



**UNION SANITARY DISTRICT BOARD MEETING/
UNION SANITARY DISTRICT FINANCING AUTHORITY
AGENDA**

Monday, September 27, 2021

Regular Meeting - 4:00 P.M.

**Union Sanitary District
Administration Building
5072 Benson Road
Union City, CA 94587**

Directors

Manny Fernandez
Tom Handley
Pat Kite
Anjali Lathi
Jennifer Toy

Officers

Paul R. Eldredge
*General Manager/
District Engineer*

Karen W. Murphy
Attorney

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with Executive Order No. N-08-21 from the Executive Department of the State of California, and Alameda County Health Officer Order No. 21-01a, the Monday, September 27, 2021, Regular Board Meeting will not be physically open to the public and all Board Members will be teleconferencing into the meeting. **To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting by following the steps listed below, and may provide public comment by sending comments to the Board Clerk by email at assistanttogm@unionsanitary.ca.gov or via voicemail by calling 510-477-7599 before 3:00 p.m. on the date of the meeting.** Comments will then be read into the record, with a maximum allowance of 3 minutes per individual comment, subject to the Board President's discretion. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time. If a comment is received after the agenda item is heard but before the close of the meeting, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations should email or call the Board Clerk, assistanttogm@unionsanitary.ca.gov or 510-477-7503, who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the Union Sanitary District procedure for resolving reasonable accommodation requests.

To listen to this Regular Board Meeting:

Call: 1-888-788-0099 or 1-877-853-5247

Meeting ID: 827 6675 0409 #

Participant ID: #

Click the Zoom link below to watch and listen:

<https://us02web.zoom.us/j/82766750409>

	1.	Call to Order.
	2.	Salute to the Flag. (This item has been suspended due to the COVID-19 pandemic.)
	3.	Roll Call.
Motion	4.	Approve Minutes of the Union Sanitary District Board Meeting of September 13, 2021.
Motion	5.	Approve Minutes of the Union Sanitary District Special Board Meeting of September 15, 2021.
Information	6.	August 2021 Monthly Operations Report <i>(to be reviewed by the Budget & Finance and Legal/Community Affairs Committees)</i> .
	7.	Written Communications.
	8.	Public Comment. Public Comment is limited to three minutes per individual, with a maximum of 30 minutes per subject. If the comment relates to an agenda item, the speaker should address the Board at the time the item is considered. Speaker cards will be available in the Boardroom and are requested to be completed prior to the start of the meeting.
Motion	9.	Designate and Appoint Two Board Representatives to Ad Hoc Subcommittee on General Manager Contract Negotiations.
Motion	10.	Consider a Resolution to Accept a Sanitary Sewer Easement for Tract 8391 – Centerville Pioneer, Located on Bonde Way near Post Street, in the City of Fremont <i>(to be reviewed by the Legal/Community Affairs Committee)</i> .
Motion	11.	Consider a Resolution to Adopt a Revised Addendum to the Mitigated Negative Declaration for the Standby Power Generation System Upgrade Project and Approve Modifications to the Standby Power Generation System Upgrade Project as Set Forth in the Revised Addendum to the Mitigated Negative Declaration <i>(to be reviewed by the Engineering and Information Technology Committee)</i> .
Direction	12.	Receive Information and Provide Direction Regarding AB 361 and Recent Developments Regarding Teleconferenced Meetings and Approach to Future Meetings.
Information	13.	Status of Priority 1 Capital Improvement Program Projects <i>(to be reviewed by the Engineering and Information Technology Committee)</i> .
Information	14.	Fourth Quarterly Report on the Capital Improvement Program for FY21 <i>(to be reviewed by the Engineering and Information Technology Committee)</i> .
Information	15.	COVID-19 Update.
Information	16.	Check Register.

Information

17. Committee Meeting Reports. *(No Board action is taken at Committee meetings):*
 - a. Budget & Finance Committee – Wednesday, September 22, 2021, at 10:30 a.m.
 - Director Lathi and Director Toy
 - b. Engineering and Information Technology Committee – Friday, September 24, 2021, at 10:00 a.m.
 - Director Kite and Director Fernandez
 - c. Legal/Community Affairs Committee – Friday, September 24, 2021, at 11:00 a.m.
 - Director Lathi and Director Handley
 - d. Legislative Committee – will not meet.
 - e. Personnel Committee – will not meet.

Information

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18. General Manager's Report. *(Information on recent issues of interest to the Board).*
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19. Other Business:
 - a. Comments and questions. *Directors can share information relating to District business and are welcome to request information from staff.*
 - b. Scheduling matters for future consideration.
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20. Adjournment – The Board will adjourn to the General Manager's Evaluation Closed Session to be held virtually on Tuesday, October 5, 2021, at 4:00 p.m.
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21. Adjournment – The Board will then adjourn to the next Regular Board Meeting to be held virtually on Monday, October 11, 2021, at 4:00 p.m.
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The facilities at the District Offices are wheelchair accessible. Any attendee requiring special accommodations at the meeting should contact the General Manager's office at (510) 477-7503 at least 24 hours in advance of the meeting.