions from stationary, mobile, indirect, and areawide sources when those credits are used interchangeably, consistent with certain requirements. Current law also requires the state board to periodically update the methodology as it applies to future transactions, if necessary. Current law provides for the establishment of the San Joaquin Valley Unified Air Pollution Control District vested with the authority to regulate air emissions from stationary sources located in the San Joaquin Valley Air Basin. This bill would require the state board, except as provided, to conduct an analysis of each credit identified in the San Joaquin Valley Unified Air Pollution Control District's ledger of available emission reduction credits to determine if any credits were issued in violation of state, local, or district laws, rules, regulations, or procedures in place at the time of original issuance, and to complete the analysis no later than January 1, 2027. The bill would require, upon completion of the analysis, the state board to submit a report to the Legislature that includes a summary of the results of the analysis.

Position	Assigned	Subject	Group
Oppose, unless amended	Jessica		ACE, SLC

**[AB 1033](#) (Ting D) Accessory dwelling units: local ordinances: separate sale or conveyance.**

**Current Text:** Amended: 6/29/2023 [html](#) [pdf](#)

**Current Analysis:** 06/30/2023 [Senate Governance And Finance \(text 6/29/2023\)](#)

**Introduced:** 2/15/2023

**Last Amend:** 6/29/2023

**Status:** 7/6/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 5. Noes 2.) (July 5). Re-referred to Com. on APPR.

**Location:** 7/6/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** The Planning and Zoning Law authorizes a local agency, by ordinance or ministerial approval, to provide for the creation of accessory dwelling units in areas zoned for residential use, as specified. Current law requires the ordinance to include specified standards, including prohibiting the accessory dwelling unit from being sold or otherwise conveyed separate from the primary residence, except as provided by a specified law. Current law, notwithstanding the prohibition described above, requires a local agency to allow an accessory dwelling unit to be sold or conveyed separately from the primary residence to a qualified buyer if certain conditions are met, including that the property was built or developed by a qualified nonprofit corporation and that the property is held pursuant to a recorded tenancy in common agreement that meets specified requirements. This bill would, in addition, authorize a local agency to adopt a local ordinance to allow the separate conveyance of the primary dwelling unit and accessory dwelling unit or units as condominiums, as specified, and would make conforming changes.

Position	Assigned	Subject	Group
Neutral, As Amended	Jessica		Attorneys, SLC

**[AB 1121](#) (Haney D) Public works: ineligibility list.**

**Current Text:** Amended: 3/20/2023 [html](#) [pdf](#)

**Current Analysis:** 06/30/2023 [Senate Appropriations \(text 3/20/2023\)](#)

**Introduced:** 2/15/2023

**Last Amend:** 3/20/2023

**Status:** 7/3/2023-In committee: Referred to APPR suspense file.

**Location:** 7/3/2023-S. APPR. SUSPENSE FILE



Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law generally requires a contractor or subcontractor to be registered with the Department of Industrial Relations to be qualified to bid on, be listed in a bid proposal, or engage in the performance of any public works contract. Current law requires a contractor or subcontractor to meet specific conditions to qualify for this registration. Current law requires the Department of Industrial Relations to maintain on its internet website a list of contractors that are currently registered to perform public work. This bill would require awarding authorities to submit to the Department of Industrial Relations' electronic project registration database a list of ineligible contractors, as specified, pursuant to local debarment or suspension processes.

Position	Assigned	Subject	Group
Watch	Jessica		SLC

**[AB 1216](#) (Muratsuchi D) Wastewater treatment plants: monitoring of air pollutants.**

**Current Text:** Amended: 4/26/2023 [html](#) [pdf](#)

**Current Analysis:** 06/19/2023 [Senate Environmental Quality \(text 4/26/2023\)](#)

**Introduced:** 2/16/2023

**Last Amend:** 4/26/2023

**Status:** 6/26/2023-In committee: Hearing postponed by committee.

**Location:** 6/21/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would require, on or before January 1, 2025, the owner or operator of a wastewater treatment facility that is located within 1,500 feet of a residential area and has an original design capacity of 425,000,000 gallons or more per day to develop, install, operate, and maintain a wastewater treatment-related fence-line monitoring system in accordance with guidance developed by the appropriate air quality management district. The bill would require the wastewater treatment-related fence-line monitoring system to include equipment capable of measuring pollutants of concern, including hydrogen sulfide, nitrogen oxides, and volatile organic compounds emitted to the atmosphere from wastewater treatment or reclamation processes that the appropriate district deems appropriate for monitoring. The bill would also require the owner or operator of a wastewater treatment facility to collect real-time data from the wastewater treatment-related fence-line monitoring system, to maintain records of that data, and to transmit the data to the appropriate air quality management district in accordance with the district's guidance. In addition, the bill would require, to the extent feasible, the data generated by these systems to be provided to the public as quickly as possible in a publicly accessible format.

Position	Assigned	Subject	Group
Oppose	Jessica		ACE, Attorneys, SLC

**[AB 1272](#) (Wood D) State Water Resources Control Board: drought planning.**

**Current Text:** Amended: 6/26/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Senate Appropriations \(text 6/26/2023\)](#)

**Introduced:** 2/16/2023

**Last Amend:** 6/26/2023

**Status:** 7/10/2023-In committee: Referred to APPR. suspense file.

**Location:** 7/10/2023-S. APPR. SUSPENSE FILE

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would require the State Water Resources Control Board, in consultation with the Department of Fish and Wildlife, to adopt principles and guidelines for diversion and use of water in coastal watersheds, as specified, during times of water shortage for drought preparedness and climate resiliency. The bill would require that the principles and guidelines allow for the development of locally generated watershed-level plans to support public trust uses, public health and safety, and the human right to water in times of water shortage, among other things. The bill also would require the state board, prior to adopting those principles and guidelines, to allow for public comment and hearing, as provided. The bill would make the implementation of these provisions contingent upon an appropriation of funds by the Legislature for this purpose.

Position	Assigned	Subject	Group
Watch	Spencer		SLC

**[AB 1334](#) (Pellerin D) Mobilehome parks: additional spaces: exemption from additional fees or charges.**

**Current Text:** Amended: 4/20/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Senate Appropriations \(text 4/20/2023\)](#)

**Introduced:** 2/16/2023

**Last Amend:** 4/20/2023

**Status:** 7/10/2023-In committee: Referred to APPR. suspense file.

**Location:** 7/10/2023-S. APPR. SUSPENSE FILE

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The Mobilehome Parks Act authorizes any person to file an application with the governing body of a city or county for a conditional use permit for a mobilehome park. The act requires a person, before operating a mobilehome park, and each year thereafter, to obtain a valid permit from the enforcement agency in order to operate the park. The act also requires the owner of a mobilehome park to obtain a permit to create, move, shift, or alter park lot lines. This bill would authorize an owner of an existing mobilehome park that is subject to, or intends to qualify for, a valid permit to operate the park, to apply to the enforcement agency to add additional specified spaces to the mobilehome park not to exceed 10% of the previously approved number of spaces in the mobilehome park, if the owner has not been served with a notice of violation that constitutes an imminent threat to health and safety. The bill would exempt the additional spaces from any business tax, local registration fee, use permit fee, or other fee, except those fees that apply to the existing spaces in the park.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Watch	Jessica		SLC

**AB 1423 (Schiavo D) Product safety: PFAS: artificial turf or synthetic surfaces.**

**Current Text:** Amended: 7/3/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Senate Governance And Finance \(text 7/3/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 7/3/2023

**Status:** 7/13/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 0.) (July 12). Re-referred to Com. on APPR.

**Location:** 7/13/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Would, commencing January 1, 2024, require a manufacturer or installer of a covered surface, defined as artificial turf or a synthetic surface that resembles grass, proposing to design or install a field with a covered surface for, or sell a field with a covered surface to, any party to notify the party at the earliest possible date if the covered surface contains regulated perfluoroalkyl and polyfluoroalkyl substances (PFAS), as defined, of that fact. The bill would also prohibit, commencing January 1, 2024, a public entity, including a charter city, charter county, city, or county, any public or private school serving pupils in kindergarten or any of grades 1 to 12, inclusive, a public institution of higher education, other than the University of California, or a private institution of higher education from purchasing or installing a covered surface containing regulated PFAS, as provided.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Watch	Jessica		SLC

**AB 1465 (Wicks D) Nonvehicular air pollution: civil penalties.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Senate Judiciary \(text 6/21/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/12/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law prohibits a person from discharging from nonvehicular sources air contaminants or other materials that cause injury, detriment, nuisance, or annoyance to the public, or that endanger the comfort, repose, health, or safety of the public, or that cause, or have a natural tendency to cause, injury or damage to business or property, as specified. Current law establishes maximum civil penalties for a person who violates air pollution laws from nonvehicular sources. Current law provides that civil penalties for specified violations are to be assessed and recovered in a civil action brought by the Attorney General, by any district attorney, or by the attorney for any district in which the violation occurs. This bill would triple specified civil penalties if the violation results from a discharge from a stationary source required by federal law to be included in an operating permit program established pursuant to specified provisions of the federal Clean Air Act, and the discharge contains or includes

one or more air contaminants, as specified. The bill would define "source" for this purpose. The bill would require, in assessing penalties, that health impacts, community disruptions, and other circumstances related to the violation be considered, as specified.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Oppose, unless amended	Jessica		ACE, SLC

**AB 1490 (Lee D) Affordable housing development projects: adaptive reuse.**

**Current Text:** Amended: 7/10/2023 [html](#) [pdf](#)

**Current Analysis:** 06/30/2023 [Senate Governance And Finance \(text 6/27/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 7/10/2023

**Status:** 7/10/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/6/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Under this bill, a housing development that is, among other requirements, an extremely affordable adaptive reuse project on an infill parcel that is not located on or adjoined to a site where more than 1/3 of the square footage on the site is dedicated to industrial use, as specified, would be an allowable use. The bill would authorize a local agency to impose objective design review standards, except as specified. The bill would authorize a local agency to deny the project if it is proposed to be located on a site or adjoined to any site where any of the square footage on the site is dedicated to industrial use and the local agency makes written findings that approving the development would have an adverse effect on public health and safety. The bill would provide that for purposes of the Housing Accountability Act, a proposed housing development project is consistent, compliant, and in conformity with an applicable plan, program, policy, ordinance, standard, requirement, or other similar provision if the housing development project is consistent with the standards specified in these provisions. The bill would require a local agency to determine whether the proposed development meets those standards within specified timeframes. The bill would define an "extremely affordable adaptive reuse project" for these purposes to mean a multifamily housing development project that involves retrofitting and repurposing of a residential or commercial building that currently allows temporary dwelling or occupancy, and that meets specified affordability requirements, including that 100% of the units be dedicated to lower income households, 50% of which shall be dedicated to very low income households, as specified. Because the bill would require local officials to provide a higher level of service, the bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Work w/Author	Spencer		SLC

**AB 1548 (Hart D) Greenhouse Gas Reduction Fund: grant program: recycling infrastructure projects.**

**Current Text:** Amended: 4/20/2023 [html](#) [pdf](#)

**Current Analysis:** 07/03/2023 [Senate Environmental Quality \(text 4/20/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 4/20/2023

**Status:** 7/5/2023-From committee: Do pass and re-refer to Com. on APPR with recommendation: To Consent Calendar. (Ayes 7. Noes 0.) (July 5). Re-referred to Com. on APPR.

**Location:** 7/5/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law requires the Department of Resources Recycling and Recovery, with additional moneys from the Greenhouse Gas Reduction Fund that may be appropriated to the department, to administer a grant program to provide financial assistance to promote the in-state development of infrastructure, food waste prevention, or other projects to reduce organic waste or to process organic and other recyclable materials into new value-added products. Current law requires the program to provide eligible financial assistance for certain activities, including recyclable material manufacturing. Current law specifies eligible infrastructure projects for purposes of the program. Current law requires the department to consider if and how the project may benefit disadvantaged communities in awarding a grant for organics composting or organics in-vessel digestion. This bill would expand the scope of the grant program to include providing financial assistance to promote in-state development of projects to sort and aggregate organic and other recyclable materials, as provided, or to divert items from disposal through enhanced reuse opportunities. The bill would require the grant program to provide eligible financial assistance for increasing opportunities for reuse of materials diverted from

landfill disposal and for recyclable material recovery, sorting, or baling equipment for use at publicly owned facilities. The bill would authorize eligible infrastructure projects for the grant program to include projects undertaken by a local government at publicly owned facilities to improve the recovery, sorting, or baling of recyclable materials to get those materials into the marketplace, the purchase of equipment and construction of facilities to help develop, implement, or expand edible food waste recovery operations, and the establishment of reuse programs to divert items from landfill disposal for reuse by members of the public.

**Position**  
Watch  
**Assigned**  
Jessica  
**Subject**  
**Group**  
ACE

**AB 1567 (Garcia D) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, Clean Energy, and Workforce Development Bond Act of 2024.**

**Current Text:** Amended: 5/26/2023 [html](#) [pdf](#)

**Current Analysis:** 05/26/2023 [Assembly Floor Analysis \(text 5/26/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 5/26/2023

**Status:** 6/14/2023-Referred to Coms. on N.R. & W. and GOV. & F.

**Location:** 6/14/2023-S. N.R. & W.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would enact the Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, Clean Energy, and Workforce Development Bond Act of 2024, which, if approved by the voters, would authorize the issuance of bonds in the amount of \$15,995,000,000 pursuant to the State General Obligation Bond Law to finance projects for safe drinking water, wildfire prevention, drought preparation, flood protection, extreme heat mitigation, clean energy, and workforce development programs.

**Position**  
Support, if amended  
**Assigned**  
Spencer  
**Subject**  
Bond  
**Group**  
SLC

**AB 1594 (Garcia D) Medium- and heavy-duty zero-emission vehicles: public agency utilities.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Senate Transportation \(text 5/18/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/12/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Current law establishes the Air Quality Improvement Program that is administered by the State Air Resources Board for purposes of funding projects related to, among other things, the reduction of criteria air pollutants and improvement of air quality, and establishes the Medium- and Heavy-Duty Zero-Emission Vehicle Fleet Purchasing Assistance Program within the Air Quality Improvement Program to make financing tools and nonfinancial supports available to operators of medium- and heavy-duty vehicle fleets to enable those operators to transition their fleets to zero-emission vehicles. This bill would require any state regulation that seeks to require, or otherwise compel, the procurement of medium- and heavy-duty zero-emission vehicles to authorize public agency utilities to purchase replacements for traditional utility-specialized vehicles that are at the end of life when needed to maintain reliable service and respond to major foreseeable events, including severe weather, wildfires, natural disasters, and physical attacks, as specified. The bill would define a public agency utility to include a local publicly owned electric utility, a community water system, and a wastewater treatment provider, as specified.

**Position**  
Support  
**Assigned**  
Jessica  
**Subject**  
**Group**  
ACE

**AB 1628 (McKinnor D) Microfiber filtration.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)

**Current Analysis:** 07/10/2023 [Senate Environmental Quality \(text 6/28/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 7/13/2023

**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/12/2023-S. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Calendar:** 8/14/2023 10 a.m. - 1021 O Street, Room 2200 SENATE APPROPRIATIONS, PORTANTINO, ANTHONY, Chair

**Summary:** Would require, on and after January 1, 2029, that all new washing machines sold or offered for sale in California for residential, commercial, or state use contain a microfiber filtration system, as defined, with a mesh size not greater than 100 micrometers, and bear a label with a specified consumer notice, as provided. The bill would require the washing machine manufacturer to provide a certificate of compliance with these provisions to persons that sell or distribute the washing machines in the state, as specified. The bill would prohibit a distributor or retailer that relies in good faith on that certificate from being held in violation of these requirements.

Position	Assigned	Subject	Group
Support	Jessica		ACE, SLC

**[AB 1637](#) (Irwin D) Local government: internet websites and email addresses.**

**Current Text:** Amended: 6/29/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Senate Appropriations \(text 6/29/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 6/29/2023

**Status:** 7/10/2023-In committee: Referred to APPR. suspense file.

**Location:** 7/10/2023-S. APPR. SUSPENSE FILE

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would, no later than January 1, 2029, require a local agency, as defined, that maintains an internet website for use by the public to ensure that the internet website utilizes a ".gov" top-level domain or a ".ca.gov" second-level domain and would require a local agency that maintains an internet website that is noncompliant with that requirement to redirect that internet website to a domain name that does utilize a ".gov" or ".ca.gov" domain. This bill, no later than January 1, 2029, would also require a local agency that maintains public email addresses to ensure that each email address provided to its employees utilizes a ".gov" domain name or a ".ca.gov" domain name. By adding to the duties of local officials, the bill would impose a state-mandated local program.

Position	Assigned	Subject	Group
Watch	Jessica		SLC

**[SB 34](#) (Umburg D) Surplus land disposal: violations: Orange County.**

**Current Text:** Amended: 6/20/2023 [html](#) [pdf](#)

**Current Analysis:** 07/11/2023 [Assembly Local Government \(text 2/22/2023\)](#)

**Introduced:** 12/5/2022

**Last Amend:** 6/20/2023

**Status:** 7/12/2023-From committee: Do pass and re-refer to Com. on H. & C.D. (Ayes 6. Noes 2.) (July 12). Re-referred to Com. on H. & C.D. From committee: Do pass and re-refer to Com. on APPR. (Ayes 6. Noes 2.) (July 12). Re-referred to Com. on APPR.

**Location:** 7/12/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law prescribes requirements for the disposal of land determined to be surplus land by a local agency. Those requirements include a requirement that a local agency, prior to disposing of a property or participating in negotiations to dispose of that property with a prospective transferee, send a written notice of availability of the property to specified entities, depending on the property's intended use, and send specified information in regard to the disposal of the parcel of surplus land to the Department of Housing and Community Development. Current law, among other enforcement provisions, makes a local agency that disposes of land in violation of these disposal provisions, after receiving notification of violation from the department, liable for a penalty of 30% of the final sale price of the land sold in violation for a first violation and 50% for any subsequent violation. Under existing law, except as specified, a local agency has 60 days to cure or correct an alleged violation before an enforcement action may be brought. Existing law provides for the deposit and use of penalty revenues for housing, as prescribed. This bill, until January 1, 2030, would require the County of Orange, or any city located within Orange County, if notified by the department that its planned sale or lease of surplus land is in violation of existing law, to cure or correct the alleged violation within 60 days, as prescribed. The bill would prohibit an Orange County jurisdiction that has not cured or corrected any alleged violation from disposing of the parcel until the department determines that it has complied with existing law or deems the alleged violation not to be a violation.

Position	Assigned	Subject	Group
Watch	Spencer		SLC



**[SB 229](#)**

**(Umberg D) Surplus land: disposal of property: violations: public meeting.**

**Current Text:** Amended: 2/23/2023 [html](#) [pdf](#)

**Current Analysis:** 07/11/2023 [Assembly Local Government \(text 2/23/2023\)](#)

**Introduced:** 1/23/2023

**Last Amend:** 2/23/2023

**Status:** 7/12/2023-From committee: Do pass and re-refer to Com. on H. & C.D. (Ayes 6. Noes 2.) (July 12). Re-referred to Com. on H. & C.D. From committee: Do pass and re-refer to Com. on APPR. (Ayes 6. Noes 1.) (July 12). Re-referred to Com. on APPR.

**Location:** 7/12/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law prescribes requirements for the disposal of land determined to be surplus land by a local agency. Those requirements include a requirement that a local agency, before disposing of a property or participating in negotiations to dispose of that property with a prospective transferee, send a written notice of availability of the property to specified entities, depending on the property's intended use, and send specified information in regard to the disposal of the parcel of surplus land to the Department of Housing and Community Development. Current law, among other enforcement provisions, makes a local agency that disposes of land in violation of these disposal provisions, after receiving notification of violation from the department, liable for a penalty of 30% of the final sale price of the land sold in violation for a first violation and 50% for any subsequent violation. Under current law, except as specified, a local agency has 60 days to cure or correct an alleged violation before an enforcement action may be brought. This bill would require a local agency that has received a notification of violation from the department to hold an open and public session to review and consider the substance of the notice of violation. The bill would require the local agency's governing body to provide prescribed notice no later than 14 days before the public session.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Disapprove	Spencer		SLC

**[SB 265](#)**

**(Hurtado D) Cybersecurity preparedness: critical infrastructure sectors.**

**Current Text:** Amended: 6/19/2023 [html](#) [pdf](#)

**Current Analysis:** 07/07/2023 [Assembly Emergency Management \(text 6/19/2023\)](#)

**Introduced:** 1/31/2023

**Last Amend:** 6/19/2023

**Status:** 7/11/2023-From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 6. Noes 0.) (July 10). Re-referred to Com. on APPR.

**Location:** 7/10/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The California Emergency Services Act, among other things, creates the Office of Emergency Services (Cal OES), which is responsible for the state's emergency and disaster response services, as specified. Current law requires Cal OES to establish the California Cybersecurity Integration Center (Cal-CSIC) with the primary mission of reducing the likelihood and severity of cyber incidents that could damage California's economy, its critical infrastructure, or public and private sector computer networks in the state. This bill would require Cal OES to direct Cal-CSIC to prepare, and Cal OES to submit to the Legislature on or before January 1, 2025, a strategic, multiyear outreach plan to assist critical infrastructure sectors, as defined, in their efforts to improve cybersecurity and an evaluation of options for providing grants or alternative forms of funding to, and potential voluntary actions that do not require funding and that assist, that sector in their efforts to improve cybersecurity preparedness.

<b>Position</b>	<b>Assigned</b>	<b>Subject</b>	<b>Group</b>
Watch	Jessica		SLC

**[SB 411](#)**

**(Portantino D) Open meetings: teleconferences: neighborhood councils.**

**Current Text:** Amended: 4/24/2023 [html](#) [pdf](#)

**Current Analysis:** 07/11/2023 [Assembly Local Government \(text 4/24/2023\)](#)

**Introduced:** 2/9/2023

**Last Amend:** 4/24/2023

**Status:** 7/13/2023-From committee: Do pass as amended. (Ayes 7. Noes 0.) (July 12).

**Location:** 5/26/2023-A. L. GOV.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body, as defined, of a local agency be open and public and that all persons be permitted to attend and participate. The act generally requires for teleconferencing that the legislative body of a local agency that elects to use teleconferencing post agendas at all teleconference locations, identify each teleconference location in the notice and agenda of the meeting or proceeding, and have each

teleconference location be accessible to the public. Current law also requires that, during the teleconference, at least a quorum of the members of the legislative body participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. This bill, until January 1, 2028, would authorize an eligible legislative body to use alternate teleconferencing provisions related to notice, agenda, and public participation, as prescribed, if the city council has adopted an authorizing resolution and 2/3 of an eligible legislative body votes to use the alternate teleconferencing provisions. The bill would define "eligible legislative body" for this purpose to mean a neighborhood council that is an advisory body with the purpose to promote more citizen participation in government and make government more responsive to local needs that is established pursuant to the charter of a city with a population of more than 3,000,000 people that is subject to the act.

**Position** Support Coalition  
**Assigned** Spencer  
**Subject**  
**Group** Attorneys, SLC

**SB 414 (Allen D) Climate change: applications using hydrogen: assessment.**

**Current Text:** Amended: 5/18/2023 [html](#) [pdf](#)  
**Current Analysis:** 06/16/2023 [Assembly Natural Resources \(text 5/18/2023\)](#)  
**Introduced:** 2/9/2023  
**Last Amend:** 5/18/2023  
**Status:** 6/20/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 0.) (June 19). Re-referred to Com. on APPR.  
**Location:** 6/19/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would, on or before December 31, 2025, require the State Air Resources Board, in consultation with the State Energy Resources Conservation and Development Commission (Energy Commission) and the Public Utilities Commission (PUC), upon appropriation by the Legislature, to complete an assessment of the use of hydrogen in certain applications, as specified. The bill would require the assessment to incorporate the findings of, and not duplicate, the above-described evaluation. The bill would require the state board, the Energy Commission, and the PUC to consider the findings in the assessment in their plans, rulemakings, reports, or other process related to the planning, implementation, or regulation of hydrogen production, distribution, storage, or usage in the state.

**Position** Watch  
**Assigned** Jessica  
**Subject**  
**Group** ACE

**SB 477 (Committee on Housing) Accessory dwelling units.**

**Current Text:** Amended: 6/22/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/03/2023 [Senate Floor Analyses \(text 6/22/2023\)](#)  
**Introduced:** 2/14/2023  
**Last Amend:** 6/22/2023  
**Status:** 7/13/2023-Withdrawn from engrossing and enrolling. Action rescinded whereby the urgency clause was adopted, and the Assembly amendments were concurred in. Ordered to the Assembly. Held at Desk.  
**Location:** 7/13/2023-A. DESK

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law provides for the creation by local ordinance, or by ministerial approval if a local agency has not adopted an ordinance, of accessory dwelling units to allow single-family or multifamily dwelling residential use in accordance with specified standards and conditions. Current law also provides for the creation of junior accessory dwelling units by local ordinance, or, if a local agency has not adopted an ordinance, by ministerial approval, in accordance with specified standards and conditions. This bill would make nonsubstantive changes and reorganize various provisions relating to the creation and regulation of accessory dwelling units and junior accessory dwelling units, including the provisions described above, and would make related nonsubstantive conforming changes.

**Position** Watch  
**Assigned** Spencer  
**Subject**  
**Group** Attorneys, SLC

**SB 493 (Min D) Air pollution: alternative vehicles and electric and hydrogen infrastructure.**

**Current Text:** Amended: 6/19/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/11/2023 [Assembly Committee On Utilities And Energy \(text 6/19/2023\)](#)  
**Introduced:** 2/14/2023  
**Last Amend:** 6/19/2023

**Status:** 7/13/2023-From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 14. Noes 0.) (July 12). Re-referred to Com. on APPR.

**Location:** 7/12/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law requires the State Energy Resources Conservation and Development Commission (Energy Commission), in consultation with the State Air Resources Board (state board) and the Public Utilities Commission (PUC), to prepare a statewide assessment of fuel cell electric vehicle fueling infrastructure and fuel production needed to support the adoption of zero-emission trucks, buses, and off-road vehicles at levels necessary for the state to meet the goals and requirements of Executive Order No. N-79-20 and any state board regulatory action that requires or allows zero-emission vehicles in the heavy-duty vehicle and off-road sectors. Current law also requires the Energy Commission, working with the state board and the PUC, to prepare a statewide assessment of the electric vehicle charging infrastructure needed to support the levels of electric vehicle adoption required for the state to meet its goals of putting at least 5,000,000 zero-emission vehicles on California roads by 2030, and of reducing emissions of greenhouse gases to 40% below 1990 levels by 2030. This bill would require the assessment of the fuel cell electric vehicle fueling infrastructure and fuel production to additionally include an assessment of storage and transport facilities, and the assessment of the electric vehicle charging infrastructure to additionally include electric system infrastructure and electric generation. The bill would expand the scope of the latter assessment to include the electric vehicle charging infrastructure, electric system infrastructure, and electric generation needed for the state to meet the goals of Executive Order No. N-79-20 and any state board regulatory action that requires or allows zero-emission vehicles in the heavy-duty vehicle and off-road sectors. The bill would require both assessments to identify any barriers to the deployment of hydrogen infrastructure and any barriers to the deployment of electric infrastructure, respectively, for medium- and heavy-duty fleets and recommendations for addressing those barriers. The bill would require the Energy Commission to publish a determination regarding the adequacy of completed or planned charging or fueling sites for the 5 years following the completion of the initial statewide assessment and the findings of the electric vehicle charging infrastructure assessment, as provided.

**Position** Watch  
**Assigned** Spencer  
**Subject**  
**Group** ACE

**SB 537**

**(Becker D) Open meetings: multijurisdictional, cross-county agencies: teleconferences.**

**Current Text:** Amended: 4/24/2023 [html](#) [pdf](#)

**Current Analysis:** 07/11/2023 [Assembly Local Government \(text 4/24/2023\)](#)

**Introduced:** 2/14/2023

**Last Amend:** 4/24/2023

**Status:** 7/18/2023-From committee: Do pass as amended. (Ayes 6. Noes 1.) (July 12).

**Location:** 6/15/2023-A. L. GOV.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law, under the Ralph M. Brown Act, requires that, during a teleconference, at least a quorum of the members of the legislative body participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. Current law, until January 1, 2024, authorizes the legislative body of a local agency to use alternate teleconferencing provisions during a proclaimed state of emergency or in other situations related to public health that exempt a legislative body from the general requirements (emergency provisions) and impose different requirements for notice, agenda, and public participation, as prescribed. The emergency provisions specify that they do not require a legislative body to provide a physical location from which the public may attend or comment. Current law, until January 1, 2026, authorizes the legislative body of a local agency to use alternative teleconferencing in certain circumstances related to the particular member if at least a quorum of its members participate from a singular physical location that is open to the public and situated within the agency's jurisdiction and other requirements are met, including restrictions on remote participation by a member of the legislative body. These circumstances include if a member shows "just cause," including for a childcare or caregiving need of a relative that requires the member to participate remotely. This bill would expand the circumstances of "just cause" to apply to the situation in which an immunocompromised child, parent, grandparent, or other specified relative requires the member to participate remotely.

**Position** Watch  
**Assigned** Jessica  
**Subject**  
**Group** SLC

**SB 561**

**(Blakespear D) Public contracts: environmentally preferable purchasing.**

**Current Text:** Introduced: 2/15/2023 [html](#) [pdf](#)

**Introduced:** 2/15/2023

**Status:** 2/22/2023-Referred to Com. on RLS.

**Location:** 2/15/2023-S. RLS.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law requires the Department of General Services, in consultation with the California Environmental Protection Agency, members of the public, industry, and public health and environmental organizations, to provide state agencies with information and assistance regarding environmentally preferable purchasing. Existing law defines "environmentally preferable purchasing" for purposes of those provisions. This bill would make a nonsubstantive change to the definition of "environmentally preferable purchasing."

Position	Assigned	Subject	Group
Watch	Jessica		SLC

**SB 613 (Seyarto R) Organic waste: reduction goals: local jurisdictions: low-population waiver.**

**Current Text:** Amended: 6/28/2023 [html](#) [pdf](#)

**Current Analysis:** 06/23/2023 [Assembly Natural Resources \(text 4/11/2023\)](#)

**Introduced:** 2/15/2023

**Last Amend:** 6/28/2023

**Status:** 6/28/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 6/26/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law requires the State Air Resources Board to approve and begin implementing a comprehensive short-lived climate pollutant strategy to achieve a certain reduction in statewide emissions of methane, including a goal of a 75% reduction in the level of the statewide disposal of organic waste from the 2014 level by 2025. Current law requires the Department of Resources Recycling and Recovery, in consultation with the state board, to adopt regulations that achieve those targets for reducing organic waste in landfills that may include, among other things, different levels of requirements for local jurisdictions and phased timelines based upon their progress in meeting the organic waste reduction goals, and penalties to be imposed by the department for noncompliance. This bill would, for a local jurisdiction, as defined, waive those requirements and regulations until December 31, 2028, if the local jurisdiction does not qualify for other specified waivers, disposed of fewer than 5,000 tons of solid waste in 2014, and has fewer than 7,500 people, as provided.

Position	Assigned	Subject	Group
Watch	Spencer		SLC

**SB 638 (Eggman D) Climate Resiliency and Flood Protection Bond Act of 2024.**

**Current Text:** Amended: 6/28/2023 [html](#) [pdf](#)

**Current Analysis:** 05/23/2023 [Senate Floor Analyses \(text 5/18/2023\)](#)

**Introduced:** 2/16/2023

**Last Amend:** 6/28/2023

**Status:** 7/6/2023-July 11 hearing postponed by committee.

**Location:** 6/15/2023-A. W.,P. & W.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would enact the Climate Resiliency and Flood Protection Bond Act of 2024 which, if approved by the voters, would authorize the issuance of bonds in the amount of \$6,000,000,000 pursuant to the State General Obligation Bond Law, for flood protection and climate resiliency projects.

Position	Assigned	Subject	Group
Support, if amended	Spencer	Bond	SLC

**SB 674 (Gonzalez D) Air pollution: refineries: community air monitoring systems: fence-line monitoring systems.**

**Current Text:** Amended: 7/12/2023 [html](#) [pdf](#)

**Current Analysis:** 07/08/2023 [Assembly Judiciary \(text 6/19/2023\)](#)

**Introduced:** 2/16/2023

**Last Amend:** 7/12/2023

**Status:** 7/12/2023-Read second time and amended. Re-referred to Com. on APPR.

**Location:** 7/11/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law requires a refinery-related community air monitoring system to be installed

near each petroleum refinery that meets certain requirements. Current law requires the owner or operator of a petroleum refinery to develop, install, operate, and maintain a fence-line monitoring system in accordance with guidance developed by the appropriate air quality management district or air pollution control district. Existing law requires the air districts and the owners or operators of refineries to collect real-time data from those monitoring systems, to maintain records of that data, and, to the extent feasible, provide to the public those data in a publicly accessible format. This bill would extend the above requirements to refineries engaging in other types of refining processes, including those using noncrude oil feedstock, and to auxiliary facilities. The bill would require the refinery-related community air monitoring system and the fence-line monitoring system to be installed on or before January 1, 2026, after a 30-day public comment period, and would require the refinery-related community air monitoring system to be updated, as specified. The bill would require the appropriate air district to establish pollutants for the monitoring systems to monitor and would include certain pollutants identified by the Office of Environmental Health Hazard Assessment. The bill would authorize the air district to exclude a pollutant for monitoring at those monitoring systems, as provided. The bill would require air districts, on a 5-year basis, to review the list of pollutants being measured and would authorize the air districts to revise the list, as provided. The bill would require the air districts and the owners and operators of refineries to maintain records of the data collected from those systems for at least 5 years and would require the owners and operators to post online, and to notify the public of the availability of, quarterly reports containing certain information.

**Position** Watch **Assigned** Jessica **Subject** **Group** ACE

**[SB 706](#) (Caballero D) Public contracts: progressive design-build: local agencies.**

**Current Text:** Amended: 6/28/2023 [html](#) [pdf](#)  
**Current Analysis:** 06/20/2023 [Assembly Local Government \(text 6/14/2023\)](#)  
**Introduced:** 2/16/2023  
**Last Amend:** 6/28/2023  
**Status:** 6/28/2023-Read second time and amended. Re-referred to Com. on APPR.  
**Location:** 6/21/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Current law, until January 1, 2029, authorizes local agencies, defined as any city, county, city and county, or special district authorized by law to provide for the production, storage, supply, treatment, or distribution of any water from any source, to use the progressive design-build process for up to 15 public works projects in excess of \$5,000,000 for each project, similar to the progressive design-build process authorized for use by the Director of General Services. This bill would, until January 1, 2030, provide additional authority for cities, counties, cities and counties, or special districts to use the progressive design-build process for up to 10 public works in excess of \$5,000,000, not limited to water-related projects, excluding projects on state-owned or state-operated facilities. The bill would require information to be provided under penalty of perjury and would require similar reports due no later than December 31, 2028.

**Position** Watch Close **Assigned** Spencer **Subject** **Group** SLC

**[SB 745](#) (Cortese D) The Drought-Resistant Buildings Act.**

**Current Text:** Amended: 7/13/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/10/2023 [Assembly Housing And Community Development \(text 6/13/2023\)](#)  
**Introduced:** 2/17/2023  
**Last Amend:** 7/13/2023  
**Status:** 7/13/2023-Read second time and amended. Re-referred to Com. on APPR.  
**Location:** 7/12/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would require the California Building Standards Commission to research, develop, and propose building standards to reduce potable water use in new residential and nonresidential buildings, as specified. The bill would require the commission to perform a review of water efficiency and water reuse standards in the California Buildings Standards Code every 3 years, commencing with the next triennial edition, and update as needed.

**Position** Oppose, unless amended **Assigned** Jessica **Subject** **Group** SLC

**[SB 747](#) (Caballero D) Land use: economic development: surplus land.**

**Current Text:** Amended: 6/30/2023 [html](#) [pdf](#)  
**Current Analysis:** 07/10/2023 [Assembly Housing And Community Development \(text 6/30/2023\)](#)



**Introduced:** 2/17/2023  
**Last Amend:** 6/30/2023

**Status:** 7/18/2023-From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 8. Noes 0.) (July 12).

**Location:** 7/12/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would authorize a city, county, or city and county, in addition to a sale or lease, to otherwise transfer property to create an economic opportunity. The bill would make related, conforming changes. The bill would additionally state the Legislature's intent is to ensure that residents of the state have access to jobs that allow them to afford housing without the need for public subsidies.

Position	Assigned	Subject	Group
Support, if amended	Spencer		SLC

**[SB 769](#) (Gonzalez D) Local government: fiscal and financial training.**

**Current Text:** Amended: 6/22/2023 [html](#) [pdf](#)

**Current Analysis:** 07/10/2023 [Assembly Appropriations \(text 6/22/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 6/22/2023

**Status:** 7/12/2023-July 12 set for first hearing. Placed on APPR. suspense file.

**Location:** 7/12/2023-A. APPR. SUSPENSE FILE

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would require if a local agency provides any type of compensation, salary, or stipend to a member of a legislative body, or provides reimbursement for actual and necessary expenses incurred by a member of a legislative body in the performance of official duties, all local agency officials, as defined, to receive at least 2 hours of fiscal and financial training, as described. The bill would require the training to be received at least once every 2 years, as provided. The bill would exempt a local agency official from the training requirements if they comply with specified criteria under existing law relating to eligibility for appointment or election to, and continuing education for, the office of county auditor, county treasurer, county tax collector, or county treasurer-tax collector.

Position	Assigned	Subject	Group
Watch	Spencer		SLC

**[SB 781](#) (Stern D) Methane emissions: natural gas producing low methane emissions.**

**Current Text:** Amended: 6/28/2023 [html](#) [pdf](#)

**Current Analysis:** 07/11/2023 [Assembly Committee On Utilities And Energy \(text 6/28/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 6/28/2023

**Status:** 7/13/2023-From committee: Do pass and re-refer to Com. on APPR. (Ayes 10. Noes 0.) (July 12). Re-referred to Com. on APPR.

**Location:** 7/12/2023-A. APPR.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** The California Global Warming Solutions Act of 2006 designates the State Air Resources Board as the state agency responsible for monitoring and regulating sources of emissions of greenhouse gases that cause global warming in order to reduce emissions of greenhouse gases. The act requires all state agencies to consider and implement strategies to reduce their greenhouse gas emissions. This bill would additionally require state agencies to prioritize strategies to reduce methane emissions, including emissions from imported natural gas, where feasible and cost effective. The bill would require the state board, no later than December 31, 2024, to establish a certification standard for natural gas producing low methane emissions. The bill would require the state board to encourage natural gas procurement on behalf of the state to shift to certified natural gas producing low methane emissions.

Position	Assigned	Subject	Group
Watch	Jessica		ACE

**[SB 867](#) (Allen D) Drought, Flood, and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, Park Creation and Outdoor Access, and Clean Energy Bond Act of 2024.**

**Current Text:** Amended: 6/22/2023 [html](#) [pdf](#)

**Current Analysis:** 06/16/2023 [Assembly Water, Parks And Wildlife \(text 5/18/2023\)](#)

**Introduced:** 2/17/2023

**Last Amend:** 6/22/2023

**Status:** 7/6/2023-July 10 hearing postponed by committee.

**Location:** 6/20/2023-A. NAT. RES.

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

**Summary:** Would enact the Drought, Flood, and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, Park Creation and Outdoor Access, and Clean Energy Bond Act of 2024, which, if approved by the voters, would authorize the issuance of bonds in the amount of \$15,500,000,000 pursuant to the State General Obligation Bond Law to finance projects for drought, flood, and water resilience, wildfire and forest resilience, coastal resilience, extreme heat mitigation, biodiversity and nature-based climate solutions, climate smart agriculture, park creation and outdoor access, and clean energy programs.

**Position**

Support, if amended

**Assigned**

Spencer

**Subject**

Bond

**Group**

SLC

**Total Measures: 57**

**Total Tracking Forms: 57**



**USD** TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**JULY 31, 2023  
BOARD OF DIRECTORS  
MEETING AGENDA ITEM #13**

**TITLE:** CAL-Card Quarterly Merchant Activity Report *(This is an Information Item)*

**SUBMITTED:** Paul R. Eldredge, General Manager/District Engineer  
Mark Carlson, CFO, Business Services Work Group Manager  
Skip Calvo, Purchasing Agent

**Recommendation**

Information only.

**Discussion**

Information only.

**Background**

The attached CAL-Card Merchant Spend Analysis details the CAL-Card activity for the fourth quarter of FY 2023. This covers transactions from the CAL-Card billing period March 23, 2023 through June 21, 2023. During this quarter, we had 336 transactions totaling \$101,317.73.

**Previous Board Action**

None.

**Attachments**

Union Sanitary District Cal-Card Report.

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Home Depot	Power blanket insulated	\$3,486.04	6/2/2023	ETSU	ETSU
Graniterock	Granite patch (asphalt patch)	\$2,334.95	4/12/2023	CS	CT
Home Depot	Power blanket insulated	\$1,771.54	4/17/2023	ETSU	ETSU
Western States Tool & Supply	Replacement tool and battery	\$1,735.31	4/11/2023	CS	CT
ERA	Proficiency testing standards	\$1,550.73	4/6/2023	T&D	R&S
Western States Tool & Supply	Cordless telescoping pole pruner, 2 batteries	\$1,550.50	5/8/2023	CS	CT
Survey Monkey	Survey monkey renewal	\$1,500.00	4/11/2023	BS	BS
NIGP	Procurement training & virtual conference	\$1,401.00	5/25/2023	BS	FAST
Radwell International	NPS pump 6 VFD control board repair	\$1,337.65	5/12/2023	FMC	FMC
Western States Tool & Supply	Cordless trimmer / batteries	\$1,295.78	3/22/2023	CS	CT
Maks	TIPM, T1268	\$1,242.72	3/27/2023	CS	ST
Johnston Industries	T-Shirts and Long Sleeves- Safety Incentive Gift for Mech Team and E&S Team	\$1,200.00	3/31/2023	FMC	Mech
Amazon	Water filters	\$1,124.44	4/26/2023	CS	CS
Geller Lighting Supply	LED Lightbulbs for Pump Room 1	\$1,114.80	3/29/2023	FMC	FMC
Celebrations Party Equipment Rentals	Spring BBQ Rental equipment	\$1,107.75	4/11/2023	GM	GM
Haworth	Ergo Office Chair	\$1,080.92	5/16/2023	CS	CS
Fremont CDJR	Repair brake module, T1268	\$1,032.51	5/11/2023	CS	ST
CWEA	CWEA Conference	\$1,001.00	4/5/2023	CS	MTV
Simpler Life	Replenishment of emergency bags for EOC (Qty 4)	\$1,000.43	5/26/2023	BS	BS
Schwalm USA	Rubber tires for cutter	\$975.00	3/23/2023	CS	CT
Wistia	Web site video hosting renewal	\$950.40	4/28/2023	FMC	IT
Apec	Water filters	\$948.44	4/27/2023	CS	CS
RTA Automation	Ethernet/IP Gateway	\$895.25	3/30/2023	FMC	FMC
Hach	Chlorine Analyzer Block	\$888.39	4/13/2023	FMC	FMC
Hach	Chlorine Analyzer Block	\$888.39	4/24/2023	FMC	FMC
Dell	Logitech Brio webcams	\$885.96	5/10/2023	FMC	IT
The Human Solutions	Ergo chair	\$885.06	5/25/2023	BS	OST
Johnston Industries	T-Shirts and Long Sleeves- Safety Incentive Gift for Mech Team and E&S Team	\$874.22	3/31/2023	FMC	Elect
Dell	Dell U2722D monitors	\$872.41	5/12/2023	FMC	IT
NSI	Microbiology PT samples	\$866.00	4/11/2023	T&D	R&S
Home Depot	Pallet of Rapid Set Concrete Mix - 60 lb. Bags	\$856.65	4/12/2023	CS	CT
Home Depot	Rapid Set Concrete & Pallet	\$856.65	6/7/2023	CS	CT
Nothing Bundt Cakes	Dessert for Spring BBQ	\$851.00	3/31/2023	BS	OST
Spectro-UV	Calibration of radiometer	\$850.00	4/4/2023	T&D	R&S
Powerwinch	Capstan winch replacement	\$807.13	3/22/2023	CS	CT
CDWG	APC Smart UPS	\$799.71	4/28/2023	FMC	IT
NIGP	RFP Learning Labs	\$795.00	3/23/2023	BS	BS
CDWG	APC Smart UPS	\$762.97	4/27/2023	FMC	IT
Amazon	8 iPad Pro 12.9 rugged cases	\$752.64	4/13/2023	FMC	IT
Pape Machinery	Diagnose engine issue on Pipe Hunter T2377	\$743.75	4/11/2023	CS	ST

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Amazon	Logitech Webcam (Stock)	\$730.65	5/16/2023	FMC	IT
Costco	Replacement Chairs for MTV Trucks	\$719.82	3/27/2023	CS	MTV
Blueair, Inc.	Air Filtration Unit for Board Room	\$708.79	3/23/2023	CS	ST
Progressive Women's Leadership	One-Year Membership	\$699.00	4/4/2023	BS	OST
Fresno Tool Repair	Calibration of tool	\$690.93	3/22/2023	CS	CT
Dell	Dell WD22TB4 docking stations	\$678.00	5/10/2023	FMC	IT
Andritz	Hidrostal Plugs	\$669.04	5/3/2023	FMC	FMC
WEF	Standard Methods 24th edition, 2 copies	\$666.00	5/23/2023	T&D	R&S
California Association of Public Information Officials (CAPIO)	Conference Registraton	\$650.00	4/6/2023	TS	CST
M&M control service, Inc.	1/2" x 3/4" MxF threaded bronze relief	\$630.89	5/3/2023	FMC	FMC
CDWG	Printer Parts Replacement	\$609.16	5/31/2023	FMC	IT
D&S Sales	Winch cable 2371/2372	\$586.35	4/3/2023	CS	ST
Peninsula Messenger Service	Gas Sample Delivery Service	\$583.50	5/22/2023	T&D	R&S
Cartpros	Cart Axle Asm	\$577.28	5/1/2023	CS	ST
Alied Auto Parts	Fuel pump, T2377	\$575.43	4/12/2023	CS	ST
Zuma	Seal Kit, M6152	\$575.26	6/9/2023	CS	ST
IDEXX	Microbiology media	\$567.82	4/17/2023	T&D	R&S
Peninsula Messenger Service	Gas Sample Delivery Service	\$553.85	5/13/2023	T&D	R&S
The Construction Zone	Magnetic Decal with New Logo	\$553.75	5/19/2023	CS	ST
ZipRecruiter	Monthly Subscription	\$549.00	3/28/2023	BS	OST
ZipRecruiter	Monthly subscription	\$549.00	4/28/2023	BS	OST
ZipRecruiter	Monthly Subscription	\$549.00	5/28/2023	BS	OST
What's Happening, Inc.	Advertisement - Newspaper	\$525.00	6/14/2023	BS	BS
CMC Print On Demand	No Parking Signs for the City Of Fremont	\$521.25	4/22/2023	CS	CT
BHE	Seal Kit, M6152	\$519.47	6/6/2023	CS	ST
Amazon	Seal Kit, M6152	\$502.86	5/23/2023	CS	ST
PRIMA	ERM Training	\$500.00	6/5/2023	BS	FAST
Costco	Spring BBQ Supplies	\$490.11	4/10/2023	GM	GM
Amazon	20 USB hubs	\$487.00	5/10/2023	FMC	IT
1Password	1Password renewal	\$479.40	5/13/2023	FMC	IT
Business Industrial Network	Training Software	\$477.00	6/1/2023	FMC	Elect
Kinequip, Inc.	Lab Vacuum pump parts	\$462.82	5/8/2023	FMC	FMC
Lighthouse	Cart Controller Rebuild	\$459.98	5/8/2023	CS	ST
Amazon	Personal Tools	\$458.11	6/4/2023	FMC	Mech
Waterwisepro	Training reg	\$450.00	5/4/2023	CS	MTV
Uline	Drum Spill Containment	\$447.37	4/19/2023	CS	ST
Titus	Composite Lid	\$440.01	4/5/2023	CS	CS
D&S Sales	Winch pivot latch for 2371	\$438.68	6/2/2023	CS	ST
1000bulbs.com	LED lights for Sub 1	\$430.49	5/25/2023	FMC	FMC
Hilton	Lodging San Diego - CWEA conference	\$430.43	4/6/2023	T&D	R&S
Zoom	District Zoom subscription	\$414.69	4/17/2023	FMC	IT



Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Zoom	Zoom License	\$414.69	5/18/2023	FMC	IT
Zoom	District Zoom subscription	\$414.69	6/17/2023	FMC	IT
BlueBeam	BlueBeam Complete	\$400.00	4/5/2023	FMC	IT
BlueBeam	BlueBeam Complete	\$400.00	4/6/2023	FMC	IT
BlueBeam	BlueBeam Complete	\$400.00	4/7/2023	FMC	IT
BlueBeam	BlueBeam Complete	\$400.00	4/19/2023	FMC	IT
Safelite	Windshield, T2269	\$399.02	6/10/2023	CS	ST
Quality Auto	ABS Module, T1268	\$395.00	4/25/2023	CS	ST
Schwalm USA LLC	Transporter cradle	\$389.98	5/16/2023	CS	CT
Western States Tool & Supply	STIHL Multi Bay Charger	\$387.63	6/14/2023	CS	CT
Liebert, Cassidy, Whitmore	Liebert Library Premium	\$383.80	5/11/2023	BS	OST
Amazon	Microphone bases for Boardroom	\$383.75	3/30/2023	FMC	IT
Yourmembership, Inc.	Job Posting for QA Chemist on WEF	\$379.00	4/24/2023	BS	OST
DUO	MFA	\$375.00	3/24/2023	FMC	IT
DUO	MFA	\$375.00	4/24/2023	FMC	IT
Eagle Wings Company	Excavation Competent Person Training 4/17/23	\$375.00	4/17/2023	TS	CIP
Eagle Wings Company	Fall Protection Competent Person Training 4/17/23	\$375.00	4/17/2023	TS	CIP
NASSCO	NASSCO Recertification	\$375.00	4/25/2023	CS	CT
DUO	MFA	\$375.00	5/24/2023	FMC	IT
Lowe's	Lathe/Mill Workbench	\$364.37	3/29/2023	CS	ST
Bestbuy	Logitech MK710	\$354.32	5/4/2023	FMC	IT
White Cap	Sika Flex for secondary clarifier wier maintenance	\$353.62	5/31/2023	FMC	FMC
CDWG	Surface Keyboard and Case	\$345.28	4/10/2023	FMC	IT
WEF	Professional Membership Renewal	\$342.00	4/26/2023	ETSU	ETSU
WEF	Professional Membership Renewal	\$342.00	5/8/2023	ETSU	ETSU
WEF	Professional Membership Renewal	\$342.00	5/23/2023	T&D	R&S
WEF	Professional Membership Renewal	\$342.00	6/20/2023	FMC	Mech
WEF	Professional Membership Renewal	\$342.00	6/20/2023	FMC	Elect
WEF	Professional Membership Renewal	\$342.00	6/20/2023	FMC	Elect
American Society of Safety Professionals	3 digital publications on safety	\$340.00	4/13/2023	BS	OST
Mallory Safety and Supply LLC	Inspection & Repairs for Collections Rescue Entry Gear	\$336.25	5/1/2023	CS	CS
D&S Sales	Winch cable remote 2371/2372	\$332.79	4/12/2023	CS	ST
BestBuy	Headset Stock	\$332.22	4/18/2023	FMC	IT
ISA	Membership	\$331.00	3/31/2023	FMC	Elect
BestBuy	Logitech Headset	\$328.89	6/14/2023	FMC	IT
ERA	PT samples	\$315.48	6/14/2023	T&D	R&S
Marathon	Corner cap for 2053 truck	\$312.34	5/24/2023	CS	ST
Crescent Electric	Lubricant for ILP 3 of 3	\$308.50	5/5/2023	CS	CT
Pesticide Applicators Professional Association	23/24 Membership & (2) Seminar Registration Fees	\$300.00	3/23/2023	CS	CS
Waterwisepro	Training registration	\$300.00	5/4/2023	CS	CS
Environmental Express	ICP filters	\$293.31	6/19/2023	T&D	R&S
Amazon	Dymo Printer Lab	\$287.95	3/31/2023	FMC	IT

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Lowe's	Garbage disposer for FMC	\$287.27	4/27/2023	CS	ST
Emedco	Personal Gas Tech Signs for Plant & PS	\$287.15	5/18/2023	FMC	FMC
Lance, Soll & Lunghard	GASB Update Training	\$285.00	3/22/2023	BS	FAST
Amazon	Spring BBQ Cooking Supplies (tallow and vinegar)	\$279.42	3/30/2023	GM	GM
Home Depot	Milwaukee M18 18V Lithium-Ion Cordless Grease Gun 2-Speed w/ (1) 1.5Ah Batteries, Charger, Tool Bag	\$275.77	4/3/2023	T&D	TPO
Dell	Batteries for Latitude 7390	\$265.78	5/10/2023	FMC	IT
Amazon	Drawers, Workbench	\$265.77	4/6/2023	CS	ST
Southwest Airlines	Airfare to San Diego - CWEA conference	\$257.96	4/7/2023	T&D	R&S
E-Trailer	Steps for 2372	\$256.81	5/11/2023	CS	ST
Fleet Pride	Brake chamber, Trk# T3343	\$253.90	5/22/2023	CS	ST
Association for California Goernmental Human Resources Professionals (CalGovHR)	Registration for HR webinar on Legal Updates	\$249.00	4/13/2023	BS	OST
NeoGov	Job Boost on ZipRecruiter for the position of Jr./Assistant/Associate Engineer	\$249.00	5/24/2023	BS	OST
Southwest Airlines	Plane ticket for California Stormwater Quality Association (CASQA)	\$247.96	6/5/2023	TS	EC
Safety Center	Excavation Competent Person training	\$245.00	3/24/2023	TS	CST
Lucky	Food for Certificate of Merit Celebration	\$239.94	5/20/2023	TS	EC
Hach	Surfactant test kits	\$237.85	6/14/2023	T&D	R&S
BestBuy	Logitech Keyboard	\$232.55	6/14/2023	FMC	IT
Lowe's	Wood for truck	\$230.86	5/11/2023	TS	CST
Aurora Training Advantage	Purchasing Training	\$219.00	5/23/2023	BS	FAST
Sacramento State University	Operation of Wastewater Teratment Plants, Vol 1, Ed 8 - Manual	\$212.25	5/2/2023	T&D	T&D
Kelly Spicers	2 Gallon H2O2 Multipurpose Cleaner/Sanitizer	\$211.22	3/22/2023	CS	ST
BETE Fog Nozzle	Item 1/4TF8FC PVC - TF Nozzles in PVC for the Odor Scrubbers	\$210.21	4/19/2023	T&D	TPO
AirGas	Plasma Parts	\$207.43	5/9/2023	FMC	Mech
Motion & Flow	Hoses	\$206.19	4/17/2023	FMC	FMC
CWEA	Membership	\$202.00	4/28/2023	TS	EC
CWEA	Membership	\$202.00	5/2/2023	TS	EC
CWEA	Membership	\$202.00	4/27/2023	CS	CS
CWEA	Membership	\$202.00	4/27/2023	CS	CS
CWEA	Membership	\$202.00	5/18/2023	FMC	Mech
Brown and Caldwell	Job Posting for CIP Engineer on BCWaterJobs	\$200.00	4/20/2023	BS	OST
Brown and Caldwell	Job Posting for QA Chemist on BC WaterJobs	\$200.00	4/24/2023	BS	OST
Nothing Bundt Cakes	Bundtinis for Certificate of Merit Celebration	\$194.00	5/18/2023	TS	EC
NATEC International	Fall Protection Competent Person training	\$190.55	3/24/2023	TS	CST
MGM Grand	Hotel reservation deposit for NeoGov Conference	\$190.48	5/3/2023	BS	OST
Amazon	Steps for 2372	\$189.07	5/3/2023	CS	ST

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
California Board of Professional Engineers, Land Surveyors, and Geologists	PE License Renewal	\$180.00	6/12/2023	ETSU	ETSU
Amazon	Handgun Fittings, T3343	\$170.50	5/18/2023	CS	ST
NeoGov	Job Posting for QA Chemist on ZipRecruiter	\$169.00	5/17/2023	BS	OST
REI Matthew Bender & Co.	California Public Employees' Retirement Law Book 23 Edition (2 copies)	\$165.35	4/28/2023	BS	OST
AirGAs	Plasma Parts	\$164.74	5/9/2023	FMC	Mech
Amazon	Oil Safe lid and hand pump	\$163.81	3/29/2023	CS	ST
Dropbox	Dropbox renewal	\$158.88	4/28/2023	FMC	IT
CPSHR	Registration for Webinar on HR Analytics	\$150.00	4/21/2023	BS	OST
CPSHR	Registration for Webinar on HR Analytics	\$150.00	4/22/2023	BS	OST
Waterwisepro	Training registration	\$150.00	5/4/2023	CS	CT
Yost Metal Fab, Inc.	Stainless steel scum arm	\$149.51	6/8/2023	FMC	FMC
Fechometal USA	Banding material - ILP	\$146.25	5/5/2023	CS	CT
Accuform	Signs for N&S gate	\$144.65	3/29/2023	CS	ST
Quick Search	Pre-employment Background Check	\$144.30	5/2/2023	BS	OST
Uline	Spent Light bulb drum for MAA	\$141.36	6/14/2023	FMC	FMC
PRIMA	Public Risk Membership	\$140.00	5/25/2023	BS	FAST
Yost Metal Fab	Metal Fabrication scum arm thickener 3	\$138.44	5/2/2023	FMC	FMC
Yost Metal Fab	Metal Fabrication scum arm Primary clarifier 5	\$138.44	5/2/2023	FMC	FMC
Amazon	Blue light screen protectors	\$135.10	5/13/2023	FMC	IT
Amazon	Water filters	\$132.89	5/1/2023	CS	ST
eBay	ABS Module, Colorados	\$132.84	6/5/2023	CS	ST
Apec	Water filters	\$130.59	4/27/2023	CS	CS
East Bay Times	Annual subscription fee	\$129.58	6/14/2023	GM	GM
USPS	USPS forever stamps (200)	\$128.20	5/11/2023	TS	CST
Crescent Electric	Lubricant for ILP 1 of 3	\$127.76	5/5/2023	CS	CT
Crescent Electric	Lubricant for ILP 2 of 3	\$127.76	5/5/2023	CS	CT
CDWG	DYMO Printer Lab	\$126.92	6/16/2023	FMC	IT
Techsmith	Snagit OST	\$125.98	5/24/2023	FMC	IT
NeoGov	Job Posting for QA Chemist on GovernmentJobs	\$125.00	5/3/2023	BS	OST
NeoGov	Job Posting for Engineer on GovernmentJobs	\$125.00	5/3/2023	BS	OST
Facebook/Meta	Boosted Posts (Ads)	\$123.27	4/11/2023	TS	CST
CWEA	SFBS - Collaborative Project Delivery Seminar	\$120.00	5/8/2023	TS	CIP
Amazon	Spring BBQ Supplies (seasoning)	\$119.94	3/31/2023	GM	GM
eBay	Cart Motor Sensor	\$118.04	5/9/2023	CS	ST
Rice Lake	Weight calibration	\$113.03	4/12/2023	T&D	R&S
Chemetrics	Formaldehyde test kit	\$110.90	4/17/2023	T&D	R&S
Amazon	Jacket	\$110.74	3/30/2023	CS	CT
Silicon Valley Business Journal	Future of Fremont event	\$110.00	6/8/2023	TS	CST
Kleen Rite	MiniDos rebuild kits for the foaming trucks	\$109.44	4/21/2023	CS	ST

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
American Society of Safety Professionals	1 publication(hard copy) : Risk Management Tools for Safety Professionals	\$108.95	4/14/2023	BS	OST
Amazon	2 50 foot HDMI cables	\$107.40	3/23/2023	FMC	IT
Complete Cleaners	Cleaning District Aprons	\$105.00	5/11/2023	GM	GM
Costco	Snacks for Board Workshops	\$102.63	4/3/2023	GM	GM
Amazon	Mill Bits	\$100.81	4/17/2023	CS	ST
Liebert Cassidy Whitmore	Registration for webinar on "Do I have to pay for that time? Pesky compensation issues under the FLSA"	\$100.00	3/30/2023	BS	OST
CWEA	Certification	\$100.00	5/1/2023	TS	EC
CWEA	Certification	\$100.00	5/2/2023	TS	EC
CWEA	Certification	\$100.00	5/12/2023	TS	EC
CWEA	CSW2 Certification	\$100.00	5/17/2023	CS	CS
Alameda County Special Districts Association	Annual membership fee	\$100.00	5/30/2023	GM	GM
The Construction Zone	Vehicle Decal	\$98.78	5/9/2023	CS	ST
Amazon	Vehicle cameras - replacements	\$97.15	3/25/2023	CS	ST
Fleetpride	Exhaust, T3099	\$96.85	5/17/2023	CS	ST
CWEA	CWEA Plant Maint. Tech Cert Renewal	\$95.00	6/20/2023	FMC	Mech
Amazon	Chlorine shed fan	\$93.87	6/14/2023	FMC	FMC
Amazon	Master Cylinder, T1268	\$92.88	4/20/2023	CS	ST
CA Dept of Tax and Fee Administration	Hazardous Waste Generation & Handling Late Fee	\$91.51	3/31/2023	FMC	FMC
Bestbuy	Logitech MK710	\$88.62	5/4/2023	FMC	IT
Dish Network	Dish Network Monthly Charge	\$86.06	4/2/2023	BS	BS
Dish Network	Dish Network Monthly Charge	\$86.06	5/3/2023	BS	BS
Dish Network	Dish Network Monthly Charge	\$86.06	6/2/2023	BS	BS
Doodle	Annual Renewal for electronic scheduling polls	\$83.40	4/12/2023	GM	GM
Amazon	Office Chair Floor Mat	\$83.17	5/7/2023	GM	GM
Vista Print	Vinyl Banner	\$81.58	4/26/2023	TS	EC
Teleflora	Flowers per Policy #5335	\$80.81	4/17/2023	CS	CS
InBody USA	InBody Tissue/Electro Wipes for the InBody Gym Scale	\$76.99	4/17/2023	Exercise Comm.	Exercise Comm.
Amazon	Spare Boardroom microphone base	\$76.75	3/29/2023	FMC	IT
Trader Joe's	Food for IAC Meeting	\$76.49	6/21/2023	TS	EC
CWEA	Basic Reading Plan / Understanding Microplastic Pollution	\$75.00	4/12/2023	TS	EC
Liebert Cassidy Whitmore	Requirements for Industrial Disability Retirements Webinar	\$75.00	5/9/2023	BS	FAST
Liebert Cassidy Whitmore	Requirements for Industrial Disability Retirements Webinar	\$75.00	5/9/2023	BS	FAST
Lowe's	Alum. Angle	\$70.84	4/11/2023	CS	ST
1000Bulbs.com	Light Fixture for Sub 1	\$66.57	5/12/2023	FMC	FMC
CWEA	Overflow Emergency Response Training	\$65.00	4/17/2023	CS	CT
CWEA	CWEA Overflow Emergency Response Training	\$65.00	4/17/2023	CS	MTV
Amazon	Backup Scan Tool	\$64.75	4/17/2023	CS	ST

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Kleen Rite	Pump adapter and coupler	\$64.31	5/3/2023	CS	ST
Amazon	Spring BBQ Supplies (table covers)	\$64.22	3/30/2023	GM	GM
Marathon	Top rail for 2053 truck	\$63.82	5/29/2023	CS	ST
Autozone	Electrical connectors	\$59.76	3/24/2023	CS	ST
Lowe's	Tie Down	\$59.72	3/31/2023	CS	ST
Vista Print	Invitations for Certificate of Merit Celebration	\$59.66	4/26/2023	TS	EC
Autozone	Wheel Sensor, T1309	\$58.69	6/6/2023	CS	ST
Lowe's	Wood for truck	\$58.32	5/18/1932	TS	CST
WinZip	WinZip support and maintenance renewal	\$57.50	4/6/2023	FMC	IT
Besbuy	USB-C to SD/microSD Card Reader	\$52.03	3/29/2023	FMC	IT
Target	Food items for Certificate of Merit	\$51.92	5/19/2023	TS	EC
Fremont Chamber of Commerce	Registration for State of the Economy	\$50.00	3/30/2023	BOARD	BOARD
Fremont Chamber of Commerce	Registration for State of the Economy	\$50.00	3/31/2023	BOARD	BOARD
Fremont Chamber of Commerce	Registration for State of the Economy	\$50.00	4/18/2023	BOARD	BOARD
Ebooks.com	State & Local Government Procurement eBook	\$49.95	5/24/2023	BS	FAST
Facebook/Meta	Boosted Posts (Ads)	\$49.62	6/10/2023	TS	CST
PELRA	Webinar registration on "Recruitment and Retention Best Practices Driven by Workforce Analytics"	\$49.00	5/18/2023	BS	BS
PELRA	Webinar registration on "Recruitment and Retention Best Practices Driven by Workforce Analytics"	\$49.00	5/18/2023	BS	OST
Amazon	Charger cords for Board iPad's	\$48.10	4/28/2023	BOARD	BOARD
Celebrations Party Equipment Rentals	Spring BBQ Rental equipment (additional tables)	\$48.00	4/11/2023	GM	GM
Lowe's	Wood Panel, Workbench	\$47.60	4/10/2023	CS	ST
Fremont Chamber of Commerce	State of the City breakfast	\$45.00	5/10/2023	TS	CST
CWEA	CWEA Webinar	\$45.00	5/25/2023	TS	CIP
Fremont Chamber of Commerce	Registration for Fremont State of the City Breakfast	\$45.00	5/24/2023	BOARD	BOARD
Fremont Chamber of Commerce	Registration for Fremont State of the City Breakfast	\$45.00	5/24/2023	BOARD	BOARD
Party City	Supplies	\$44.43	5/17/2023	TS	EC
Lowe's	Shop Vac	\$44.08	5/22/2023	CS	ST
Costco	Snacks	\$42.17	5/16/2023	TS	EC
Amazon	Laptop Car Charger CST	\$39.86	6/2/2023	FMC	IT
Amazon	Memory cards for dig cams	\$39.84	4/9/2023	CS	ST
MyCommerce	Office Tab OST	\$39.00	6/5/2023	FMC	IT
Amazon	Carbide Burrs	\$38.75	4/11/2023	CS	ST
Airgas	Shield	\$36.77	5/9/2023	FMC	FMC
Amazon	Oil Safe container	\$35.47	3/30/2023	CS	ST
Amazon	2 wall chargers for District iPad's	\$35.42	3/30/2023	GM	GM
Greenleaf Cleaners	Dry clean Tablecloth	\$35.00	5/5/2023	TS	EC
Lowe's	Lights for Connex	\$34.75	4/12/2023	CS	ST
Amazon	Magnets	\$34.12	6/19/2023	CS	ST
Brimar Industries (safetysign.com)	Safety Sign: Do Not Drive Over Utility Vaults Painted - TPO	\$33.31	3/28/2023	T&D	TPO



Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Facebook/Meta	Boosted Posts (Ads)	\$31.89	5/10/2023	TS	CST
Lowe's	Dry erase board	\$31.41	5/18/2023	CS	ST
Wal-Mart	Food & drinks for IAC Meeting	\$31.08	6/17/2023	TS	EC
Land's End	Setup Fee for Shirts	\$29.00	4/20/2023	TS	EC
Amazon	CS Safety - March	\$28.78	4/26/2023	CS	MTV
Nothing Bundt Cakes	Bundtinis for Certificate of Merit Celebration	\$28.00	5/18/2023	TS	EC
UPS	Shipping For Controller	\$27.86	5/10/2023	CS	ST
Amazon	Markers to sign for beam topping	\$27.84	4/2/2023	GM	GM
Amazon	CS Safety - April	\$27.69	5/4/2023	CS	MTV
Lowe's	Roof Repairs 70	\$27.53	5/9/2023	CS	ST
Amazon	LED inspection lights	\$27.23	6/13/2023	CS	ST
Amazon	Shielded ethernet coupler	\$26.56	3/23/2023	CS	ST
Amazon	CS Safety - March	\$26.56	4/14/2023	CS	CT
Autozone	Thermostat, T1268	\$26.02	3/30/2023	CS	ST
Amazon	CS Safety - May	\$25.47	5/31/2023	CS	CT
CWEA	Webinar	\$25.00	5/11/2023	TS	EC
Fastrak	Fastrak Device - Reload	\$25.00	5/4/2023	CS	CS
Fastrak	Fastrak Device - reload	\$25.00	6/16/2023	CS	CS
Amazon	Pipe cleaning brushes	\$24.59	3/24/2023	CS	ST
Amazon	CS Safety - May	\$24.35	6/9/2023	CS	ST
Target	Food Items for Certificate of Merit	\$22.98	5/22/2023	TS	EC
Avery	Vehicle labels	\$22.67	5/4/2023	CS	CS
Amazon	CS Safety - April	\$22.15	4/25/2023	CS	ST
Amazon	CS Safety - April	\$22.14	5/4/2023	CS	CT
Amazon	CS Safety - June	\$22.14	6/8/2023	CS	ST
Ross	Serving bowls	\$21.90	6/13/2023	TS	EC
B&H Photo	Li-Ion Battery for MacroStream Rechargeable Compact Flashlight	\$21.60	4/19/2023	T&D	TPO
Amazon	CS Safety - March	\$21.03	6/1/2023	CS	ST
Party City	Helium/Balloons	\$19.85	5/17/2023	TS	EC
Rice Lake	Weight case	\$18.78	6/15/2023	T&D	R&S
USPS	Postage for packet to Monterey One Water	\$17.10	5/4/2023	GM	GM
Kleen Rite	O-rings MiniDos, T3342	\$16.71	4/6/2023	CS	ST
Amazon	Amazon Prime membership	\$16.60	4/21/2023	CS	ST
Amazon	Amazon Prime Membership	\$16.60	5/21/2023	CS	ST
Amazon	Amazon Prime Membership	\$16.60	6/21/2023	CS	ST
Amazon	Signs for N&S gate	\$15.89	3/29/2023	CS	ST
Costco	Spring BBQ Supplies (meatless burgers)	\$15.49	4/12/2023	GM	GM
Amazon	Accidental Personal Charge	\$14.95	4/20/2023	CS	CS
Smart & Final	Supplies for Certificate of Merit Celebration	\$14.81	5/20/2023	TS	EC
Lowe's	Square for shop	\$14.38	5/11/2023	CS	ST
Sprouts	Spring BBQ Supplies (gluten free buns)	\$14.08	4/10/2023	GM	GM

Union Sanitary District Cal-Card Report  
FY23 Q4

Vendor's Name	Purchase Description	Total	Transaction Date	Work Group	Team
Lowe's	Utility Knife	\$13.25	6/12/2023	CS	ST
Amazon	Ear Plugs	\$13.01	5/23/2023	CS	ST
Michael's	Balloons for Certificate of Merit Celebration	\$12.66	5/20/2023	TS	EC
Wistia	Closed caption for ETSU video	\$12.50	5/28/2023	FMC	IT
Amazon	Air Fitting, T3343	\$11.82	6/17/2023	CS	ST
Amazon	Mouse Wrist Rest	\$10.51	5/7/2023	GM	GM
Amazon	Bolts	\$8.80	4/3/2023	CS	ST
Amazon	Ethernet coupler	\$8.41	3/23/2023	CS	ST
Costco	Food for IAC Meeting	\$7.99	6/21/2023	TS	EC
Party City	Balloons for Certificate of Merit Celebration	\$7.94	5/25/2023	TS	EC
Amazon	Fob Batteries	\$6.63	6/6/2023	CS	ST
Lucky	Groceries for Certificate of Merit Celebration	\$4.49	5/24/2023	TS	EC
Quality Auto	ABS Module Shipping	\$3.99	4/25/2023	CS	ST
CA Dept of Tax and Fee Administration	Credit Card Processing Fee for Hazardous Gen. & Handling Fee	\$2.10	3/31/2023	FMC	FMC
Lascar Electronics	Electronic temperature monitoring	\$0.99	4/20/2023	T&D	R&S
Land's End	Credit for Land's End canceled order	-\$29.00	5/3/2023	TS	EC
Rogue Fitness	Refund for the incorrect wind guard (v3) charged in March cc statement	-\$33.23	4/5/2023	Exercise Comm.	Exercise Comm.
Lucky	Groceries for Certificate of Merit Celebration (Return)	-\$44.99	5/24/2023	TS	EC
Amazon	Amazon refund for steps 2372	-\$189.07	5/18/2023	CS	ST
MGM Grand	Refund of Deposit from conference hotel reservation	-\$190.48	5/23/2023	BS	OST
Amazon	Return, Seal Kit	-\$502.86	6/12/2023	CS	ST
CDWG	APC Smart UPS (Return/Credit)	-\$762.97	5/22/2023	FMC	IT

**TOTAL FOR Q4:**

**\$101,317.73**

**TOTAL # OF TRANSACTIONS FOR Q4:**

**336**

**UNION SANITARY DISTRICT  
CHECK REGISTER  
07/08/2023-07/21/2023**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
184680	7/13/2023	143	800452.13	CLARK CONSTRUCTION GROUP CA LP	STANDBY POWER SYSTEM UPGRADE	\$1,564,333.43	\$1,564,333.43
184697	7/13/2023	110	170120230630	PACIFIC GAS AND ELECTRIC	SERV TO 06/20/2023 PLANT	\$108,911.27	\$136,161.59
	7/13/2023	170	761520230630		SERV TO 06/25/23 NEWARK PS	\$27,250.32	
184780	7/20/2023	110	38973	SYNAGRO WEST LLC	MAY 2023 BIOSOLIDS DISPOSAL	\$132,149.00	\$132,149.00
184699	7/13/2023	110	1749279	POLYDYNE INC	44,980 LBS CLARIFLOC C-6267	\$90,230.54	\$99,571.75
	7/13/2023	110	1749581		42,880 LBS CLARIFLOC WE-539	\$9,341.21	
184789	7/20/2023	110	101323	WASTEWATER SOLIDS MGMT INC	CLEANING OF PRIMARY DIGESTER NO.6	\$55,612.50	\$55,612.50
184751	7/20/2023	110	9017795459	KEMIRA WATER SOLUTIONS INC	45,260 LBS FERROUS CHLORIDE	\$7,306.06	\$37,636.33
	7/20/2023	110	9017795460		45,160 LBS FERROUS CHLORIDE	\$7,488.70	
	7/20/2023	110	9017795461		42,640 LBS FERROUS CHLORIDE	\$7,163.99	
	7/20/2023	110	9017796458		47,320 LBS FERROUS CHLORIDE	\$8,188.88	
	7/20/2023	110	9017796484		44,840 LBS FERROUS CHLORIDE	\$7,488.70	
184723	7/20/2023	110	4NQ61	BAY AREA AIR QUALITY MGMT DIST	ANNUAL PERMIT RNWL-PLANT A1209	\$37,231.00	\$37,231.00
184729	7/20/2023	150	303757	BURKE, WILLIAMS & SORENSON LLP	CLAIMS - MAY 2023	\$22,732.75	\$36,210.83
	7/20/2023	143	303769		CIP - MAY 2023	\$998.40	
	7/20/2023	150	303771		ETSU - MAY 2023	\$4,026.88	
	7/20/2023	150	303858		GENERAL LEGAL - MAY 2023	\$8,452.80	

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184724	7/20/2023	123	36898	BAY COUNTIES DIESEL SERVICE	REPAIRS FOR VACTOR T3252	\$34,345.74	\$34,345.74
184785	7/20/2023	110	51261301	UNIVAR SOLUTIONS USA INC	5004.2 GALS SODIUM HYPOCHLORITE	\$7,937.51	\$31,079.55
	7/20/2023	110	51265390		4902 GALS SODIUM HYPOCHLORITE	\$7,775.40	
	7/20/2023	110	51272775		4893.4 GALS SODIUM HYPOCHLORITE	\$7,761.76	
	7/20/2023	110	51272776		4794.5 GALS SODIUM HYPOCHLORITE	\$7,604.88	
184786	7/20/2023		533620230622	US BANK CORP PAYMENT SYSTEM	MONTHLY CAL-CARD REPORT - JUNE 2023	\$23,175.48	\$23,175.48
184719	7/20/2023		2344260	ALLIANT INSURANCE SERVICES INC	PHYSICAL DAMAGE ANNUAL PREMIUM RENEWAL 7/23-7/24	\$21,770.00	\$23,166.00
	7/20/2023		2351586		07/23-07/24 CRIME RENEWAL	\$1,396.00	
184675	7/13/2023		B09H53	BENEFIT COORDINATORS CORP	DELTA DENTAL CLAIMS - JUN 2023	\$22,953.52	\$22,953.52
184677	7/13/2023	171	331357000	BUCKLES SMITH ELECTRIC	1 EBDA PUMP REPAIR	\$22,784.80	\$22,784.80

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184733	7/20/2023	173	15529	CDW GOVERNMENT LLC	ONLINE STORAGE OVERAGE	\$125.00	\$22,063.93
	7/20/2023	173	17434		5 SURFACE PRO TABLETS	\$9,739.50	
	7/20/2023	173	23468		ONLINE STORAGE OVERAGE	\$175.00	
	7/20/2023	173	23470		ONLINE STORAGE OVERAGE	\$150.00	
	7/20/2023	173	23487		ONLINE STORAGE OVERAGE	\$225.00	
	7/20/2023	173	23489		ONLINE STORAGE OVERAGE	\$275.00	
	7/20/2023	173	23490		ONLINE STORAGE OVERAGE	\$250.00	
	7/20/2023	173	25329		1 SWITCH	\$4,399.76	
	7/20/2023	173	25531		1 SWITCH	\$4,399.76	
	7/20/2023	173	82289		ADMIN CORE	\$2,324.91	
184740	7/20/2023	173	2023306	FARALLON GEOGRAPHICS INC	ARCHES SSC HOSTING	\$20,000.00	\$20,000.00
184792	7/20/2023	173	67082	WUNDERLICH-MALEC SYSTEMS INC	SCADA UPGRADE	\$16,800.00	\$16,800.00
184790	7/20/2023	143	2053866	WEST YOST ASSOCIATES	FORCE MAIN CORROSION REPAIRS PROJECT PHASE 4	\$1,942.50	\$10,216.25
	7/20/2023	143	2054233		FORCE MAIN CORROSION REPAIRS PROJECT PHASE 4	\$8,273.75	
184769	7/20/2023	110	1749794	POLYDYNE INC	42,180 LBS CLARIFLOC WE-539	\$9,188.72	\$9,188.72
184767	7/20/2023	130	13752021	PFM ASSET MANAGEMENT LLC	INVESTMENT MANAGEMENT / ADVISORY SERVICES	\$9,158.52	\$9,158.52
184716	7/20/2023	150	20230629	ALAMEDA COUNTY TREASURER	FY24 BUDGET SHARE PMT	\$9,151.00	\$9,151.00
184739	7/20/2023	110	1425260	DEPARTMENT OF GENERAL SERVICES	SERV: MAY 2023 PLANT	\$7,992.44	\$7,992.44
184705	7/13/2023	110	51250285	UNIVAR SOLUTIONS USA INC	4900.8 GALS SODIUM HYPOCHLORITE	\$7,773.50	\$7,773.50



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184706	7/13/2023	110	51253964	UNIVAR SOLUTIONS USA INC	4900.2 GALS SODIUM HYPOCHLORITE	\$7,772.55	\$7,772.55
184676	7/13/2023	121	340652	BRENNTAG PACIFIC INC	2552 LBS SODIUM HYDROXIDE	\$2,265.45	\$6,891.56
	7/13/2023	121	340653		5104 LBS SODIUM HYDROXIDE	\$4,626.11	
184682	7/13/2023		9460.1	ENERGY CHOICE INC	1 COGEN OIL PUMP	\$6,306.80	\$6,380.90
	7/13/2023		9461		ASTD COGEN PARTS	\$74.10	
184730	7/20/2023		20230719	STATE OF CALIFORNIA	SALES & USE TAX 04/01/23 - 06/30/2023	\$6,297.35	\$6,297.35
184766	7/20/2023	170	013720230712	PACIFIC GAS AND ELECTRIC	SERV TO 07/05/23 BOYCE RD PS	\$3,744.52	\$5,241.71
	7/20/2023	170	096020230707		SERV TO 06/29/23 CATHODIC PROJECT	\$41.36	
	7/20/2023	170	380420230707		SERV TO 06/29/23 CHERRY ST PS	\$535.80	
	7/20/2023	170	666720230707		SERV TO 06/29/23 PASEO PADRE PS	\$516.98	
	7/20/2023	170	898220230707		SERV TO 06/29/23 FREMONT PS	\$403.05	
184686	7/13/2023	173	20230706	MICHAEL GILL	EXP REIMB: VMWARE TRAINING	\$4,250.00	\$4,405.05
	7/13/2023	173	20230706.1		EXP REIMB: SAFETY SHOES	\$155.05	
184743	7/20/2023		9737055070	GRAINGER INC	ASTD PARTS & MATERIALS	\$4,042.40	\$4,042.40
184674	7/13/2023	122	29706	BAYSCAPE LANDSCAPE MANAGEMENT	LANDSCAPE MAINTENANCE SERVICES - 1 TREE	\$1,040.00	\$3,965.00
	7/13/2023	121	30935		LANDSCAPE MAINTENANCE SERVICES - JUN 2023	\$2,925.00	
184707	7/13/2023		9937759708	VERIZON WIRELESS	WIRELESS SERV 05/21/23-06/20/23	\$891.58	\$3,681.95
	7/13/2023		9937759709		WIRELESS SERV 05/21/23-06/20/23	\$2,790.37	
184696	7/13/2023	141	2023062321	NBS	SEWER SERVICE CHARGE DATA SERV JUL - SEP 2023	\$3,609.19	\$3,609.19

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184700	7/13/2023	120	916005350095	REPUBLIC SERVICES #916	RECYCLE & ROLL OFF - JUL 2023	\$3,530.98	\$3,530.98
184669	7/13/2023		20122429	AT&T	SERV: 05/20/23 - 06/19/23	\$24.29	\$3,431.76
	7/13/2023		20122431		SERV: 05/20/23 - 06/19/23	\$3,190.18	
	7/13/2023		20122453		SERV: 05/20/23 - 06/19/23	\$217.29	
184704	7/13/2023		737692513801	STAPLES CONTRACT & COMMERCIAL	JANITORIAL & BREAKROOM SUPPLIES	\$578.07	\$3,393.00
	7/13/2023		737710035801		JANITORIAL & BREAKROOM SUPPLIES	\$340.22	
	7/13/2023		737714945901		JANITORIAL & BREAKROOM SUPPLIES	\$167.30	
	7/13/2023		737728864001		JANITORIAL & BREAKROOM SUPPLIES	\$70.37	
	7/13/2023		760959692001		JANITORIAL & BREAKROOM SUPPLIES	\$1,318.77	
	7/13/2023		761032228701		JANITORIAL & BREAKROOM SUPPLIES	\$306.07	
	7/13/2023		761117032301		JANITORIAL & BREAKROOM SUPPLIES	\$304.50	
	7/13/2023		761124037501		JANITORIAL & BREAKROOM SUPPLIES	\$307.70	
184728	7/20/2023	121	353314	BRENNTAG PACIFIC INC	2552 LBS SODIUM HYDROXIDE	\$2,197.40	\$3,359.17
	7/20/2023	121	353315		1276 LBS SODIUM HYDROXIDE	\$1,161.77	
184671	7/13/2023		27109	RANDHIR BAJWA	REFUND # 60446	\$3,300.00	\$3,300.00
184791	7/20/2023	170	19801	WESTERN MACHINE & FAB INC	4 CENTRIFUGE SLUDGE HALF DOME GUARDS	\$3,278.20	\$3,278.20
184738	7/20/2023		20230625	DALE HARDWARE INC	06/23 - ASTD PARTS & MATERIALS	\$3,244.25	\$3,244.25

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184762	7/20/2023	171	2401023823	MOTION INDUSTRIES INC	ASTD PARTS & MATERIALS	\$2,005.82	\$3,177.86
	7/20/2023	170	2401025360		ASTD PARTS & MATERIALS	\$822.08	
	7/20/2023		2401025431		ASTD PARTS & MATERIALS	\$349.96	
184744	7/20/2023	170	97410165	H & E EQUIPMENT SERVICES INC	EQUIPMENT RENTAL 06/14/2023 - 07/11/2023	\$2,956.30	\$2,956.30
184771	7/20/2023	121	105143	PRIME MECHANICAL SERVICE INC	QUARTERLY MAINTENANCE - BLDGS 70, 82, 83 - JUN 23	\$1,780.00	\$2,872.00
	7/20/2023	170	105162		QUARTERLY MAINTENANCE - BLDGS 53, 80 - JUN 23	\$1,092.00	
184726	7/20/2023	173	2023078	BIND, LDA	WEBPARTS ANNUAL SUBSCRIPTION	\$2,850.00	\$2,850.00
184750	7/20/2023	141	HPWW661	IRON MOUNTAIN	OFF-SITE STORAGE AND SERVICE - JUL 23	\$1,984.07	\$2,748.14
	7/20/2023	141	HPXS044		OFF-SITE STORAGE AND SERVICE - JUL 23	\$764.07	
184698	7/13/2023		41043	PACIFIC WEST BUILDERS INC	REFUND # 60449	\$2,500.00	\$2,500.00
184768	7/20/2023		10566	PLATINUM PIPELINE INC	REFUND # 60471	\$2,500.00	\$2,500.00
184745	7/20/2023	143	2011800718	HAZEN AND SAWYER	PUMP STATION ASSET CONDITION ASSESSMENT	\$2,390.00	\$2,390.00
184756	7/20/2023		30376	ALING LUO	REFUND # 60466	\$2,070.32	\$2,070.32
184721	7/20/2023		5180220430	ARAMARK	UNIFORM LAUNDERING & RUGS	\$797.66	\$2,017.77
	7/20/2023		5180220431		UNIFORM LAUNDERING SERVICE	\$1,220.11	

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184760	7/20/2023	170	10280287	MCMASTER SUPPLY INC	ASTD PARTS & MATERIALS	\$47.04	\$1,926.14
	7/20/2023		10773257		ASTD PARTS & MATERIALS	\$79.46	
	7/20/2023		10858213		ASTD PARTS & MATERIALS	\$394.53	
	7/20/2023	170	10930412		ASTD PARTS & MATERIALS	\$369.53	
	7/20/2023		11077451		ASTD PARTS & MATERIALS	\$637.24	
	7/20/2023	170	99546744		ASTD PARTS & MATERIALS	\$266.12	
	7/20/2023	170	99906755		ASTD PARTS & MATERIALS	\$132.22	
184735	7/20/2023	170	38693	CORE & MAIN LP	3 SUPERNANT DRAIN DOUBLE WYE	\$1,773.11	\$1,773.11
184668	7/13/2023	130	16653202	APPLEONE EMPLOYMENT SVCS	TEMP LABOR-LARIOS, WK END 06/17/23	\$1,726.96	\$1,726.96
184722	7/20/2023	136	2522561759	BANK OF NEW YORK	MAY 2023 SERVICE FEES	\$1,704.53	\$1,704.53
184781	7/20/2023	170	435139014	TERMINIX COMMERCIAL	PEST CONTROL	\$182.00	\$1,506.00
	7/20/2023	170	435141366		PEST CONTROL	\$148.00	
	7/20/2023	170	435141367		PEST CONTROL	\$1,176.00	
184708	7/13/2023	113	8813245155	VWR INTERNATIONAL LLC	LAB SUPPLIES	\$501.63	\$1,455.14
	7/13/2023		8813263992		LAB SUPPLIES	\$881.15	
	7/13/2023	113	8813271596		LAB SUPPLIES	\$72.36	
184720	7/20/2023	130	16656364	APPLEONE EMPLOYMENT SVCS	TEMP LABOR-LARIOS, WK END 06/24/23	\$1,345.01	\$1,345.01

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184695	7/13/2023	121	241023	NAYLOR STEEL INC	ASTD METAL, STEEL, STAINLESS & ALUMINUM	\$12.49	\$1,341.69
	7/13/2023	121	241085		ASTD METAL, STEEL, STAINLESS & ALUMINUM	\$159.68	
	7/13/2023	121	241137		ASTD METAL, STEEL, STAINLESS & ALUMINUM	\$1,169.52	
184746	7/20/2023	143	2011800917	HAZEN AND SAWYER	HEADWORKS DEGRITTING STUDY	\$1,325.00	\$1,325.00
184718	7/20/2023		5291794	ALL INDUSTRIAL ELECTRIC SUPPLY	5 LIGHTS	\$84.00	\$1,266.99
	7/20/2023		5291926		2 CABLES	\$70.88	
	7/20/2023	170	5292079		ASTD PARTS & MATERIALS	\$1,112.11	
184732	7/20/2023	113	709720	CALTEST ANALYTICAL LABORATORY	13 LAB SAMPLE ANALYSIS	\$972.90	\$1,110.60
	7/20/2023	113	709810		3 LAB SAMPLE ANALYSIS	\$137.70	
184673	7/13/2023	110	195858	BAY CENTRAL PRINTING	35 USD HATS	\$1,073.50	\$1,073.50
184714	7/20/2023	170	5500659520	AIRGAS NCN	CYLINDER RENTAL	\$1,063.05	\$1,063.05
184702	7/13/2023	110	23061513	S&S TRUCKING	GRIT HAULING 06/14/2023	\$998.54	\$998.54
184749	7/20/2023		3684	HYDRO INTERNATIONAL WASTEWATER	BAFFLE TEA CUP	\$976.05	\$976.05
184670	7/13/2023		8213919703	AT&T	SERV: 05/11/23 - 06/10/23	\$872.58	\$872.58
184690	7/13/2023	132	20230711	MEGAN HICKS	EXP REIMB: PROFESSIONAL DEVELOPMENT CONFERENCE HOTEL	\$867.21	\$867.21
184788	7/20/2023	113	8813329148	VWR INTERNATIONAL LLC	LAB SUPPLIES	\$613.93	\$819.44
	7/20/2023	113	8813335587		LAB SUPPLIES	\$77.06	
	7/20/2023	113	8813352746		LAB SUPPLIES	\$128.45	



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184694	7/13/2023		10457251	MCMASTER SUPPLY INC	ASTD PARTS & MATERIALS	\$61.87	\$805.69
	7/13/2023		10540389		ASTD PARTS & MATERIALS	\$743.82	
184725	7/20/2023	143	62349	BEECHER ENGINEERING	ALVARADO INFLUENT PS PUMPS AND VFDS & CHERRY ST. PS	\$800.00	\$800.00
184775	7/20/2023	120	20230713	JESSICA RODRIGUEZ	EXP REIMB: OFFICE SUPPLIES	\$100.94	\$716.59
	7/20/2023	120	20230713.1		EXP REIMB: HOT/COLD CUPS	\$60.80	
	7/20/2023	120	20230713.2		EXP REIMB: WORK GROUP RECOGNITION	\$554.85	
184773	7/20/2023	170	484409	RKI INSTRUMENTS INC	ASTD PARTS & MATERIALS	\$697.73	\$697.73
184712	7/13/2023	172	20230705	WILSON WONG	EXP REIMB: AIRFARE, LODGING, CAR RENTAL - CWEA INTRO TO ELEC	\$671.41	\$671.41
184679	7/13/2023	132	279164	CLAREMONT BEHAVIORAL SERVICES	JUL 2023 EAP PREMIUMS	\$667.00	\$667.00
184778	7/20/2023	132	52507	SLOAN SAKAI YEUNG & WONG LLP	SPECIAL COUNSEL SERVICES	\$660.00	\$660.00
184709	7/13/2023		51811	WECO INDUSTRIES LLC	CAMERA PARTS	\$656.87	\$656.87
184711	7/13/2023	170	19674	WESTERN MACHINE & FAB INC	1 BRONZE ACME SLEEVE - RE-CUT EXTERNAL THREAD	\$650.00	\$650.00
184678	7/13/2023	170	10010098305	CARBOLINE COMPANY	PAINT & RELATED PAINT SUPPLIES	\$623.37	\$623.37
184758	7/20/2023	170	20230717	SCOTT MARTIN	EXP REIMB: RECOGNITION BBQ FOR FMC & CS - SPILL RESPONSE	\$582.78	\$582.78
184774	7/20/2023	120	20230717	JOSE RODRIGUES JR	EXP REIMB: LODGING, PER DIEM, MILEAGE - CWEA MID SUMMER MTG	\$582.60	\$582.60
184666	7/13/2023	170	5291589	ALL INDUSTRIAL ELECTRIC SUPPLY	ASTD PARTS & MATERIALS	\$133.10	\$531.02
	7/13/2023	170	5291671		ASTD PARTS & MATERIALS	\$397.92	
184736	7/20/2023	120	20230719	CWEA	3 CERT & 1 MEMBERSHIP RENEWALS - CS 4 EMPLOYEES	\$525.00	\$525.00
184684	7/13/2023	143	329219	CITY OF FREMONT	PERMIT: IRVINGTON BASIN RCP REHABILITATION	\$503.65	\$503.65

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184664	7/13/2023		43079	ACTON ADU	REFUND # 60455	\$500.00	\$500.00
184701	7/13/2023		48291	ROOTER HERO	REFUND # 60447	\$500.00	\$500.00
184713	7/13/2023		47238	YU ZHAO	REFUND # 60436	\$500.00	\$500.00
184715	7/20/2023		37902	AKD MANAGEMENT INC	REFUND # 60458	\$500.00	\$500.00
184734	7/20/2023		29228	PRADEEP CHIKKU	REFUND # 60457	\$500.00	\$500.00
184742	7/20/2023		48300	GOLD WING ENGINEERING	REFUND # 60468	\$500.00	\$500.00
184752	7/20/2023		33748	DAN LAM	REFUND # 60464	\$500.00	\$500.00
184755	7/20/2023		30492	LEVEL UP HOME REMODELING	REFUND # 51942	\$500.00	\$500.00
184761	7/20/2023		48302	MONARCH PLUMBING & ROOTER INC	REFUND # 60469	\$500.00	\$500.00
184764	7/20/2023		44105	BENJAMIN ORDONEZ	REFUND # 60470	\$500.00	\$500.00
184779	7/20/2023		44134	STREAMLINE PLUMBING & DRAIN	REFUND # 60476	\$500.00	\$500.00
184757	7/20/2023		5658154	MALLORY SAFETY AND SUPPLY LLC	CALIBRATION GAS	\$452.03	\$452.03
184667	7/13/2023	144	113MN4MXHKC1	AMAZON.COM LLC	ASTD OFFICE SUPPLIES	\$23.11	\$430.98
	7/13/2023	136	1MMDJ7C1DLGJ		ASTD OFFICE SUPPLIES	\$407.87	
184793	7/20/2023	141	5589	ZELAYA DESIGNS	GRAPHIC DESIGN SVCS FOR PUBLIC OUTREACH	\$394.00	\$394.00
184772	7/20/2023	114	29828G	R & S ERECTION OF S ALAMEDA	REPAIR; ENTRANCE GATE	\$380.65	\$380.65
184770	7/20/2023		187590	PREFERRED ALLIANCE INC	JUN 2023 SERVICE FEE	\$359.58	\$359.58
184763	7/20/2023		20230630	NAPA AUTO PARTS	MONTHLY AUTO PARTS STMT - JUNE 2023	\$330.60	\$330.60
184687	7/13/2023	120	9731020880	GRAINGER INC	ASTD PARTS & MATERIALS	\$324.54	\$324.54

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184692	7/13/2023	110	20230623	ARMANDO LOPEZ	EXP REIMB: MILEAGE & PARKING - SWRCB SACRAMENTO IUP WKSHP	\$155.62	\$305.12
	7/13/2023	110	20230710		EXP REIMB: SAFETY BOOTS	\$149.50	
184688	7/13/2023	110	20230710	TIMOTHY GRILLO	EXP REIMB: WEF AND CWEA MEMBERSHIP RENEWAL	\$277.00	\$297.00
	7/13/2023	110	20230710.1		EXP REIMB: CWEA MICROSCOPY TRAINING	\$20.00	
184783	7/20/2023	111	20230713	NEGIN TOOTIAN	EXP REIMB: SWRCB GRAVE V RE-EXAM	\$295.00	\$295.00
184710	7/13/2023	110	20230710	WEF-WATER ENVIRONMENT FED	WEF MEMBERSHIP M COSTELLO	\$277.00	\$277.00
184741	7/20/2023	123	27255	FREMONT RECYCLING & TRANSFER	.58 TON GREEN WASTE	\$275.00	\$275.00
184759	7/20/2023	170	771082814	MATHESON TRI-GAS INC	MONTHLY CYLINDER RENTAL - JUN 2023	\$263.52	\$263.52
184782	7/20/2023	170	31401753	TFORCE FREIGHT	FREIGHT - ROCKWELL AUTOMATION	\$246.49	\$246.49
184691	7/13/2023	170	768520230627	HOME DEPOT CREDIT SERVICES	MONTHLY HARDWARE STMT - JUN 2023	\$192.43	\$192.43
184683	7/13/2023		1000744796	ENVIRONMENTAL EXPRESS	LAB SUPPLIES	\$183.88	\$183.88
184717	7/20/2023	170	5607633001	ALAMEDA ELECTRICAL DISTR. INC.	ASTD ELECTRICAL SUPPLIES	\$157.70	\$157.70
184685	7/13/2023	136	20220530	GFOA-GOV FIN OFFICERS ASSOC	MEMBERSHIP RENEWAL - V HOLSLAG	\$150.00	\$150.00
184777	7/20/2023	170	2306467S	SGS NORTH AMERICA INC	7 ANALYSIS	\$140.00	\$140.00
184747	7/20/2023	113	20230717	ALEXANDRO HERNANDEZ	EXP REIMB: CWEA CERTIFICATE RENEWAL FEE	\$113.00	\$113.00
184737	7/20/2023	130	3702725	DAILY JOURNAL CORPORATION	AD: PUBLIC NOTICE	\$100.80	\$100.80
184703	7/13/2023	170	85340220230621	SAN FRANCISCO WATER DEPT	SERVICE 05/19/23 - 06/20/23	\$96.38	\$96.38
184693	7/13/2023	113	2306D92	MCCAMPBELL ANALYTICAL	LAB SAMPLE ANALYSIS	\$94.00	\$94.00
184665	7/13/2023	170	4088644106222023	ALAMEDA COUNTY WATER DISTRICT	SERV TO: 06/21/23 - BOYCE ROAD	\$80.42	\$80.42

**UNION SANITARY DISTRICT  
CHECK REGISTER  
07/08/2023-07/21/2023**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am
184754	7/20/2023	120	20230718	RICHARD LEBON	EXP REIMB: DOT PHYSICAL	\$80.00	\$80.00
184727	7/20/2023	130	18142560	BLAISDELL'S	ASTD OFFICE SUPPLIES	\$23.71	\$67.95
	7/20/2023	130	18142561		ASTD OFFICE SUPPLIES	\$44.24	
184753	7/20/2023		20230714	ANJALI LATHI	EXP REIMB: SEAT CUSHION/SNACKS BOARD WORKSHOP	\$63.61	\$63.61
184765	7/20/2023		8485564	OVIVO USA LLC	CLARIFIER PART	\$62.08	\$62.08
184787	7/20/2023		9938497135	VERIZON WIRELESS	WIRELESS SERV 06/02/23-07/01/23	\$57.53	\$57.53
184784	7/20/2023	141	440107	ULTRAEX LLC	COURIER SVCS: 1 BOARDMEMBER DELIVERY - 06/21/23	\$56.30	\$56.30
184689	7/13/2023	130	173232	HANIGAN COMPANY INC	BUSINESS CARDS - M. HICKS	\$56.04	\$56.04
184681	7/13/2023	144	20230706	ALICIA DUTROW	EXP REIMB: LIBRARY OUTREACH	\$24.05	\$40.48
	7/13/2023	144	20230712		EXP REIMB: LIBRARY OUTREACH	\$16.43	
184776	7/20/2023	123	53525	SCHAA'S LAWNMOWER SALES & SERV	ASTD PARTS & MATERIALS	\$39.55	\$39.55
184748	7/20/2023	111	20230628	TIM HUGHES	EXP REIMB: INSOLES	\$34.19	\$34.19
184731	7/20/2023	132	668050	STATE OF CALIFORNIA	1 NEW HIRE FINGERPRINT	\$32.00	\$32.00
184672	7/13/2023	110	20230710	MAY BAUTISTA	EXP REIMB: PLANT TOUR DRINKS	\$12.07	\$12.07

**UNION SANITARY DISTRICT  
CHECK REGISTER  
07/08/2023-07/21/2023**

Check No.	Date	Dept	Invoice No.	Vendor	Description	Invoice Amt	Check Am	
<b>Invoices:</b>					<b>Checks:</b>			
Credit Memos :			0					
\$0 - \$1,000 :			123	41,264.28	\$0 - \$1,000 :	67	26,249.45	
\$1,000 - \$10,000 :			65	273,985.83	\$1,000 - \$10,000 :	45	163,789.31	
\$10,000 - \$100,000 :			12	394,886.65	\$10,000 - \$100,000 :	15	492,847.68	
Over \$100,000 :			3	1,805,393.70	Over \$100,000 :	3	1,832,644.02	
<b>Total:</b>			<b>203</b>	<b>2,515,530.46</b>	<b>Total:</b>	<b>130</b>	<b>2,515,530.46</b>	



**USD**  
TREAT  
PROTECT  
PRESERVE  
est. 1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**LEGISLATIVE COMMITTEE MEETING**  
Committee Members: Director Fernandez and Director Toy

**AGENDA**  
**Thursday, July 27, 2023**  
**10:30 A.M.**

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

Karen W. Murphy  
*Attorney*

**Alvarado Conference Room**  
**5072 Benson Road**  
**Union City, CA 94587**

1. Call to Order

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2. Roll Call

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3. Public Comment

Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

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4. Items to be reviewed for the Special Board meeting of July 31, 2023:

- Legislative Update on Issues of Interest to the Board
- 

5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.
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The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.





**USD** TREAT  
PROTECT  
PRESERVE  
est.1918  
**TRI-CITY WASTEWATER**

**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**BUDGET & FINANCE COMMITTEE MEETING**  
Committee Members: Director Kite and Director Handley

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

**AGENDA**  
**Thursday, July 27, 2023**  
**1:30 P.M.**

Karen W. Murphy  
*Attorney*

**Alvarado Conference Room**  
**5072 Benson Road**  
**Union City, CA 94587**

**THIS MEETING WILL BE TELECONFERENCED WITH DIRECTOR KITE FROM THE EXTERIOR  
OF 35040 NEWARK BOULEVARD, NEWARK, CALIFORNIA.  
THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.**

1. Call to Order

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2. Roll Call

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3. Public Comment  
Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.
  - Alvarado Conference Room
  - Teleconference Location

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4. Items to be reviewed for the Special Board meeting of July 31, 2023:
  - June 2023 Monthly Operations Report – Financial Reports
  - Award the Contract for Hazardous Materials Management Services to AECOM Technical Services, Inc.
  - CAL-Card 4<sup>th</sup> Quarter Fiscal Year 2023 Activity Report

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5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager’s office at (510) 477-7503 at least 24 hours in advance of the meeting.



**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**ENGINEERING AND INFORMATION TECHNOLOGY  
COMMITTEE MEETING**  
Committee Members: Director Fernandez and Director Toy

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

**AGENDA**  
**Friday, July 28, 2023**  
**10:00 A.M.**

Karen W. Murphy  
*Attorney*

**Alvarado Conference Room**  
**5072 Benson Road**  
**Union City, CA 94587**

1. Call to Order

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2. Roll Call

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3. Public Comment  
Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.

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4. Items to be reviewed for the Special Board meeting of July 31, 2023:
  - Receive Information and Provide Direction on the Sanitary Sewer Main Replacement Located on the Parcel at 800 East Warren Avenue in the City of Fremont

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5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.



**Directors**  
Manny Fernandez  
Tom Handley  
Pat Kite  
Anjali Lathi  
Jennifer Toy

**LEGAL/COMMUNITY AFFAIRS COMMITTEE MEETING**  
Committee Members: Director Kite and Director Lathi

**Officers**  
Paul R. Eldredge  
*General Manager/  
District Engineer*

**AGENDA**  
**Friday, July 28, 2023**  
**11:30 A.M.**

Karen W. Murphy  
*Attorney*

**Alvarado Conference Room**  
**5072 Benson Road**  
**Union City, CA 94587**

**THIS MEETING WILL BE TELECONFERENCE WITH DIRECTOR KITE FROM THE EXTERIOR OF 35040 NEWARK BOULEVARD, NEWARK, CALIFORNIA. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.**

**THIS MEETING SHALL BE TELECONFERENCE WITH DIRECTOR LATHI FROM THE GUEST PARKING AREA LOCATED ON OCASO CAMINO, WEST OF AND CLOSEST TO THE INTERSECTION OF PASEO PADRE PARKWAY IN FREMONT, CALIFORNIA. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC.**

1. Call to Order

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2. Roll Call

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3. Public Comment  
Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available and are requested to be completed prior to the start of the meeting.
  - Alvarado Conference Room
  - Teleconference Location

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4. Items to be reviewed for the Special Board meeting of July 31, 2023:
  - June 2023 Monthly Operations Report – Odor and Work Group Reports
  - Authorize the General Manager to Execute a Force Main Maintenance Services Agreement with the East Bay Dischargers Authority

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5. Adjournment

Items reviewed at committee meetings will be included in the agenda packet for the upcoming Board meeting. No action will be taken at committee meetings.

The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager’s office at (510) 477-7503 at least 24 hours in advance of the meeting.