# MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS OF UNION SANITARY DISTRICT/UNION SANITARY DISTRICT FINANCING AUTHORITY September 26, 2022

This meeting was held pursuant to Government Code Section 54953 (as amended by AB 361), which authorizes teleconferenced meetings under the Brown Act during a proclaimed state of emergency. The Governor of California proclaimed a State of Emergency related to COVID-19 on March 4, 2020. Consistent with Government Code Section 54953, this meeting was not physically open to the public and all Board Members teleconferenced into the meeting. To maximize public safety while still maintaining transparency and public access, members of the public were able to observe the Board Meeting and provide public comment by sending comments to the Board Clerk.

#### CALL TO ORDER

President Lathi called the meeting to order at 4:00 p.m. The regular meeting time was modified due to the COVID-19 emergency.

#### SALUTE TO THE FLAG

#### **ROLL CALL**

PRESENT: Anjali Lathi, President

Manny Fernandez, Vice President

Jennifer Toy, Secretary Tom Handley, Director

ABSENT: Pat Kite, Director

STAFF: Paul Eldredge, General Manager/District Engineer

Karen Murphy, District Counsel

Mark Carlson, Business Services Manager/CFO

Armando Lopez, Treatment and Disposal Services Manager

Jose Rodrigues, Collection Services Manager Raymond Chau, Technical Services Manager Marcus Lee, Treatment & Disposal Services Coach Allan Briggs, Interim Customer Service Team Coach

Allan Briggs, Interim Customer Service Team Coach Chris Pachmayer, FMC Electrical & Technology Coach

Gus Carrillo, Enhanced Treatment and Site Upgrade Assistant Engineer Ric Pipkin, Enhanced Treatment and Site Upgrade Program Manager

Alisa Gordon, Human Resources Manager

Trieu Nguyen, IT Administrator

Sharon Anderson, Administrative Specialist

Regina McEvoy, Executive Assistant to the General Manager/Board Clerk

#### <u>APPROVE MINUTES OF THE UNION SANITARY DISTRICT BOARD MEETING OF</u> SEPTEMBER 12, 2022

It was moved by Vice President Fernandez, seconded by Secretary Toy, to Approve the Minutes of the Board Meeting of September 12, 2022. Motion carried with the following vote:

AYES: Fernandez, Handley, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Kite

#### **AUGUST 2022 MONTHLY OPERATIONS REPORT**

This item was reviewed by the Budget & Finance and Legal/Community Affairs Committees. General Manager Eldredge provided an overview of the Monthly Report, and Business Services Manager/CFO Carlson provided an overview of the financial reports.

#### WRITTEN COMMUNICATIONS

There were no written communications.

#### **PUBLIC COMMENT**

There was no public comment.

## CONSIDER A RESOLUTION TO ACCEPT THE CONSTRUCTION OF THE FISCAL YEAR 2021 CAST IRON/PIPE LINING PROJECT FROM SOUTHWEST PIPELINE & TRENCHLESS CORP.

This item was reviewed by the Engineering and Information Technology Committee. Technical Services Manager Chau stated that the Board awarded the construction contract for the Project to Southwest on November 9, 2020, in the amount of \$307,015. Staff issued the Notice to Proceed to Southwest on December 16, 2020, with a scheduled completion date of March 15, 2021. The Project experienced delays due to unforeseen circumstances. The Project was completed on September 1, 2022. Staff recommended the Board consider a resolution to accept the construction of the FY21 Cast Iron/Pipe Lining Project (Project) from Southwest Pipeline & Trenchless Corp. (Southwest) and authorize recordation of a Notice of Completion.

It was moved by Director Handley, seconded by Vice President Fernandez, to Approve Resolution 2984 to Accept the Construction of the FY21 Cast Iron/Pipe Lining Project (Project) from Southwest Pipeline & Trenchless Corp. (Southwest) and Authorize Recordation of a Notice of Completion. Motion carried with the following vote:

AYES: Fernandez, Handley, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Kite

#### ####

#### **RESOLUTION NO. 2984**

# ACCEPT CONSTRUCTION OF THE FY21 CAST IRON/PIPE LINING PROJECT LOCATED IN THE CITY OF FREMONT, CALIFORNIA AND CITY OF UNION CITY, CALIFORNIA FROM SOUTHWEST PIPELINE & TRENCHLESS CORP.

RESOLVED, by the Board of Directors of the UNION SANITARY DISTRICT that it hereby accepts the FY21 Cast Iron/Pipe Lining Project from Southwest Pipeline & Trenchless Corp., effective September 26, 2022.

FURTHER RESOLVED: That the Board of Directors of the UNION SANITARY DISTRICT authorize the General Manager/District Engineer, or his designee, to execute and record a "Notice of Completion" for the Project.

On motion duly made and seconded, this resolution was adopted by the following vote on September 26, 2022:

AYES: Fernandez, Handley, Lathi, Toy

NOES: None

ABSENT: Kite

ABSTAIN: None

ANJALI LATHI

President, Board of Directors Union Sanitary District

Attest:

JENNIFER TOY

Secretary, Board of Directors Union Sanitary District

**Certificate Of Completion** 

Envelope Id: C9413DE62D674EB3BABEBD775A5024B4

Subject: USD Requests Please Complete with DocuSign: Reso No. 2984.pdf

Source Envelope:

Document Pages: 1 Signatures: 2 Certificate Pages: 5 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

**Envelope Originator:** Sharon Anderson 5072 Benson Road Union City, CA 94587

sharona@unionsanitary.ca.gov IP Address: 50.227.238.26

**Record Tracking** 

Status: Original Holder: Sharon Anderson

10/17/2022 10:03:59 AM sharona@unionsanitary.ca.gov Location: DocuSign

Signer Events

Anjali Lathi alathi@unionsanitary.ca.gov **Union Sanitary District** 

Security Level: Email, Account Authentication

(None)

Signature DocuSigned by: -3397E6A1ED28476...

Signature Adoption: Drawn on Device Using IP Address: 107.196.101.34

**Timestamp** 

Sent: 10/17/2022 10:05:59 AM Viewed: 10/17/2022 4:32:39 PM Signed: 10/17/2022 4:33:02 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 5/31/2022 9:51:04 AM ID: 4b0bedca-90b5-4845-8e7c-1c057a198d32

Jennifer Toy

jtoy@unionsanitary.ca.gov

Security Level: Email, Account Authentication

(None)

Signature Adoption: Drawn on Device Using IP Address: 76.126.165.32

Sent: 10/17/2022 10:05:59 AM Viewed: 10/17/2022 2:04:27 PM Signed: 10/17/2022 2:04:34 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 5/31/2022 9:03:18 PM

ID: 31593a23-154e-4210-9aa2-a45d01651685

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent Certified Delivered	Hashed/Encrypted Security Checked	10/17/2022 10:06:00 AM 10/17/2022 2:04:27 PM

Envelope Summary Events	Status	Timestamps	
Signing Complete	Security Checked	10/17/2022 2:04:34 PM	
Completed	Security Checked	10/17/2022 4:33:02 PM	
Payment Events	Status	Timestamps	
Electronic Record and Signature Disclosure			

### REVIEW AND CONSIDER APPROVAL OF UNCLASSIFIED PUBLICLY AVAILABLE PAY SCHEDULE

This item was reviewed by the Personnel Committee. Human Resources Manager Gordon stated details of salary changes were outlined in the Board meeting packet. Staff recommended the Board approve the Publicly Available Pay Schedule for Unclassified Employees effective September 1, 2022.

It was moved by Secretary Toy, seconded by Director Handley, to Approve the Publicly Available Pay Schedule for Unclassified Employees effective September 1, 2022. Motion carried with the following vote:

AYES: Fernandez, Handley, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Kite

## CONSIDER CONFIRMING AND DECLARING THE NEED TO CONTINUE THE EMERGENCY ACTION TO REPAIR TWO SEWER LINES IN THE CITY OF FREMONT DAMAGED BY FIBER OPTIC LINE INSTALLATION

This item was reviewed by the Engineering and Information Technology Committee. Collection Services Manager Rodrigues stated that on September 12, 2022, the Board adopted Resolution No. 2982 declaring an emergency and authorizing the expenditure of funds to allow staff to proceed with the expeditious repair of two sewer lines in the City of Fremont. Pursuant to Public Contract Code section 22050, the Board is required to review the status of emergency action at each subsequent meeting until the emergency action is terminated and authorize continuation of the emergency action by a four-fifths vote. Staff recommended the Board adopt a motion by a four-fifths vote declaring a continuance of emergency and authorizing continued repair of the two sewer lines in the City of Fremont.

It was moved by Vice President Fernandez, seconded by Secretary Toy, to Adopt a Motion by a Four-Fifths Vote Declaring a Continuance of Emergency and Authorizing Continued Repair of Two Sewer Lines in the City of Fremont Damaged by Fiber Optic Line Installation. Motion carried with the following vote:

AYES: Fernandez, Handley, Lathi, Toy

NOES: None ABSTAIN: None ABSENT: Kite

#### **INFORMATION ITEMS:**

#### **Status of Priority 1 Capital Improvement Program Projects**

This item was reviewed by the Engineering and Information Technology Committee. Technical Services Manager Chau stated the Board approved the Capital Improvement Program (CIP) budget of \$43.19 million for design and construction of 31 CIP projects in June 2021. The Projects were ranked Priority 1, 2, or 3 based upon criteria prepared by staff and approved by the Executive Team. There were 18 projects ranked as Priority 1

for Fiscal Year 2022. The status of Priority 1 CIP Projects is reviewed by the Executive Team at the end of each quarter and a copy of the status report was included in the Board meeting packet.

#### Fourth Quarterly Report on the Capital Improvement Program for Fiscal Year 2022

This item was reviewed by the Engineering and Information Technology Committee. Technical Services Manager Chau stated fourth quarter expenditures for Fiscal Year 2022 were presented in graphs included in the Board meeting packet. The graphs depicted actual expenditures versus approved budget for Capacity Fund 90, the Renewal and Replacement Fund 80, and for both funds combined. Total CIP expenditures for the fiscal year were 62.3% of the total budgeted amount. However, when taking the Enhanced Treatment and Site Upgrade Campus project schedule into consideration, the percentage of the CIP budget spent increases to 78%. Other notable projects that had variances from projected expenditures were presented in a table included in the Board meeting packet.

#### <u>Fourth Quarterly Report on the Enhanced Treatment and Site Upgrade Program for</u> <u>Fiscal Year 2022</u>

This item was reviewed by the Engineering and Information Technology Committee. Enhanced Treatment and Site Upgrade Program Manager Pipkin stated the Enhanced Treatment and Site Upgrade Quarterly Program Management Report for the fourth quarter of Fiscal Year 2022 was included in the Board meeting packet. The report provides an executive summary of the ETSU Program status and the Program Dashboard as currently shown on the District Website.

#### **COVID-19 Update**

General Manager Eldredge provided an update regarding COVID-19 impacts on District operations and coordination efforts.

#### Check Register

There were no questions regarding the check register.

#### **COMMITTEE MEETING REPORTS:**

The Budget & Finance, Engineering and Information Technology, Personnel, and Legal/Community Affairs Committees met.

#### **GENERAL MANAGER'S REPORT:**

- General Manager Eldredge provided an update on the SRF Loan application for the ETSU program. The State Water Resources Board will hold a public hearing on Monday, October 3, 2022.
- A future Board Workshop will be scheduled to discuss additional funding opportunities for the ETSU program.
- The General Managers Annual Evaluation Board Closed Session will be held Thursday, October 13, 2022.
- Environmental Compliance Team staff participated in the 2022 Newark Days Celebration.

 Collection Services repaired the area surrounding two USD manholes located in front of Pacifica Senior Living in Union City. The repair eliminated potential hazards and improved the overall aesthetics of the area surrounding the manholes.

#### **OTHER BUSINESS:**

There was no other business.

#### **ADJOURNMENT:**

**PRESIDENT** 

The meeting was adjourned at 4:39 p.m. to the next Regular Board Meeting to be held virtually on Monday, October 10, 2022, at 4:00 p.m.

SUBMITTED:

DocuSigned by:
Sharon Induron
SHARON ANDERSON
ADMINISTRATIVE SPECIALIST

APPROVED:

DocuSigned by:
SHARON ANDERSON
ADMINISTRATIVE SPECIALIST

ANJALI LATHI

Adopted this 10<sup>th</sup> day of October 2022

#### DocuSign<sup>®</sup>

#### **Certificate Of Completion**

Envelope Id: 1F8C0F4E95A94C43B5209042CD36D7CA

Subject: USD Requests Please Complete with DocuSign: 09262022 Minutes.pdf

Source Envelope:

Document Pages: 8 Signatures: 3
Certificate Pages: 5 Initials: 0

AutoNav: Enabled

**Envelopeld Stamping: Enabled** 

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

Envelope Originator: Sharon Anderson 5072 Benson Road Union City, CA 94587

sharona@unionsanitary.ca.gov IP Address: 98.51.90.99

#### **Record Tracking**

Status: Original

10/18/2022 10:10:47 AM

Holder: Sharon Anderson

sharona@unionsanitary.ca.gov

Location: DocuSign

#### Signer Events

Anjali Lathi alathi@unionsanitary.ca.gov

Union Sanitary District
Security Level: Email, Account Authentication

(None)

DocuSigned by:

3397E6A1ED28476...

Signature

Signature Adoption: Drawn on Device Using IP Address: 107.196.101.34

#### **Timestamp**

Sent: 10/18/2022 10:13:50 AM Viewed: 10/19/2022 2:07:12 PM Signed: 10/19/2022 2:08:06 PM

#### **Electronic Record and Signature Disclosure:**

Accepted: 5/31/2022 9:51:04 AM ID: 4b0bedca-90b5-4845-8e7c-1c057a198d32

Jennifer Toy

jtoy@unionsanitary.ca.gov

Security Level: Email, Account Authentication

(None)

C5C35C4369914D9...

Signature Adoption: Drawn on Device Using IP Address: 76.126.165.32 Signed using mobile

**Electronic Record and Signature Disclosure:** 

Accepted: 5/31/2022 9:03:18 PM

ID: 31593a23-154e-4210-9aa2-a45d01651685

Sharon Anderson

sharona@unionsanitary.ca.gov

Security Level: Email, Account Authentication

(None)

Sharon Indurson

Signature Adoption: Pre-selected Style Using IP Address: 98.51.90.99

Sent: 10/18/2022 10:13:51 AM Viewed: 10/18/2022 5:54:26 PM Signed: 10/18/2022 5:54:39 PM

Sent: 10/18/2022 10:13:51 AM Viewed: 10/18/2022 10:13:59 AM Signed: 10/18/2022 10:15:02 AM

#### **Electronic Record and Signature Disclosure:**

Not Offered via DocuSign

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp

Carbon Copy Events	Status	Timestamp		
Witness Events	Signature	Timestamp		
Notary Events	Signature	Timestamp		
Envelope Summary Events	Status	Timestamps		
Envelope Sent	Hashed/Encrypted	10/18/2022 10:13:51 AM		
Certified Delivered	Security Checked	10/18/2022 10:13:59 AM		
Signing Complete	Security Checked	10/18/2022 10:15:02 AM		
Completed	Security Checked	10/19/2022 2:08:06 PM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				